



**Southwell  
Minster**

*The Cathedral and Parish Church  
of the Blessed Virgin Mary*



# CATHEDRAL EUCHARIST

**The Fourth Sunday after Trinity**

Sunday 27 June 2021

10.00am

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Please speak to a Verger if you need to use the toilet facilities.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon is the Revd Prof. Alison Milbank, *Canon Theologian*.

The Preacher is the Revd Dr Richard Frith, *Canon Precentor*.

The Cathedral Choir is directed by Jonathan Allsopp, *Assistant Director of Music*.

Today we are delighted to welcome as our visiting organist Martin Baker (who was Master of Music at Westminster Cathedral from 2000 until 2020).

The setting for the Eucharist is the *Communion Service in F* by Harold Darke (1888-1976).

Face coverings are currently required in places of worship, so please wear one inside the Cathedral unless you have a medically recognised reason not to do so.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

## Use of Personal Data for NHS Test and Trace

Thank you for providing your name and contact details when you registered for or arrived at this service. This measure is in support of the NHS's Test and Trace programme. Your personal details will be stored securely for 21 days in compliance with data protection regulations, and will then be securely disposed of. If during that time someone who has been at the service tests positive for Covid-19, you will be contacted by the NHS.

## Communion

Communion will be received in silence in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please follow the instructions of Churchwardens to approach the sanctuary. Please make use of the hand sanitiser dispenser provided as you approach. There will be 2-metre spaces marked on the floor of the aisle; please observe these to keep social distance. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. After receiving Communion, please return to your seat via the side aisles. Gluten-free wafers are available. Please speak to a Churchwarden before the service (if possible) to request one.

The congregation is invited to join in all texts printed in **bold**.

## Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

# ORDER OF SERVICE

*Before the service, a member of the clergy welcomes the congregation and gives notices.*

## THE GATHERING

*Please stand at the entry of the altar party*

### INTROIT

The Lord is my light and my salvation,  
whom then shall I fear?  
The Lord is the stronghold of my life,  
of whom shall I be afraid?  
when mine enemies pressed sore upon me, they stumbled and fell.

*Music: DOMINUS ILLUMINATIO MEA  
Mode ii*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

### GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon* God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir*      Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## COLLECT

*President* Let us pray.

*Silence is kept.*

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Wendy Baker*

Wisdom of Solomon 1.13–15; 2.23, 24

God did not make death,  
and he does not delight in the death of the living.  
For he created all things so that they might exist;  
the generative forces of the world are wholesome,  
and there is no destructive poison in them,  
and the dominion of Hades is not on earth.  
For righteousness is immortal.

For God created us for incorruption,  
and made us in the image of his own eternity,  
but through the devil's envy death entered the world,  
and those who belong to his company experience it.

This is the Word of the Lord.

**Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION

*Choir* Alleluia, alleluia.

Speak, Lord, your servant is listening.  
You have the words of eternal life.

Alleluia.

*Music: Mode vi and James Furniss-Roe (b. 1995)*

## GOSPEL READING

Mark 5: 21–43

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?" ' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit when invited by the preacher*

SERMON *given by the Canon Precentor*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by Canon Vincent Ashwin*

*The following response may be used:*

God of compassion:  
**hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

THE LITURGY OF THE SACRAMENT

*Please stand*

THE PEACE

*President* Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

OFFERTORY HYMN *during which the table is prepared for Communion*

*Please do not sing along, but you may wish to pray the words silently as you listen.*

Thine arm, O Lord, in days of old  
Was strong to heal and save;  
It triumphed o'er disease and death,  
O'er darkness and the grave;  
To thee they went, the blind, the dumb,  
The palsied and the lame,  
The leper with his tainted life,  
The sick with fevered frame.

And lo! thy touch brought life and health,  
Gave speech, and strength, and sight;  
And youth renewed and frenzy calmed  
Owned thee the Lord of light;  
And now, O Lord, be near to bless,  
Almighty as of yore,  
In crowded street, by restless couch,  
As by Gennesareth's shore.

