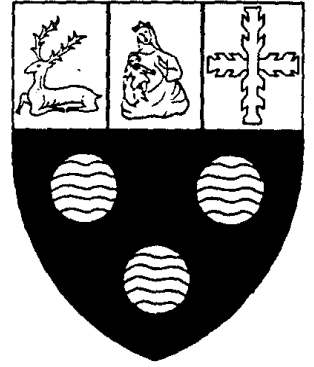


Southwell  
Minster

*The Cathedral and Parish Church  
of the Blessed Virgin Mary*



# THE EASTER LITURGY

**EASTER DAY**

Sunday 4 April 2021

5.30am

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Please speak to a Verger if you need to use the toilet facilities.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President and Preacher is The Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon is The Revd Dr Richard Frith, *Canon Precentor*.

The Lay Clerks of the Cathedral Choir are directed by Paul Provost, *Rector Chori*.

The organ is played by James Furniss-Roe, *Organ Scholar*.

The setting for the Eucharist is *Mass for Three Voices* by William Byrd (c.1539-1623)

The congregation is invited to join in all texts printed in **bold**.

Face coverings are currently required in places of worship, so please wear one inside the Cathedral unless you have a medically recognised reason not to do so.

Thank you for providing your name and contact details when you registered for or arrived at this service. This measure is in support of the NHS's Test and Trace programme. Your personal details will be stored securely for 21 days in compliance with data protection regulations, and will then be securely disposed of. If during that time someone who has been at the service tests positive for Covid-19, you will be contacted by the NHS.

This service will be livestreamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel. Livestreaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

Communion will be received in silence in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please follow the instructions of Churchwardens to approach the sanctuary. Please make use of the hand sanitiser dispenser provided as you approach. There will be 2-metre spaces marked on the floor of the aisle; please observe these to keep social distance. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. After receiving Communion, please return to your seat via the side aisles. Gluten-free wafers are available. Please speak to a Churchwarden before the service (if possible) to request one.

## **The Easter Liturgy**

From earliest times Christians have gathered through the night of Easter to recall the story of God's saving work, from creation through to the death and resurrection of our Lord Jesus Christ. However, the Easter Liturgy is not merely a presentation of God's work. It is meant to be a real experience of new life for the worshipper, a passing from darkness to light which offers hope to all the faithful. It is therefore important that the preparation is prayerful and thorough.

The Vigil of Readings – which ordinarily is an integral part of this service, but this year has formed a separate online event, in order to prevent an unduly long celebration in accordance with current Covid-19 guidelines – marks the end of the emptiness of Holy Saturday, and leads into the celebration of Christ's resurrection. The singing of the Exsultet, the ancient hymn of triumph and rejoicing, links this night of our Christian redemption to the Passover night of Israel's redemption out of Egypt. Christian baptism is a participation in the death and resurrection of Christ, a dying to sin in order to be reborn in him, and the Easter Liturgy was from early Christian times a preferred occasion for baptism. It is fittingly a time when those who are already Christians may repeat with renewed commitment the promises of their own baptism, and strengthen their sense of incorporation into the royal and priestly ministry of the whole people of God. The Easter Gospel is proclaimed with all the joy and splendour that the church can find, and the Eucharist is celebrated in the glorious light of the Resurrection. All the resources of the church – music, flowers, bells, colours – are used to celebrate Christ's resurrection. The 'Alleluia', which has been silent throughout Lent, returns.

Now the queen of seasons, bright  
with the day of splendour,  
with the royal feast of feasts,  
comes its joy to render.

*John of Damascus*

# ORDER OF SERVICE

## THE SERVICE OF LIGHT

*Please stand as the ministers arrive in silence, the Deacon carrying the unlit Easter Candle.*

*The President, turning to the kindled fire, prays:*

Eternal God,  
who made this most holy night  
to shine with the brightness of your one true light:  
set us aflame with the fire of your love,  
and bring us to the radiance of your heavenly glory;  
through Jesus Christ our Lord.  
**Amen.**

*The President traces on the Easter Candle the sign of the cross, the Greek letters Alpha and Omega, and the numbers of the current year, saying:*

Christ yesterday and today,  
the beginning and the end,  
Alpha and Omega,  
all time belongs to him,  
and all ages; to him be glory and power,  
through every age and for ever.  
**Amen.**

*The President then places five grains of incense into the Easter Candle, saying:*

By his holy and glorious wounds  
may Christ our Lord guard us and keep us.  
**Amen.**

*The President lights the Easter Candle with the taper, saying:*

May the light of Christ, rising in glory,  
banish all darkness from our hearts and minds.

