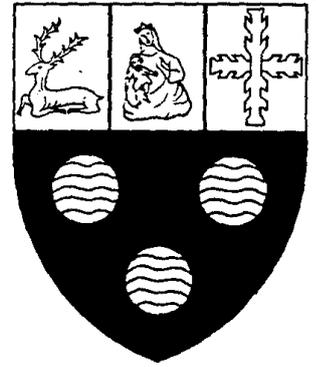




Southwell Minster

*The Cathedral and Parish Church
of the Blessed Virgin Mary*



CATHEDRAL EUCHARIST

during Eastertide

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Please speak to a Verger if you need to use the toilet facilities.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The congregation is invited to join in all texts printed in **bold**.

Face coverings are currently required in places of worship, so please wear one inside the Cathedral unless you have a medically recognised reason not to do so.

No collection will be taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

This service will be livestreamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel. Livestreaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

Acknowledgements

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Communion

Communion will be received in silence in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please follow the instructions of Churchwardens to approach the sanctuary. Please make use of the hand sanitiser dispenser provided as you approach. There will be 2-metre spaces marked on the floor of the aisle; please observe these to keep social distance. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. After receiving Communion, please return to your seat via the side aisles. Gluten-free wafers are available. Please speak to a Churchwarden before the service (if possible) to request one.

Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

Use of Personal Data for NHS Test and Trace

Thank you for providing your name and contact details when you registered for or arrived at this service. This measure is in support of the NHS's Test and Trace programme. Your personal details will be stored securely for 21 days in compliance with data protection regulations, and will then be securely disposed of. If during that time someone who has been at the service tests positive for Covid-19, you will be contacted by the NHS.

ORDER OF SERVICE

Before the service, a minister welcomes the congregation and gives notices.

THE GATHERING

Please stand at the entry of the ministers

INTROIT *sung by the choir*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Gloria in excelsis Deo,
et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te,
gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe:

Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe deprecationem nostram;
qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus Dominus;
tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris.
Amen.

or

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God that Father.
Amen.

COLLECT

The President introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said, and all respond:

Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *taken from the Acts of the Apostles*

At the end, the reader says:

This is the Word of the Lord.

Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Choir Alleluia, alleluia, alleluia.

The following verse from Scripture, or another, is sung:

I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.

Alleluia, alleluia, alleluia.

GOSPEL READING

Deacon Hear the Gospel of our Lord Jesus Christ according to *N.*
Glory to you, O Lord.

And at the end:

This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit

SERMON

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION

One of the following responses, or another, may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord.
Alleluia.

The peace of the Lord be always with you
and also with you.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

Choir Sanctus, sanctus, sanctus Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

or

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Please sit or kneel

THE LORD'S PRAYER

Rejoicing in God's new creation,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The President receives Communion.

The body and blood of Christ.
Amen.

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in silence in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach the sanctuary. 2-metre spaces are marked on the floor of the aisle; please observe these to keep social distance.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI

Choir Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

or

O Lamb of God, that takest away the sins of the world:
have mercy upon us.
O Lamb of God, that takest away the sins of the world:
have mercy upon us.
O Lamb of God, that takest away the sins of the world:
grant us thy peace.

COMMUNION MOTET

PRAYER AFTER COMMUNION

The President introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Post-Communion prayer or another suitable prayer is said, and all respond:

Amen.

Please stand

THE DISMISSAL

BLESSING

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

DISMISSAL

Deacon Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY *during which the ministers depart*

Once the ministers have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. Once the voluntary has finished, please leave the Cathedral promptly. Tea and coffee will not be served, and please do not gather in doorways. The ministers will stand outside the north door to greet you on your way out.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

Please take this order of service away with you.

The Minster office is currently closed, but you can contact us if needed using these details:

Tel.: 01636 817290

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