



**Southwell
Minster**

*The Cathedral and Parish Church
of the Blessed Virgin Mary*



EVENSONG

The Fifth Sunday after Trinity

Sunday 4 July 2021

3.30pm

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Please speak to a Verger if you need to use the toilet facilities.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The congregation is invited to join in all texts printed in **bold**.

The Cathedral Choir is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by James Furniss-Roe, *Organ Scholar*.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel, for one day. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

Face coverings are currently required in places of worship, so please wear one inside the Cathedral unless you have a medically recognised reason not to do so.

Use of Personal Data for NHS Test and Trace

Thank you for providing your name and contact details when you registered for or arrived at this service. This measure is in support of the NHS's Test and Trace programme. Your personal details will be stored securely for 21 days in compliance with data protection regulations, and will then be securely disposed of. If during that time someone who has been at the service tests positive for Covid-19, you will be contacted by the NHS.

The Service of Evensong

The experience of the service of Evensong is unique. It takes place at the end of the working day, and the choir leads worship through their singing. The service is centred around the singing of psalms, ancient texts that speak powerfully and accessibly to our very human hopes, fears and dreams. Every service of Evensong also includes two canticles, or songs, recorded in St Luke's Gospel: the *Magnificat* and *Nunc dimittis*. Both canticles focus on hope and the fulfilment of what God promised to his people, and so have acted as a foundation for prayer and reflection towards the end of the day for many hundreds of years. The beauty of daily sung services in cathedrals is that no two composers' interpretation of these texts is the same, so in the repetition of familiar texts we find fresh meaning every single day.

The gift of the service of Evensong is that it requires little active participation from the congregation; it is a service of respite from the stresses of the day. Our hope is that those of you for whom this is your first taste of Evensong will let yourselves be immersed in the experience: you need simply to be receptive, and to allow yourself to be carried by the choir in song and prayer. In letting others take on the responsibility for prayer on your behalf, you are left with greater freedom to be open to the presence and grace of God.

Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

ORDER OF SERVICE

Please stand at the entry of the ministers

PRECES sung by the Canon Precentor and choir

O Lord, open thou our lips:
And our mouth shall shew forth thy praise.

O God, make speed to save us:
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

Praise ye the Lord:
The Lord's name be praised.

Music: Philip Radcliffe (1905-86)

The Very Revd Nicola Sullivan, Dean of Southwell, welcomes the congregation to the service.

OFFICE HYMN *sung by the choir*

O blest Creator of the light,
Who makest the day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;

Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears:

Lest, sunk in sin and whelm'd with strife,
They lose the gift of endless life;
While, thinking but the thoughts of time,
They weave new chains of guilt and crime.

But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.

O Father, that we ask be done,
Through Jesus Christ, thine only Son,
Who with the Spirit and with thee
Doth live and reign eternally.
Amen.

*Words: Latin, 8th century or earlier
trans. Percy Dearmer (1867-1936)*

*Tune: LUCIS CREATOR NEH 150 (t. i)
Mode viii*

Please sit

Hear my voice, O God, in my prayer:
preserve my life from fear of the enemy.
Hide me from the gathering together of the froward:
and from the insurrection of wicked doers;
Who have whet their tongue like a sword:
and shoot out their arrows, even bitter words;
That they may privily shoot at him that is perfect:
suddenly do they hit him, and fear not.
They encourage themselves in mischief:
and commune among themselves how they may lay snares, and say,
that no man shall see them.
They imagine wickedness, and practise it:
that they keep secret among themselves, every man in the deep of
his heart.
But God shall suddenly shoot at them with a swift arrow:
that they shall be wounded.
Yea, their own tongues shall make them fall:
insomuch that whoso seeth them shall laugh them to scorn.
And all men that see it shall say, This hath God done:
for they shall perceive that it is his work.
The righteous shall rejoice in the Lord, and put his trust in him:
and all they that are true of heart shall be glad.