*The Deacon, bearing the Easter Candle, enters the Cathedral followed by the other ministers. They pause just inside the entrance, and the Deacon raises the candle.*

*Deacon*      The light of Christ.  
                  **Thanks be to God.**

*The procession moves into the building and pauses again. The candles of the ministers are lit from the Easter Candle.*

The light of Christ.  
**Thanks be to God.**

*The procession continues to the front of the Nave and pauses a third time. The candles of the congregation are lit.*

The light of Christ.  
**Thanks be to God.**

*The Easter Candle is placed in its stand and the ministers move to their seats.*

## EXSULTET

*The Deacon sings the traditional Easter song of praise. As communal singing is not currently permitted, the choir sings the responses on behalf of the whole congregation.*

Rejoice, heavenly powers! Sing, choirs of angels!  
Exult, all creation around God's throne!  
Jesus Christ, our King, is risen!  
Sound the trumpet of salvation!  
Rejoice, O earth, in shining splendour,  
radiant in the brightness of your King!  
Christ has conquered! Glory fills you!  
Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory!  
The risen Saviour shines upon you!  
Let this place resound with joy,  
echoing the mighty song of all God's People!

The Lord be with you  
*and also with you.*

Lift up your hearts.  
*We lift them to the Lord.*

Let us give thanks to the Lord our God.  
*It is right to give thanks and praise.*

It is indeed right that with full hearts and minds and voices  
we should praise you, the unseen God, the Father Almighty,  
and your only Son, Jesus Christ our Lord,  
who has ransomed us by his death,  
and paid for us the price of Adam's sin.

For this is the Passover of that true Lamb of God,  
by whose blood the homes of all the faithful  
are hallowed and protected.

This is the night when of old you saved our fathers,  
delivering the People of Israel from their slavery,  
and leading them dry-shod through the sea.

This is the night when Jesus Christ vanquished hell  
and rose triumphant from the grave.

This is the night when all who believe in him  
are freed from sin and restored to grace and holiness.

Most blessed of all nights,  
when wickedness is put to flight and sin is washed away,  
lost innocence regained, and mourning turned to joy.

Night truly blessed, when heaven is wedded to earth  
and all creation reconciled to God!

Therefore, heavenly Father, in the joy of this holy night,  
accept our sacrifice of praise, your Church's solemn offering;  
as we gaze upon the splendour of this flame,  
fed by melting wax conceived by mother bee;  
and grant that this Easter candle may make our darkness light;  
for Christ the Morning Star has risen, never again to set,  
and is alive and reigns for ever and ever.

*Amen.*

## EASTER ACCLAMATION

*President* Alleluia. Christ is risen.

*All* **He is risen indeed. Alleluia, alleluia, alleluia.**

*As the building is filled with light, the organ resounds a joyful fanfare and bells are rung.*

GLORIA IN EXCELSIS *during which the Minster bell is rung and the altar candles are lit*

<i>Choir</i>	Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.	<i>Glory to God in the highest, and peace to his people on earth.</i>
	Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam.	<i>Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.</i>
	Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis.	<i>Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.</i>
	Quoniam tu solus Sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.	<i>For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.</i>



## COLLECT

*President* Let us pray.

*Silence is kept.*

Lord of all life and power,  
who through the mighty resurrection of your Son  
overcame the old order of sin and death  
to make all things new in him:  
grant that we, being dead to sin  
and alive to you in Jesus Christ,  
may reign with him in glory;  
to whom with you and the Holy Spirit  
be praise and honour, glory and might,  
now and in all eternity.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

NEW TESTAMENT READING *read by Owen Sparkes*

Romans 6: 3-11

Do you not know that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the Word of the Lord.