Be thou our great deliverer still,  
Thou Lord of life and death;  
Restore and quicken, soothe and bless  
With thine almighty breath;  
To hands that work, and eyes that see,  
Give wisdom's heavenly lore,  
That whole and sick, and weak and strong,  
May praise thee evermore.

*Words: Edward Plumptre (1821-91)*

*Tune: ST MATTHEW NEH 324  
William Croft (1678-1727)*

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Look upon us in mercy not in judgement;  
draw us from hatred to love;  
make the frailty of our praise  
a dwelling place for your glory.  
**Amen.**

*Please stand*

## EUCCHARISTIC PRAYER

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*Choir* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Please sit or kneel*

## THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The President receives Communion.*

The body and blood of Christ.  
**Amen.**

*All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in silence in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.*

*Please follow the instructions of Churchwardens to approach the sanctuary. 2-metre spaces are marked on the floor of the aisle; please observe these to keep social distance.*

*Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

## AGNUS DEI

*Choir*      O Lamb of God, that takest away the sins of the world:  
                  have mercy upon us.  
                  O Lamb of God, that takest away the sins of the world:  
                  have mercy upon us.  
                  O Lamb of God, that takest away the sins of the world:  
                  grant us thy peace.

## COMMUNION MOTET

Tantum ergo sacramentum  
veneremur cernui  
et antiquum documentum novo  
cedat ritui,  
praestet fides supplementum  
sensuum defectui.

*Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their  
ending, for the newer rite is here;  
faith, our outward sense  
befriending, makes our inward  
vision clear.*

Genitori genitoque laus et jubilatio,  
salus, honor, virtus quoque sit et  
benedictio;  
procedenti ab utroque compar sit  
laudatio. Amen

*Glory let us give and blessing to  
the Father and the Son,  
honour, might, and praise  
addressing, while eternal ages run;  
ever too his love confessing, who,  
from both, with both is one. Amen.*

*Words: St Thomas Aquinas (1227-74)*

*Music: Sydney Nicholson (1875-1947)*

## PRAYER AFTER COMMUNION

*President* Let us pray.

Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord.  
**Amen.**

*Please stand*

## THE DISMISSAL

### BLESSING

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### ORGAN VOLUNTARY

*Offertoire sur les Grands Jeux*  
(from *Messe à l'usage des Paroisses*)

François Couperin (1668-1733)

*Once the ministers have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. Once the voluntary has finished, please leave the Cathedral promptly. Tea and coffee will not be served, and please do not gather in doorways. The clergy will stand outside the north door to greet you on your way out.*

*No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org.uk/donate](http://www.southwellminster.org.uk/donate). Please give generously.*

**Please take this order of service away with you.**

# WORSHIP FROM SOUTHWELL MINSTER

**Sunday 4 July**

**The Fifth Sunday after Trinity**

**8.00am Holy Communion** BCP *Nave*

**9.30am Cathedral Eucharist (said)** CW *Nave and Live-Streamed*

*Booking recommended to attend in person.*

**11.00am Ordination of Deacons** *Live-Streamed*  
*sung by the Cathedral Choir* *(with invited congregation only)*

**3.30pm Evensong** BCP *Nave and Live-Streamed*  
*sung by the Cathedral Choir*

*Booking recommended to attend in person.*

**In particular, please note the slightly earlier time of the Cathedral Eucharist next Sunday**, due the Ordination Service later in the morning. From Sunday 11<sup>th</sup> July onwards, we are planning to conclude the Cathedral Eucharist by singing a final hymn outdoors (weather permitting).

*To book a place at one of next week's Sunday services in the Cathedral, please visit our website ([www.southwellminster.org](http://www.southwellminster.org)) or call the Vergers' Office on 01636 817290 and leave a message. Bookings open on Monday at 9.00am; please book your place by 3.00pm on Saturday at the latest. There will also be 10 places available 'on the door' before each service (or more if not all the reserved allocation has been used).*

**Outdoor Hymn to conclude the Cathedral Eucharist** – Please note that from Sunday 11<sup>th</sup> July onwards, we are planning to conclude each Sunday Cathedral Eucharist by singing a final hymn together outdoors (weather permitting), until the regulations once again allow congregational singing indoors.

