



**Southwell  
Minster**

*The Cathedral and Parish Church  
of the Blessed Virgin Mary*



# CATHEDRAL EUCHARIST

**The Second Sunday of Easter**

Sunday 11 April 2021

10.00am

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Please speak to a Verger if you need to use the toilet facilities.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is The Revd Erika Kirk, *Priest Vicar*.

The Deacon and Preacher is The Very Revd Nicola Sullivan, *Dean of Southwell*.

The cantor is Guy Turner, *Lay Clerk*, who will sing his own *St John's Mass*.

The organ is played by James Furniss-Roe, *Organ Scholar*.

The congregation is invited to join in all texts printed in **bold**.

Face coverings are currently required in places of worship, so please wear one inside the Cathedral unless you have a medically recognised reason not to do so.

No collection will be taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org.uk/donate](http://www.southwellminster.org.uk/donate). Please give generously.

This service will be livestreamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel. Livestreaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

## **Communion**

Communion will be received in silence in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please follow the instructions of Churchwardens to approach the sanctuary. Please make use of the hand sanitiser dispenser provided as you approach. There will be 2-metre spaces marked on the floor of the aisle; please observe these to keep social distance. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. After receiving Communion, please return to your seat via the side aisles. Gluten-free wafers are available. Please speak to a Churchwarden before the service (if possible) to request one.

## **His Royal Highness the Duke of Edinburgh**

We gather for worship on this Second Sunday of Easter – in the Minster building or from home – in the continued joy of the Resurrection, but also at a time of national mourning following the death of His Royal Highness the Duke of Edinburgh. There will be further opportunities in our worship over the coming days to express our grief together. In this service, our sense of loss is held within the ‘sure and certain hope of resurrection to eternal life’ (as the Funeral Service puts it) which is won for us by the victory of Jesus over death, which we celebrate in this season.

## **Use of Personal Data for NHS Test and Trace**

Thank you for providing your name and contact details when you registered for or arrived at this service. This measure is in support of the NHS’s Test and Trace programme. Your personal details will be stored securely for 21 days in compliance with data protection regulations, and will then be securely disposed of. If during that time someone who has been at the service tests positive for Covid-19, you will be contacted by the NHS.

### Acknowledgements

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# ORDER OF SERVICE

## ORGAN PRELUDE

*Adagio* (from *Symphony no 6 in G minor*)

Charles-Marie Widor (1844-1937)

*Before the service, a member of the clergy welcomes the congregation and gives notices.*

## THE GATHERING

*Please stand at the entry of the altar party*

## INTROIT

*Cantor* As newborn babes, alleluia,  
desire ye the guileless milk of the word, alleluia, alleluia, alleluia.

*Music: QUASI MODO  
Mode vi*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon* God has shone in our hearts  
to give the light of the knowledge of his glory  
in the face of Christ.  
But we have this treasure in earthen vessels  
to show that the transcendent power belongs to God  
and not to us.

As we acknowledge our human frailty,  
we call to mind our sins of word, deed and omission,  
and confess them before God our Father.

*Silence is kept.*

*President* We have lived by our own strength,  
and not by the power of your resurrection.

In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived by the light of our own eyes,  
as faithless and not believing.

In your mercy, forgive us.  
**Lord, hear us and help us.**

We have lived for this world alone,  
and doubted our home in heaven.

In your mercy, forgive us.  
**Lord, hear us and help us.**

## ABSOLUTION

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Cantor*      Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## COLLECT

*President*    Let us pray.

*Silence is kept.*

Almighty Father,  
you have given your only Son to die for our sins  
and to rise again for our justification:  
grant us so to put away the leaven of malice and wickedness  
that we may always serve you in pureness of living and truth;  
through the merits of your Son Jesus Christ our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Wendy Baker*

Acts 4: 32-35

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

This is the Word of the Lord.

**Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION

*Cantor* Alleluia, alleluia, alleluia.

'It is the will of him who sent me', says the Lord,  
'that I should lose none of all that he has given me, but raise them up  
on the last day'.

Alleluia, alleluia, alleluia.

*Music: Mode vi*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit*

SERMON *given by The Very Revd Nicola Sullivan, Dean of Southwell*

*Please stand*

CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by Hugh Middleton*

*One of the following responses, or another, may be used:*

Lord, in your mercy,  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE PEACE

*President* Jesus says: 'Peace I leave with you; my peace I give to you.  
Do not let your hearts be troubled, neither let them be afraid.'  
Alleluia.