**Thanks be to God.**

*Please stand*

### GOSPEL ACCLAMATION

*Choir* Alleluia, alleluia, alleluia.

I am the first and the last, says the Lord, and the living one;  
I was dead, and behold I am alive for evermore.

Alleluia, alleluia, alleluia.

*Music: Mode vi and Paul Provost (b. 1985)*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.' So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit*

HOMILY *given by the President*

## THE LITURGY OF INITIATION

*President* Brothers and sisters in Christ,  
let us ask God, the almighty Father,  
to bless our font,  
that those reborn in it may be made one  
with his adopted children in Christ.

LITANY OF THE RESURRECTION *during which the ministers move to the font, the Deacon carrying the Easter candle*

*Choir* O give thanks to the Lord, for he is gracious:  
and his mercy endures for ever.

He has loved us from all eternity:  
and his mercy endures for ever.

And remembered us when we were in trouble:  
and his mercy endures for ever.

For us and for our salvation he came down from heaven:  
and his mercy endures for ever.

He became incarnate of the Holy Spirit and the Virgin Mary and was  
made man:  
and his mercy endures for ever.

By his cross and passion he has redeemed the world:  
and his mercy endures for ever.

And has washed us from our sins in his own blood:  
and his mercy endures for ever.

On the third day he rose again:  
and his mercy endures for ever.

And has given us the victory:  
and his mercy endures for ever.

He ascended into heaven:  
and his mercy endures for ever.

And opened wide for us the everlasting doors:  
and his mercy endures for ever.

He is seated at the right hand of the Father:  
and his mercy endures for ever.

And ever lives to make intercession for us:  
and his mercy endures for ever.

Glory to the Father, and to the Son:  
and to the Holy Spirit.

As it was in the beginning, is now:  
and shall be for ever. Amen.

*Music: Paul Provost (b. 1985)*

## PRAYER OVER THE WATER

*The President blesses the waters of baptism:*

Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

Almighty God, whose Son Jesus Christ  
was baptised in the river Jordan,  
we thank you for the gift of water  
to cleanse us and revive us.

We thank you that through the waters of the Red Sea  
you led your people out of slavery  
to freedom in the Promised Land.

We thank you that through the deep waters of death  
you brought your Son,  
and raised him to life in triumph.

Bless this water, that your servants who are washed in it  
may be made one with Christ in his death and in his resurrection,  
to be cleansed and delivered from all sin.

Send your Holy Spirit upon them,  
bring them to new birth in the household of faith  
and raise them with Christ to full and eternal life;  
for all might, majesty, authority and power are yours,  
now and for ever.

**Amen.**

## RENEWAL OF BAPTISMAL VOWS

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to a new life within the family of his Church. Now that we have completed our observance of Lent, we renew the promises made at our baptism, affirming our allegiance to Christ, and our rejection of all that is evil. Therefore I ask these questions:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you renounce evil?

**I renounce evil.**

Do you believe and trust in God the Father?

**I believe in God,  
the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**I believe in Jesus Christ,  
his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

Almighty God,  
we thank you for our fellowship in the household of faith  
with all who have been baptised into your name.  
Keep us faithful to our baptism,  
and so make us ready for that day  
when the whole creation shall be made perfect in your Son,  
our Saviour Jesus Christ.  
**Amen.**

*The President signs herself with the cross with the waters of baptism, on behalf of all of the baptised.*

## THE LITURGY OF THE SACRAMENT

### THE PEACE

*President* The risen Christ came and stood among his disciples and said,  
'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you  
**and also with you. Alleluia.**

*Please sit or kneel*

*VIDI AQUAM during which the ministers return to the sanctuary. Please extinguish your candles as the ministers process.*

*Choir* I saw water flowing from the right side of the temple, alleluia:  
it brought God's life and his salvation, and the people sang in joyful  
praise, alleluia, alleluia.  
O give thanks to the Lord for he is good:  
and his mercy endures for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without  
end. Amen.  
I saw water flowing from the right side of the temple, alleluia:  
it brought God's life and his salvation, and the people sang in joyful  
praise, alleluia, alleluia.