Please stand

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Music: Charles Harford Lloyd (1849-1919)

Please sit

Now the priest Pashhur son of Immer, who was chief officer in the house of the Lord, heard Jeremiah prophesying these things. Then Pashhur struck the prophet Jeremiah, and put him in the stocks that were in the upper Benjamin Gate of the house of the Lord. The next morning when Pashhur released Jeremiah from the stocks, Jeremiah said to him, The Lord has named you not Pashhur but 'Terror-all-around.' For thus says the Lord: I am making you a terror to yourself and to all your friends; and they shall fall by the sword of their enemies while you look on. And I will give all Judah into the hand of the king of Babylon; he shall carry them captive to Babylon, and shall kill them with the sword. I will give all the wealth of this city, all its gains, all its prized belongings, and all the treasures of the kings of Judah into the hand of their enemies, who shall plunder them, and seize them, and carry them to Babylon. And you, Pashhur, and all who live in your house, shall go into captivity, and to Babylon you shall go; there you shall die, and there you shall be buried, you and all your friends, to whom you have prophesied falsely.

O Lord, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughing-stock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, 'Violence and destruction!'
For the word of the Lord has become for me
a reproach and derision all day long.
If I say, 'I will not mention him,
or speak any more in his name',
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
'Terror is all around!
Denounce him! Let us denounce him!'
All my close friends
are watching for me to stumble.

'Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him.'
But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

Please stand

MAGNIFICAT *sung by the choir*

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words: Luke 1: 46-55

*Music: from EVENING SERVICE IN E FLAT (NO 2)
Charles Wood (1866-1926)*

Please sit

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written,

‘As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.’

So then, each of us will be accountable to God.

Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean. If your brother or sister is being injured by what you eat, you are no longer walking in love. Do not let what you eat cause the ruin of one for whom Christ died. So do not let your good be spoken of as evil. For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit.

NUNC DIMITTIS *sung by the choir*

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen:
thy salvation.
Which thou hast prepared:
before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words: Luke 2: 29-32

*Music: from EVENING SERVICE IN E FLAT (NO 2)
Charles Wood (1866-1926)*

CREED

**I believe in God the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

LESSER LITANY, LORD'S PRAYER AND RESPONSES

sung by the Canon Precentor and choir

The Lord be with you:

And with thy spirit.

Let us pray.

Please sit or kneel

Lord, have mercy upon us:

Christ, have mercy upon us:

Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy Name.

Thy kingdom come, thy will be done,
in earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and let us not be led into temptation,
but deliver us from evil.

Amen.

O Lord, shew thy mercy upon us:

And grant us thy salvation.

O Lord, save the Queen:

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness:

And make thy chosen people joyful.

O Lord, save thy people:

And bless thine inheritance.

Give peace in our time, O Lord:

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us:

And take not thy Holy Spirit from us.

COLLECT FOR THE DAY

Grant, O Lord, we beseech thee,
that the course of this world may be so peaceably ordered by thy
governance,
that thy Church may joyfully serve thee in all godly quietness;
through Jesus Christ our Lord.
Amen

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Music: Philip Radcliffe (1905-86)

Please sit

ANTHEM sung by the choir

Te lucis ante terminum
Rerum creator poscimus
Ut pro tua clementia
Sis praesul et custodia.

*Before the ending of the day,
Creator of the world, we pray,
That with thy wonted favour thou
Wouldst be our guard and keeper now.*

Procul recedant somnia
Et noctium phantasmata
Hostemque nostrum comprime
Ne polluantur corpora.

*From all ill dreams defend our eyes,
From nightly fears and fantasies;
Tread under foot our ghostly foe,
That no pollution we may know.*

Praesta, Pater piissime
Patrique compar unice
Cum Spiritu Paraclito
Regnans per omne saeculum.
Amen.

*O Father, that we ask be done,
Through Jesus Christ thine only Son,
Who, with the Holy Ghost and thee,
Doth live and reign eternally.
Amen.*

Words: Latin, translated by John Mason Neale (1818-1866)

*Music: EVENING HYMN
Henry Balfour Gardiner (1877-1950)*

HOMILY given by the Canon Precentor

Please remain seated or kneel when invited.

