

**Southwell  
Minster**

*The Cathedral and Parish Church  
of the Blessed Virgin Mary*



# CATHEDRAL EUCHARIST

**The Seventh Sunday after Trinity**

**Sunday 18 July 2021**

**10.00am**

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Please speak to a Verger if you need to use the toilet facilities.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Prof. Alison Milbank, *Canon Theologian*.

The Deacon and Preacher is the Revd Dr Richard Frith, *Canon Precentor*.

The Cathedral Choir is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by James Furniss-Roe, *Organ Scholar*.

The setting for the Eucharist is the *Communion Service in G* by Francis Jackson (b. 1917)

The congregation is invited to join in all texts printed in **bold**.

Face coverings are currently required in places of worship, so please wear one inside the Cathedral unless you have a medically recognised reason not to do so.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

## Use of Personal Data for NHS Test and Trace

Thank you for providing your name and contact details when you registered for or arrived at this service. This measure is in support of the NHS's Test and Trace programme. Your personal details will be stored securely for 21 days in compliance with data protection regulations, and will then be securely disposed of. If during that time someone who has been at the service tests positive for Covid-19, you will be contacted by the NHS.

## Communion

Communion will be received in silence in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please follow the instructions of Churchwardens to approach the sanctuary. Please make use of the hand sanitiser dispenser provided as you approach. There will be 2-metre spaces marked on the floor of the aisle; please observe these to keep social distance. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. After receiving Communion, please return to your seat via the side aisles. Gluten-free wafers are available. Please speak to a Churchwarden before the service (if possible) to request one.

## Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

# ORDER OF SERVICE

## ORGAN PRELUDE

*Sonata no 2 in C minor*

Felix Mendelssohn (1809-47)

*Before the service, a member of the clergy welcomes the congregation and gives notices.*

## THE GATHERING

*Please stand at the entry of the altar party*

## INTROIT

*Choir*      O clap your hands, all ye people:  
                 O sing to God with the voice of joy and triumph.

*Music: OMNES GENTES  
                 Mode vi*

*President*    In the name of the Father,  
                 and of the Son,  
                 and of the Holy Spirit.  
                 **Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon* God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir*      Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## COLLECT

*President*    Let us pray.

*Silence is kept.*

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Margaret Waddington*

Ephesians 2.11–22

So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the Word of the Lord.

**Thanks be to God.**

*Please stand*

### GOSPEL ACCLAMATION

*Choir* Alleluia, alleluia, alleluia.

My sheep hear my voice, says the lord.

I know them, and they follow me.

Alleluia, alleluia, alleluia.

*Music: Mode vi and James Furniss-Roe (b. 1995)*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit when invited by the preacher.*

SERMON *given by the Canon Precentor*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by Hugh Middleton*

*One of the following responses, or another, may be used:*

Lord, in your mercy,  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

THE LITURGY OF THE SACRAMENT

*Please stand*

THE PEACE

*President* Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

OFFERTORY HYMN *during which the table is prepared for Communion*

*Please do not sing along, but you may wish to pray the words silently as you listen.*

1. The Church's one foundation  
Is Jesus Christ, her Lord;  
She is his new creation  
By water and the word:  
From heaven he came and sought her  
To be his holy Bride;  
With his own blood he bought her,  
And for her life he died.

2. Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one faith, one birth;  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With every grace endued.

3. Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

4. Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with thee.

*Words: NEH 484  
Samuel Stone (1839-1900)*

*Tune: AURELIA NEH 167  
Samuel Sebastian Wesley (1810-76)*

PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.  
**Amen.**

*Please stand*

## EUCCHARISTIC PRAYER

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*Choir* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Please sit or kneel*

## THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The President receives Communion.*

The body and blood of Christ.  
**Amen.**

*All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in silence in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.*

*Please follow the instructions of Churchwardens to approach the sanctuary. 2-metre spaces are marked on the floor of the aisle; please observe these to keep social distance.*

*Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

## AGNUS DEI

*Choir*      O Lamb of God, that takest away the sins of the world:  
                 have mercy upon us.  
                 O Lamb of God, that takest away the sins of the world:  
                 have mercy upon us.  
                 O Lamb of God, that takest away the sins of the world:  
                 grant us thy peace.

