





# **EVENSONG**

including prayers for His Royal Highness The Prince Philip, Duke of Edinburgh

> Friday 16 April 2021 4.30pm

# **Welcome to Southwell Minster**

Welcome to this Evensong, a service in remembrance and thanksgiving for His Royal Highness The Prince Philip, Duke of Edinburgh. Those gathered in the Minster building this afternoon, including the Lord-Lieutenant, High Sheriff, civic leaders and community representatives from across the County and City, as well as a small number of members of the public, are representative of the people of our communities, coming together to give thanks for the Duke's long life of public service. The service will be live-streamed to the internet, allowing others from across our diocese and beyond to join with us in this act of worship. The framework for our prayers and reflections will be the traditional service of Evensong, the mainstay of daily worship in cathedrals and churches across this country for centuries. Please feel free to engage with the service in whatever way feels comfortable to you, as the words and music hold our feelings, and those of our nation, at this time of loss.



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Please speak to a Verger if you need to use the toilet facilities.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The congregation is invited to join in all texts printed in **bold**.

The officiant is The Very Revd Nicola Sullivan, *Dean of Southwell*. The preacher is the Bishop of Southwell and Nottingham, The Rt Revd Paul Williams.

The Cathedral Choir is directed by Paul Provost, *Rector Chori*. The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

Thank you for providing your name and contact details when you registered for or arrived at this service. This measure is in support of the NHS's Test and Trace programme. Your personal details will be stored securely for 21 days in compliance with data protection regulations, and will then be securely disposed of. If during that time someone who has been at the service tests positive for Covid-19, you will be contacted by the NHS.

Face coverings are currently required in places of worship, so please where one inside the Cathedral unless you have a medically recognised reason not to do so.

After the service, please leave immediately following the organ voluntary. Refreshments will not be served, and please do not gather in doorways. The clergy will stand outside the north door to greet people.

# Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

#### <u>Acknowledgements</u>

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## ORDER OF SERVICE

Before the service, the Minster bell is rung 99 times.

Please stand at the entry of the ministers and Sir John Peace, Lord-Lieutenant of Nottinghamshire

PRECES sung by the Canon Precentor and choir

O Lord, open thou our lips: And our mouth shall shew forth thy praise.

O God, make speed to save us: O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, and is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

*Music:* William Byrd (c. 1539-1623)

The Very Revd Nicola Sullivan, Dean of Southwell, welcomes the congregation and introduces the service.

Please sit

PSALMODY sung by the choir

Psalm 121

I will lift up mine eyes unto the hills: from whence cometh my help.

My help cometh even from the Lord: who hath made heaven and earth.

He will not suffer thy foot to be moved:
and he that keepeth thee will not sleep.
Behold, he that keepeth Israel:
shall neither slumber nor sleep.
The Lord himself is thy keeper:
the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day:
neither the moon by night.
The Lord shall preserve thee from all evil:
yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in:
from this time forth for evermore.

#### Please stand

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Music: Henry Walford Davies (1869-1941)

Job 19: 23-27a

#### Please sit

# FIRST LESSON read by Veronica Pickering DL

O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock for ever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.

Here endeth the lesson.

# MAGNIFICAT sung by the choir

My soul doth magnify the Lord:

and my spirit hath rejoiced in God my Saviour.

For he hath regarded:

the lowliness of his handmaiden.

For behold, from henceforth:

all generations shall call me blessed.

For he that is mighty hath magnified me:

and holy is his name.

And his mercy is on them that fear him:

throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things:

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son:

and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Words: Luke 1: 46-55

Music: from FABURDEN SERVICE William Byrd (c. 1539-1623)

Please sit

read by Abbie Willgoose, DofE Silver Award Holder

Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

'Death has been swallowed up in victory.'
'Where, O death, is your victory?
Where, O death, is your sting?'

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

Here endeth the lesson.

Please stand

## NUNC DIMITTIS sung by the choir

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation.

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Words: Luke 2: 29-32 Music: from Faburden Service
William Byrd (c. 1539-1623)

#### **CREED**

I believe in God the Father almighty, maker of heaven and earth: And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

# LESSER LITANY, LORD'S PRAYER AND RESPONSES

sung by the Canon Precentor and choir

The Lord be with you: And with thy spirit.

Let us pray.

Please sit or kneel

Lord, have mercy upon us: Christ, have mercy upon us: Lord, have mercy upon us.

Our Father, which art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, in earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil.
Amen.