The peace of the Lord be always with you  
**and also with you.**

OFFERTORY HYMN *during which the table is prepared for Communion*

*Please do not sing along, but you may wish to pray the words silently as you listen.*

*Cantor* Now the green blade riseth from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
*Love is come again,  
Like wheat that springeth green.*

In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen:  
*Love is come again...*

Forth he came at Easter, like the risen grain,  
He that for three days in the grave had lain,  
Quick from the dead, my risen Lord is seen:  
*Love is come again...*

When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts, that dead and bare have been:  
*Love is come again...*

*Words: John MacLeod Campbell Crum (1872-1958)*

*Tune: NOËL NOUVELET NEH 115*

*French traditional*

*arr. Martin Shaw (1875-1958)*

PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Risen Lord Jesus Christ,  
we believe you, and all we have heard is true.  
When you break bread  
may we recognise you as the fire that burns within us,  
that we may bring light to your world.  
**Amen.**

*Please stand*

## EUCCHARISTIC PRAYER

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

And now we give you thanks  
because Christ our paschal sacrifice  
has made us children of the light,  
rising to new and everlasting life.  
He has opened the gates of heaven  
to receive his faithful people.  
His death is our ransom from death,  
his resurrection is our rising to life.  
The joy of the resurrection renews the whole world,  
while the choirs of heaven sing for ever to your glory.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Cantor* Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Please sit or kneel*

## THE LORD'S PRAYER

Rejoicing in God's new creation,  
as our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.  
**Lord, our hearts hunger for you;  
give us this bread always.**

## GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*The President receives Communion.*

The body and blood of Christ.  
**Amen.**

*All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in silence in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.*

*Please follow the instructions of Churchwardens to approach the sanctuary. 2-metre spaces are marked on the floor of the aisle; please observe these to keep social distance.*

*Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

## AGNUS DEI

*Cantor*      Jesus, Lamb of God,  
                    have mercy upon us.

                    Jesus, bearer of our sins,  
                    have mercy upon us.

                    Jesus, redeemer of the world,  
                    give us your peace.

## COMMUNION MOTET

Rise heart; thy Lord is risen.  
Sing his praise without delays,  
Who takes thee by the hand,  
that thou likewise with him may'st rise;  
That, as his death calcined thee to dust,  
His life may make thee gold, and much more, just.

Awake, my lute, and struggle for thy part with all thy art.  
The crosse taught all wood to resound his name, who bore the same.  
His stretched sinews taught all strings, what key  
Is the best to celebrate this most high day.

Consort both heart and lute, and twist a song pleasant and long;  
Or since all musick is but three parts vied and multiplied.  
O let thy blessed Spirit bear a part,  
And make up our defects with his sweet art.

*Words: George Herbert (1593-1633)  
from The Temple: Sacred Poems, 1633*

*Music: EASTER (from FIVE MYSTICAL SONGS)  
Ralph Vaughan Williams (1872-1958)*

## PRAYER AFTER COMMUNION

*President* Let us pray.

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children of eternal life  
and in baptism have made us one with him:  
deliver us from the death of sin  
and raise us to new life in your love,  
in the fellowship of the Holy Spirit,  
by the grace of our Lord Jesus Christ.  
**Amen.**

## THE DISMISSAL

*Please stand*

### BLESSING

God grant to the living, grace;  
to the departed, rest;  
to the Church, the Queen, the Commonwealth, and all humankind,  
peace and concord;  
and to us and all his servants, life everlasting;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### DISMISSAL

*Deacon*      Go in the peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

### NATIONAL ANTHEM

*Please do not sing along, but you may wish to pray the words silently as you listen.*

*Cantor*      God save our gracious Queen,  
Long live our noble Queen,  
God save the Queen!  
Send her victorious,  
Happy and glorious,  
Long to reign over us,  
God save the Queen!

## ORGAN VOLUNTARY

*Saraband for the Morning of Easter*

Herbert Howells (1892-1983)

*Once the ministers have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. Once the voluntary has finished, please leave the Cathedral promptly. Tea and coffee will not be served, and please do not gather in doorways. The clergy will stand outside the north door to greet you on your way out.*

*No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org.uk/donate](http://www.southwellminster.org.uk/donate). Please give generously.*

**Please take this order of service away with you.**

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*The Minster office is currently closed, but you can contact us if needed using these details:*

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