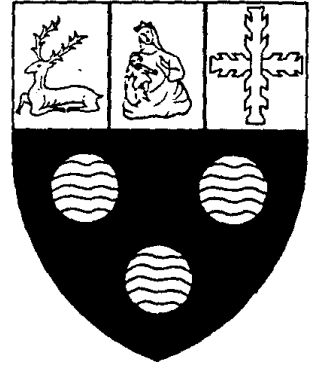


Southwell  
Minster

*The Cathedral and Parish Church  
of the Blessed Virgin Mary*



# CATHEDRAL EUCHARIST

**Pentecost**

Sunday 23 May 2021

10.00am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Please speak to a Verger if you need to use the toilet facilities.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is The Very Revd Nicola Sullivan, *Dean of Southwell*.  
The Deacon and Preacher is The Revd Dr Richard Frith, *Canon Precentor*.

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Messe Solennelle* by Louis Vierne (1870-1937)

The congregation is invited to join in all texts printed in **bold**.

Face coverings are currently required in places of worship, so please wear one inside the Cathedral unless you have a medically recognised reason not to do so.

No collection will be taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org.uk/donate](http://www.southwellminster.org.uk/donate). Please give generously.

This service will be livestreamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel. Livestreaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

## Communion

Communion will be received in silence in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please follow the instructions of Churchwardens to approach the sanctuary. Please make use of the hand sanitiser dispenser provided as you approach. There will be 2-metre spaces marked on the floor of the aisle; please observe these to keep social distance. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. After receiving Communion, please return to your seat via the side aisles. Gluten-free wafers are available. Please speak to a Churchwarden before the service (if possible) to request one.

## Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

## Use of Personal Data for NHS Test and Trace

Thank you for providing your name and contact details when you registered for or arrived at this service. This measure is in support of the NHS's Test and Trace programme. Your personal details will be stored securely for 21 days in compliance with data protection regulations, and will then be securely disposed of. If during that time someone who has been at the service tests positive for Covid-19, you will be contacted by the NHS.

# ORDER OF SERVICE

## ORGAN PRELUDE

*Praeludium in C*, BUXWV 137

Dieterich Buxtehude (c. 1637-1707)

*Before the service, a member of the clergy welcomes the congregation and gives notices.*

## THE GATHERING

*Please stand at the entry of the altar party*

## INTROIT

*Choir*      The Spirit of the Lord hath filled the whole world, alleluia:  
                  and that which containeth all things hath knowledge of the voice,  
                  alleluia, alleluia, alleluia.

*Music: SPIRITUS DOMINI  
Mode viii*

*President*    In the name of the Father,  
                  and of the Son,  
                  and of the Holy Spirit.  
                  **Amen.**

## GREETING

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.  
**And also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon*     The Spirit of the Lord fills the world  
and knows our every word and deed.  
Let us then open ourselves to the Lord  
and confess our sins in penitence and faith..

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir* Gloria in excelsis Deo, et in terra  
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus  
Pater omnipotens. Domine Fili  
unigenite, Jesu Christe: Domine  
Deus, Agnus Dei, Filius Patris, qui  
tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram; qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus  
Dominus; tu solus altissimus, Jesu  
Christe, cum Sancto Spiritu, in  
gloria Dei Patris.  
Amen.

*Glory to God in the highest, and  
peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father, we  
worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the  
world: have mercy on us; you are  
seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone  
are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory  
of God the Father. Amen.*

## COLLECT

*President* Let us pray.

*Silence is kept.*

God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Alison Middleton*

Acts 2: 1–21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt

and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.”

This is the Word of the Lord.

**Thanks be to God.**

*Please stand*



## GRADUAL HYMN

*Please do not sing along, but you may wish to pray the words silently as you listen.*

Come, Holy Ghost, our souls inspire,  
And lighten with celestial fire;  
Thou the anointing Spirit art,  
Who dost thy sevenfold gifts impart:

Thy blessèd unction from above  
Is comfort, life, and fire of love;  
Enable with perpetual light  
The dullness of our blinded sight:

Anoint and cheer our soilèd face  
With the abundance of thy grace:  
Keep far our foes, give peace at home;  
Where thou art guide no ill can come.

Teach us to know the Father, Son,  
And thee, of both, to be but one;  
That through the ages all along  
This may be our endless song:

Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.

*Words: Latin, attributed to Rabanus Maurus (c.780-856)  
trans. John Cosin (1594-1672)*

*Tune: VENI CREATOR NEH 138  
Mode viii*

## GOSPEL ACCLAMATION

*Cantor* Alleluia, alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love..

Alleluia, alleluia, alleluia.

*Music: Mode vi and Katherine Dienes-Williams (b. 1970)*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

And Jesus said ‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them.

‘I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.’