- O Lord, shew thy mercy upon us: And grant us thy salvation.
- O Lord, save the Queen:
  And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness: And make thy chosen people joyful.

O Lord, save thy people:
And bless thine inheritance.

Give peace in our time, O Lord: Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us: And take not thy Holy Spirit from us.

#### COLLECT FOR THE DAY

Almighty Father, who hast given thine only Son to die for our sins, and to rise again for our justification:
Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord.
Amen.

#### COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that, by thee, we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Amen.

#### COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Music: William Byrd (c. 1539-1623) and John Harper (b. 1947)

#### Please sit

# ANTHEM sung by the choir

There is an old belief,
That on some solemn shore,
Beyond the sphere of grief
Dear friends shall meet once more.

Beyond the sphere of Time And Sin, and Fate's control, Serene and changeless Prime of body and of soul.

That creed I fain would keep; That hope I'll ne'er forgo. Eternal be the sleep, If not to waken so.

Words: John Gibson Lockhart (1794-1854)

Music: from SONGS OF FAREWELL Charles Hubert Hastings Parry (1848-1918)

TRIBUTE given by the Lord-Lieutenant

Please remain seated or kneel when invited

# PRAYERS OF INTERCESSION led by the Dean

Merciful Father and Lord of all life, we praise you that we are made in your image and reflect your truth and light. We thank you for the life of His Royal Highness Philip, Duke of Edinburgh, for the love he received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Philip that clearer vision, promised to us in the same Christ our Lord. **Amen.** 

Eternal God, our maker and redeemer, grant us, with your servant Philip, Duke of Edinburgh, and all the faithful departed, the sure benefits of your Son's saving passion and glorious resurrection: that, in the last day, when you gather up all things in Christ, we may with them enjoy the fullness of your promises; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

Almighty God, Father of all mercies and giver of all comfort: deal graciously, we pray, with all who mourn, the members of the Royal Family, this Nation and all the Nations of the Commonwealth, that casting all our care on you, we may know the consolation of your love; through Jesus Christ our Lord. **Amen.** 

#### COMMENDATION

Into your hands, O Father and Lord, we commend your servant, Philip, Duke of Edinburgh. Enlighten him with your holy grace and suffer him never to be separated from you, O Lord in Trinity, God everlasting.

May God in his mercy grant us, with all the faithful departed, rest and peace. **Amen.** 

SERMON given by the Bishop of Southwell and Nottingham, The Rt Revd Paul Williams

# HYMN sung by the choir

Please do not sing along, but you may wish to pray the words silently as you listen.

O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home;

Under the shadow of thy throne Thy saints have dwelt secure; Sufficient is thine arm alone, And our defence is sure.

Before the hills in order stood, Or earth received her frame, From everlasting thou art God, To endless years the same.

A thousand ages in thy sight Are like an evening gone, Short as the watch that ends the night Before the rising sun.

Time, like an ever-rolling stream, Bears all its sons away; They fly forgotten, as a dream Dies at the opening day.

O God, our help in ages past, Our hope for years to come, Be thou our guard while troubles last, And our eternal home.

Words: Isaac Watts (1674-1748) after Psalm 90 Tune: ST ANNE NEH 417 attrib. William Croft (1678-1727)

## BLESSING given by the Bishop

God grant to the living, grace; to the departed, rest; to the Church, the Queen, the Commonwealth, and all humankind, peace and concord; and to us and all his servants, life everlasting; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

DISMISSAL sung by the Canon Precentor and choir

The Lord be with you: And with thy Spirit.

The Lord give us his peace: And life eternal. Amen.

Music: after William Byrd (c. 1539-1623)

# NATIONAL ANTHEM sung by the choir

Please do not sing along, but you may wish to pray the words silently as you listen.

God save our gracious Queen,
Long live our noble Queen,
God save the Queen!
Send her victorious,
Happy and glorious,
Long to reign over us,
God save the Queen!

Thy choicest gifts in store
On her be pleased to pour,
Long may she reign:
May she defend our laws,
And ever give us cause
To sing with heart and voice
God save the Queen!

ORGAN VOLUNTARY during which the ministers and choir depart

Nimrod (from Enigma Variations)

Edward Elgar (1857-1934)

Once the ministers have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. Once the voluntary has finished, please leave the Cathedral promptly. Tea and coffee will not be served, and please do not gather in doorways. The ministers will stand outside the north door to greet you on your way out.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

Please take this order of service away with you.