**Online Reflection and Compline** – now that a daily Evensong or Evening Prayer service has been reinstated within the Minister, it has been decided to conclude our series of online Compline services each Thursday evening. The last one was released on 24 June. Recordings of the past Reflections and Compline services will remain available online via our YouTube page for the time being.

**Saturday and Weekday Eucharists** – Please note that the Eucharist on Saturdays has now moved back to 9.00am, (rather than from the beginning of July as originally stated). The weekday Eucharist will move to its new time of 12.15pm with effect from Monday 5 July, as previously advertised.

**New Chapter member.** We are delighted to welcome Mr Nick Alexander onto Chapter. He has known the Minster over many years and will bring experience in finance, business and managing change as well as appreciating the vital role a Cathedral has in the life of its diocese and locality. *Dean Nicola*

*The weekly notice sheet for the Minister, Pew News, is available on the Minister website at [www.southwellminster.org/worship/pew-news/](http://www.southwellminster.org/worship/pew-news/)*

**Important notice regarding Safeguarding** – The Minister, like all parishes and cathedrals, is participating in the Past Case Review 2. Please read this letter from Bishop Paul which has been sent to all clergy and parishes in the diocese. A copy will also be on the Minster website and notice board.



**A MESSAGE FROM THE BISHOP OF SOUTHWELL AND NOTTINGHAM**  
**THE PAST CASE REVIEW 2 (PCR2)**

As the Church of England's Bishop for the Diocese of Southwell and Nottingham I am pleased that, like all the dioceses across the Church of England, we are currently undertaking a second Past Case Review – also known as PCR2.

PCR2 is a vital part of the Church of England's commitment to improve our treatment and care of all survivors of abuse. We are deeply saddened by all instances of historic abuse and the profound damage inflicted on people's lives by those who have failed to safeguard or those in positions of authority and responsibility who have abused the trust placed in them.

As part of PCR2, there is now an open invitation to hear from anyone who has experienced abuse within a church context so we can support you and learn from what you tell us.

We understand that coming forward might be hard; even if hearing this notice causes you concern, please know that there are people ready to listen and support you. Please be assured that survivor identity will not be shared and that two experienced safeguarding professionals have been appointed who are totally independent from the diocese. These safeguarding reviewers will receive your testimonies or meet you to hear your story.

The Past Case Review is an extensive piece of work, overall taking two and a half years to complete. The information we gather will form part of an important wider national report that will be published in 2022.

We would therefore encourage anyone who has experienced harm within the church, whether you have shared the information before or have never shared it with anyone else, to make contact. If you would like to feed directly into the PCR2 process through the independent reviewers, please do so by the **3<sup>rd</sup> September 2021**. The diocesan Safeguarding Team will be available for anyone who wishes to come forward after that date.

Please visit the Diocese of Southwell and Nottingham website ([www.southwell.anglican.org](http://www.southwell.anglican.org)) for more information or email the diocesan safeguarding team ([safeguarding@southwell.anglican.org](mailto:safeguarding@southwell.anglican.org))

Thank you for giving this your time and thought so that your voice can be heard; there is much we need to do to get this right but, with your help and insights, we will make the church a safer place for all.

With my continuing prayers,

+ Paul Southwell and Nottingham

June 2021

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*The Minster office is currently closed, but you can contact us if needed using these details:*

*Tel.: [01636 817290](tel:01636817290)*

*The Minster Centre, Church Street, Southwell, NG25 0HD*

*Facebook: [@SouthwellMinster](https://www.facebook.com/SouthwellMinster)*

*Twitter: [@SouthwMinster](https://twitter.com/SouthwMinster)*

*[office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)*

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#### Acknowledgements

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