## COMMUNION MOTET

O salutaris hostia,  
Quæ cæli pandis ostium:  
Bella premunt hostilia,  
Da robur fer auxilium.

Uni trinoque Domino  
Sit sempiterna gloria,  
Qui vitam sine termino  
Nobis donet in patria. Amen.

*O saving Victim, opening wide  
The gate of heaven to man below;  
Our foes press hard on every side,  
Thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend  
For evermore, blest One in Three;  
O grant us life that shall not end,  
In our true native land with thee. Amen.*

*Words: Thomas Aquinas (1227-74)  
trans. John Mason Neale (1818-66)*

*Music: Edward Elgar (1857-1934)*

## PRAYER AFTER COMMUNION

*President* Let us pray.

Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever..  
**Amen.**

*Please stand*

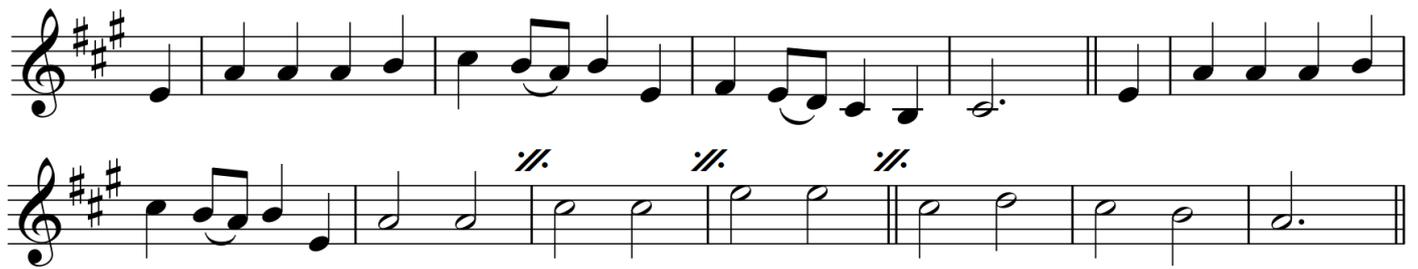
## THE DISMISSAL

### BLESSING

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

*The ministers depart through the west door. All are invited to follow them outside to sing the final hymn in the churchyard. Please be careful to keep social distance as you process, and please be mindful of the need to make space for others as we gather outside. If using the west door is difficult for mobility reasons, please use the north door instead.*

## CONGREGATIONAL HYMN



1. All hail the power of Jesu's name;  
Let angels prostrate fall;  
Bring forth the royal diadem  
To crown him Lord of all.

2. Crown him, ye morning stars of light,  
Who fixed this floating ball;  
Now hail the Strength of Israel's might,  
And crown him Lord of all.

3. Crown him, ye martyrs of your God,  
Who from his altar call;  
Praise him whose way of pain ye trod,  
And crown him Lord of all.

4. Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail him who saves you by his grace,  
And crown him Lord of all.

5. Hail him, ye heirs of David's line,  
Whom David Lord did call;  
The God incarnate, Man divine,  
And crown him Lord of all.

6. Sinners, whose love can ne'er forget  
The wormwood and the gall,  
Go spread your trophies at his feet,  
And crown him Lord of all.

7. Let every tribe and every tongue  
To him their hearts enthrall,  
Lift high the universal song,  
And crown him Lord of all.

Words: Edward Perronet (1726-92) et al.

Tune: MILES LANE NEH 332  
William Shrubsole (1760-1806)

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
In the name of Christ. Amen.

## ORGAN VOLUNTARY

*Prelude and Fugue in B*  
(from *Three Preludes and Fugues*, op. 7)

Marcel Dupré (1886-1971)

*No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org.uk/donate](http://www.southwellminster.org.uk/donate). Please give generously.*

**Please take this order of service away with you.**

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email [office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)

## NOTICEBOARD

**Worship this Sunday and end of Cathedral Choir's year** – This Sunday is the final Sunday of the year for the Cathedral Choir. Both boy and girl choristers will be leading our worship, together with the Lay Clerks, at our Cathedral Eucharist and Evensong. This afternoon at Evensong we will be saying goodbye to choristers leaving the choir this summer, and also giving a belated farewell to some of those who left last year when the choir was not able to sing. We will also send our Organ Scholar for the past two years, James Furniss-Roe, on his way to new musical adventures in London. (Please note that, though the main service of Evensong will be live-streamed, we will be unable to stream the chorister valedictions.)