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit when invited by the preacher*

SERMON *given by the Canon Precentor*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by Vincent Ashwin*

*One of the following responses, or another, may be used:*

Lord, in your mercy,  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

THE LITURGY OF THE SACRAMENT

*Please stand*

THE PEACE

*President* God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you  
**and also with you.**

OFFERTORY HYMN *during which the table is prepared for Communion*

*Please do not sing along, but you may wish to pray the words silently as you listen.*

Come down, O Love divine,  
Seek thou this soul of mine,  
And visit it with thine own ardour glowing;  
O Comforter, draw near,  
Within my heart appear,  
And kindle it, thy holy flame bestowing.

O let it freely burn,  
Till earthly passions turn  
To dust and ashes in its heat consuming;  
And let thy glorious light  
Shine ever on my sight,  
And clothe me round, the while my path illuming.

Let holy charity  
Mine outward vesture be,  
And lowliness become mine inner clothing;  
True lowliness of heart,  
Which takes the humbler part,  
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
With which the soul will long,  
Shall far outpass the power of human telling;  
For none can guess its grace,  
Till he become the place  
Wherein the Holy Spirit makes his dwelling.

*Words: Bianco da Siena (d. 1434)  
trans. Richard Frederick Littledale (1833-90)*

*Tune: DOWN AMPNEY NEH 137  
Ralph Vaughan Williams (1872-1958)*

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Father, by your Holy Spirit  
you keep the Church in unity and truth.  
As we break bread together,  
may we be one with Christ in faith and hope and love,  
now and for ever.  
**Amen.**

*Please stand*

## EUCCHARISTIC PRAYER

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.  
This day we give you thanks  
because in fulfilment of your promise  
you pour out your Spirit upon us,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues in the confession of one faith.  
Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.  
Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
for ever praising you and saying:

*Choir* Sanctus, sanctus, sanctus                      *Holy, holy, holy Lord,*  
Dominus Deus Sabaoth,                      *God of power and might,*  
pleni sunt caeli et terra gloria tua.      *heaven and earth are full of your glory.*  
Hosanna in excelsis.                      *Hosanna in the highest.*

Benedictus qui venit                      *Blessed is he who comes*  
in nomine Domini.                      *in the name of the Lord.*  
Hosanna in excelsis.                      *Hosanna in the highest.*

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Please sit or kneel*

## THE LORD'S PRAYER

Being made one by the power of the Spirit,  
as our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**



## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

*The President receives Communion.*

The body and blood of Christ.  
**Amen.**

*All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in silence in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.*

*Please follow the instructions of Churchwardens to approach the sanctuary. 2-metre spaces are marked on the floor of the aisle; please observe these to keep social distance.*

*Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

## AGNUS DEI

Choir	Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
	Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
	Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

## COMMUNION MOTET

Listen, sweet dove, unto my song,  
And spread thy golden wings in me;  
Hatching my tender heart so long,  
Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow  
The earth did like a heav'n appeare,  
The stares were coming down to know  
If they might mend their wages and serve here.

The sunne which once did shine alone,  
Hung down his head and wisht for night,  
When he beheld twelve sunnes for one  
Going about the world and giving light.

Lord, though we change, thou art the same,  
The same sweet God of love and light:  
Restore this day for thy great name,  
Unto his ancient and miraculous right.

*Words: George Herbert (1593-1632)*

*Music: Grayston Ives (b. 1948)*

## PRAYER AFTER COMMUNION

*President* Let us pray.

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.  
**Amen.**

## THE ADMISSION OF A LAY CLERK

*The Rector Chori brings Matthew Farrell to stand before the Dean and the choir stands. When all are in place, the Rector Chori says*

Madam Dean, I present to you Matthew Farrell to be admitted as a Lay Clerk of the Minster Choir.

*Dean* Matthew, will you make your singing and all that you do in this place worthy of the worship and service of almighty God?

*Lay Clerk* I will.

*The Dean says to the new Lay Clerk*

Matthew, I welcome you to this ancient foundation and to the Minster Choir and pray that you will be happy and fulfilled in your work here.

*The Lay Clerk then signs the Roll of the Music Foundation.*

*Dean* Let us pray.

May God grant you the strength and resolve  
to carry out what you have promised,  
and may you be supported by his grace and his love  
now and always.

**Amen.**

*The Rector Chori accompanies the Lay Clerk back to his place.*

*Please stand*

## THE DISMISSAL

### BLESSING

The Spirit of truth lead you into all truth,  
give you grace to confess that Jesus Christ is Lord,  
and strengthen you to proclaim the word and works of God;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### DISMISSAL

*Deacon*      Go in the peace of Christ. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

### ORGAN VOLUNTARY

*Fantasia super 'Komm, Heiliger Geist', BWV 651*      Johann Sebastian Bach (1685-1750)

*Once the ministers have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. Once the voluntary has finished, please leave the Cathedral promptly. Tea and coffee will not be served, and please do not gather in doorways. The clergy will stand outside the north door to greet you on your way out.*

## Please take this order of service away with you.

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*The Minster office is currently closed, but you can contact us if needed using these details:*

Tel.: [01636 817290](tel:01636817290)

The Minster Centre, Church Street, Southwell, NG25 0HD

Facebook: [@SouthwellMinster](https://www.facebook.com/SouthwellMinster)

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