PRAYERS OF INTERCESSION *led by the Dean*

One of the following responses, or another, may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

THE GRACE

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

Please stand

BLESSING *given by the Dean*

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.
Amen.

DISMISSAL *sung by the Canon Precentor and choir*

The Lord be with you:
And with thy Spirit.

Let us bless the Lord:
Thanks be to God.

Music: Edward Naylor (1867-1934)

ORGAN VOLUNTARY *during which the ministers depart*

Psalm-Prelude Set 2 no 3

Herbert Howells (1892-1983)

Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. Once the voluntary has finished, please leave the Cathedral promptly. Tea and coffee will not be served, and please do not gather in doorways. The clergy will stand outside the north door to greet you on your way out.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Please give generously.

Please take this order of service away with you.

Important notice regarding Safeguarding – The Minister, like all parishes and cathedrals, is participating in the Past Case Review 2. Please read this letter from Bishop Paul which has been sent to all clergy and parishes in the diocese. A copy will also be on the Minster website and notice board.



A MESSAGE FROM THE BISHOP OF SOUTHWELL AND NOTTINGHAM
THE PAST CASE REVIEW 2 (PCR2)

As the Church of England's Bishop for the Diocese of Southwell and Nottingham I am pleased that, like all the dioceses across the Church of England, we are currently undertaking a second Past Case Review – also known as PCR2.

PCR2 is a vital part of the Church of England's commitment to improve our treatment and care of all survivors of abuse. We are deeply saddened by all instances of historic abuse and the profound damage inflicted on people's lives by those who have failed to safeguard or those in positions of authority and responsibility who have abused the trust placed in them.

As part of PCR2, there is now an open invitation to hear from anyone who has experienced abuse within a church context so we can support you and learn from what you tell us.

We understand that coming forward might be hard; even if hearing this notice causes you concern, please know that there are people ready to listen and support you. Please be assured that survivor identity will not be shared and that two experienced safeguarding professionals have been appointed who are totally independent from the diocese. These safeguarding reviewers will receive your testimonies or meet you to hear your story.

The Past Case Review is an extensive piece of work, overall taking two and a half years to complete. The information we gather will form part of an important wider national report that will be published in 2022.

We would therefore encourage anyone who has experienced harm within the church, whether you have shared the information before or have never shared it with anyone else, to make contact. If you would like to feed directly into the PCR2 process through the independent reviewers, please do so by the **3rd September 2021**. The diocesan Safeguarding Team will be available for anyone who wishes to come forward after that date.

Please visit the Diocese of Southwell and Nottingham website (www.southwell.anglican.org) for more information or email the diocesan safeguarding team (safeguarding@southwell.anglican.org)

Thank you for giving this your time and thought so that your voice can be heard; there is much we need to do to get this right but, with your help and insights, we will make the church a safer place for all.

With my continuing prayers,

+ Paul Southwell and Nottingham

June 2021

WORSHIP FROM SOUTHWELL MINSTER

Sunday 11 July

The Sixth Sunday after Trinity

8.00am Holy Communion BCP

Nave

10.00am Cathedral Eucharist CW
sung by the Cathedral Choir

Nave and Live-Streamed

Booking recommended to attend in person.

3.00pm Civic Service *Live-Streamed (with invited congregation only)*
sung by the Cathedral Choir

To book a place at next week's Cathedral Eucharist, please visit our website (www.southwellminster.org) or call the Vergers' Office on 01636 817290 and leave a message. Bookings open on Monday at 9.00am; please book your place by 3.00pm on Saturday at the latest. There will also be 10 places available 'on the door' before each service (or more if not all the reserved allocation has been used).

For a full list of next week's services in the Minster and online, including details of music, please go to www.southwellminster.org/worship/services-calendar. Please note that from this coming week the time of our daily weekday Eucharist service changes to 12.15pm.

The weekly notice sheet for the Minister, Pew News, is available on the Minister website at www.southwellminster.org/worship/pew-news/

The Minster office is currently closed, but you can contact us if needed using these details:

Tel.: [01636 817290](tel:01636817290)

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