**Step 4 and lifting restrictions** - The Minster's Restart group is making small changes from Monday 19 July including extending the Minster's opening hours. We are awaiting the Church of England's guidance before finalising decisions but will continue to emphasise caution and safety for visitors and worshippers while taking positive steps over the summer towards 'normality' including increasing the numbers permitted at services. We are hoping very much to hear that congregational singing will soon return!

**On Sunday 25 July, the Notts Outlaw Triathlon will be coming through Southwell.** For safety reasons, there will be parking restrictions on Westgate from 6pm on Saturday 24 July until 1pm on Sunday 25 July. From 6am – 1pm on Sunday 25 July, there will be a one-way system in operation on the A612, through the centre of Southwell from Bishop's Drive to Fiskerton Road. Vehicles will only be permitted to travel with the cyclists in an eastbound direction. In order to make this one-way system effective, the short section of King Street between Queen Street and Westgate will be closed. A diversion route will be signed from Newark Road onto the Ropewalk to allow full access to Southwell and continuing to Allenby Road for through traffic. Access to Fiskerton Road will also be maintained throughout the day. Church Street Car Park will remain open as usual but please allow extra time for your journey.

**Morning Prayer** – From Monday 19 July, Morning Prayer will return to St Oswald's Chapel in the Minster and will no longer take place on Microsoft Teams. Morning Prayer is a short, simple service lasting about 25 minutes, but is a vital part of the Minster's worshipping life, as we bring the coming day before God and pray for ourselves, the Church, and the world. Everyone is always welcome.

**The return of visiting choirs** – next week we are delighted to be able to welcome our first visiting choir to sing at our services since the start of the pandemic. The St Michael's Singers will be singing Evensong at 5.30pm every day from Tuesday to Saturday, and we are particularly grateful that some of them will be staying on (at rather short notice) to sing at our services next Sunday. (Please note that on Monday 19 July, Evensong will be replaced by Evening Prayer).

**Supporting Newark Foodbank** – The following items are especially needed in July: Tinned cold meat, instant mashed potato, tinned or microwaveable sponge puddings, washing-up liquid, shampoo, deodorant, hand wash, soap bars. Items can be donated at the Co-op, One Stop, and Lloyds Chemist.





# WORSHIP FROM SOUTHWELL MINSTER

**Sunday 25 July**

**James the Apostle**

**8.00am Holy Communion** BCP

*Nave*

**10.00am Cathedral Eucharist** CW  
*sung by the St Michael's Singers*

*Nave and Live-Streamed*

*Booking recommended to attend in person.*

**3.30pm Evensong** BCP  
*sung by the St Michael's Singers*

*Nave and Live-Streamed*

*Booking recommended to attend in person.*

*To book a place at one of next week's Sunday services in the Cathedral, please visit our website ([www.southwellminster.org](http://www.southwellminster.org)) or call the Vergers' Office on 01636 817290 and leave a message. Bookings open on Monday at 9.00am; please book your place by 3.00pm on Saturday at the latest. There will also be 10 places available 'on the door' before each service (or more if not all the reserved allocation has been used).*

*The weekly notice sheet for the Minister, Pew News, is available on the Minister website at [www.southwellminster.org/worship/pew-news/](http://www.southwellminster.org/worship/pew-news/)*

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*The Minster office is currently closed, but you can contact us if needed using these details:*

*Tel.: [01636 817290](tel:01636817290)*

*The Minster Centre, Church Street, Southwell, NG25 0HD*

*Facebook: @SouthwellMinster*

*Twitter: @SouthwMinster*

*[office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)*

*[www.southwellminster.org](http://www.southwellminster.org)*

*Instagram: @SouthwellMinster*

## Acknowledgements

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