*Music: Mode viii*

*OFFERTORY HYMN during which the table is prepared for Communion*

*Please do not sing along, but you may wish to pray the words silently as you listen.*

*Choir* Jesus Christ is risen to-day, Alleluya!  
Our triumphant holy day, Alleluya!  
Who did once, upon the cross, Alleluya!  
Suffer to redeem our loss. Alleluya!

Hymns of praise then let us sing, Alleluya!  
Unto Christ, our heavenly King, Alleluya!  
Who endured the Cross and grave, Alleluya!  
Sinners to redeem and save. Alleluya!

But the pains that he endured, Alleluya!  
Our salvation have procured, Alleluya!  
Now above the sky he's King, Alleluya!  
Where the angels ever sing. Alleluya!

*Tune: EASTER HYMN NEH 110*

*Words and music: Anonymous, from Lyra Davidica, 1708*



## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Lord of life,  
with unbounded joy we offer you our sacrifice of praise.  
As we are fed with the bread of heaven  
may we know your resurrection power;  
through Christ our risen Lord.  
**Amen.**

*Please stand*

## EUCCHARISTIC PRAYER

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and on this day of our redemption  
to celebrate with joyful hearts  
the memory of your wonderful works.

For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.

And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory:

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
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	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>
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*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Please sit or kneel*

## THE LORD'S PRAYER

Rejoicing in God's new creation,  
as our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.  
**Lord, our hearts hunger for you;  
give us this bread always.**

## GIVING OF COMMUNION

*President* Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*The President receives Communion.*

The body and blood of Christ.  
**Amen.**

*All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in silence in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.*

*Please follow the instructions of Churchwardens to approach the sanctuary. 2-metre spaces are marked on the floor of the aisle; please observe these to keep social distance.*

*Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

## AGNUS DEI

<i>Choir</i>	<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
	<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
	<i>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</i>	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

## COMMUNION MOTET

<i>Surrexit pastor bonus qui animam suam posuit pro ovibus suis, et pro grege suo mori dignatus est, alleluia.</i>	<i>The good shepherd has arisen, who laid down his life for his sheep, and for his flock deigned to die, alleluia.</i>
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*Words: John 10: 11*

*Music: Tomás Luis de Victoria (c.1548-1611)*

## PRAYER AFTER COMMUNION

*President* Let us pray.

God of Life,  
who for our redemption gave your only-begotten Son  
to the death of the cross,  
and by his glorious resurrection  
have delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with him in the joy of his risen life;  
through Jesus Christ our Lord.  
**Amen.**

## THE DISMISSAL

*Please stand*

## BLESSING

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
make you perfect in every good work to do his will;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon*     Go in the peace of Christ. Alleluia, alleluia.  
              **Thanks be to God. Alleluia, alleluia.**

*The ministers depart through the west door. All are invited to follow them outside to sing the final hymn in the churchyard. Please be careful to keep social distance as you process, and please be mindful of the need to make space for others as we gather outside. If using the west door is difficult for mobility reasons, please use the north door instead.*

## HYMN



**Thine be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won;  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where thy body lay.**  
*Thine be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won.*

**Lo, Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
Let the Church with gladness hymns of triumph sing,  
For her Lord now liveth, death hath lost its sting:**  
*Thine be the glory...*

**No more we doubt thee, glorious Prince of Life;  
Life is nought without thee: aid us in our strife,  
Make us more than conquerors through thy deathless love;  
Bring us safe through Jordan to thy home above:  
*Thine be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won.***

Words: French, Edmund Budry (1854-1932)  
trans. Richard Birch Hoyle (1875-1939)

Tune: MACCABAEUS NEH 120  
George Frederick Handel (1685-1759)

## ORGAN VOLUNTARY

*Final (from Symphony no 1)*

Louis Vierne (1870-1937)

*No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.*

**Please take this order of service away with you.**

**We wish you a holy, blessed and peaceful Easter.**

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*The Minster office is currently closed, but you can contact us if needed using these details:*

Tel.: [01636 817290](tel:01636817290)

The Minster Centre, Church Street, Southwell, NG25 0HD

Facebook: @SouthwellMinster

Twitter: @SouthwMinster

[office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)

[www.southwellminster.org](http://www.southwellminster.org)

Instagram: @SouthwellMinster

### Acknowledgements

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