



THE CHURCH
OF ENGLAND

Diocese of Southwell & Nottingham



Southwell
Minster

*The Cathedral and Parish Church
of the Blessed Virgin Mary*



GROWING
DISCIPLES

Wider Younger Deeper



ORDINATION OF DEACONS

Sunday 4 July 2021

11.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Please speak to a Verger if you need to use the toilet facilities.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President is the *Bishop of Sherwood*, the Rt Revd Dr Andy Emerton.

The Deacon is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Preacher is the *Bishop of Southwell and Nottingham*, the Rt Revd Paul Williams.

The Cathedral Choir is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by James Furniss-Roe, *Organ Scholar*.

The setting for the Eucharist is the *Communion Service in G* by Francis Jackson (b. 1917).

Face coverings are now required in places of worship, so please wear one inside the Cathedral unless you have a medically recognised reason not to do so.

The congregation is invited to join in all texts printed in **bold**.

A retiring collection will be taken for the mission and ministry of the Cathedral. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Please give generously.

Following the service, there will be an opportunity to greet the newly ordained and to take some photographs in the churchyard. In order to remain within Covid-19 guidelines regarding outdoor gatherings, please stay with the group with which you were seated, or with others supporting the same candidate. We are sorry that due to continuing restrictions, we are unable to offer refreshments after the service.

Communion

Communion will be received in silence in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please follow the instructions of Churchwardens to approach the sanctuary. Please make use of the hand sanitiser dispenser provided as you approach. There will be 2-metre spaces marked on the floor of the aisle; please observe these to keep social distance. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. After receiving Communion, please return to your seat via the side aisles. Gluten-free wafers are available. Please speak to a Churchwarden before the service (if possible) to request one.

Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

Use of Personal Data for NHS Test and Trace

Thank you for providing your name and contact details when you registered for or arrived at this service. This measure is in support of the NHS's Test and Trace programme. Your personal details will be stored securely for 21 days in compliance with data protection regulations, and will then be securely disposed of. If during that time someone who has been at the service tests positive for Covid-19, you will be contacted by the NHS.

The Ordination Candidates

Please pray for the following candidates as they make their ordination vows this weekend:

LYNDA BLAKELEY Lynda grew up enjoying the beauty of living in both the north and south of Ireland. With her love of travel, she then went on to live in South America and Kenya, moving to Nottingham 20 years ago. Home has been a deeply formational place for her, being blessed with a family who have prayed for her since before birth and have been so supportive in all the joys and challenges of life. Lynda trained at St Mellitus College in London and has loved meeting people from all over the country who have a passion for Jesus. Lynda is married to John and they have two boys who are a constant source of humour and joy. Lynda loves to run, although often focussing on the chat with friends more than the running. *Lynda is serving her title with the Revd Canon Steve Silvester in the Benefice of Sneinton St Stephen with St Matthias and the Benefice Nottingham St Nicholas.*

BEAU BRUMLEY Beau was born and raised in Portland, Oregon in the United States. He studied Marketing at University in Southern California while competing for California Baptist University in Water Polo. He moved back to Portland briefly in 2012 and worked for Bridgetown Church before moving to Manchester to serve at a local church as the Youth and Student Pastor. In 2013 Beau met Gemma at church and they married in 2016. They moved to Nottingham in late 2016 to be a part of a new church plant. In December 2018 their eldest daughter Rheya was born and in December 2020, they were blessed to welcome their second daughter, Indie, to the family. Beau trained for ordination at St Mellitus College, London, whilst on placement at Trinity Church Nottingham. *Beau will begin by serving his title at Trinity Church Nottingham whilst exploring the development of a missional opportunity in another part of the diocese.*

AMY HUGHES Amy is married to Jonny and is the mother of four children - Grace, Joseph, Eden and Anna. She moved to Nottingham in 2016 to plant Trinity Church with Jonny and a small team. She has a full life, but if she gets any spare time she enjoys running, walking the dog, and making things out of wooden pallets. Her greatest joy is seeing people becoming whole in Christ. *Amy will serve her title with Trinity Church Nottingham.*

ADE PERHAM Ade grew up in Stafford and studied Youth Work & Theology at the Midlands Institute for Children Youth and Mission, which was based at St John's Theological College in Nottingham. Ade and his wife Jen moved from Preston to Nottingham in 2009 to serve at St Jude's, Mapperley, as their Youth Pastor for 9 years. Since beginning life as an Ordinand at St Mellitus College, Ade and Jen have been based at St Luke's, Gamston and Bridgford with their two young children. Their youngest was born in April 2020, which has brought much joy and exhaustion to their home. Amidst a busy home life, Ade also enjoys running, football, movies and BBQs. *Ade will serve his title with the Revd Mark Fraser in the Gamston & Bridgford benefice and Edwalton benefice.*

MARK WREFORD Mark moved to Nottingham when he was 11 and grew up attending Heart Church. There he met Ellie, and they married when he was 20. Two years later, Mark went to the University of Nottingham to study theology and stayed to complete his PhD which examined the role of religious experience in the creation of the New Testament. After graduating, Mark taught at Mattersey Hall Christian College and subsequently has trained for ordained ministry at St. Mellitus College. Mark and Ellie have been blessed with three boys, Caleb, Luke, and Simeon. *Mark will serve his title with the Revd Trevor Raaff in the Linby with Papplewick Benefice and will be working to establish a new worshipping community in partnership with Trinity Church Nottingham.*

Serving a Title as Deacon or Priest

At the successful conclusion of their pre-ordination training, an ordinand is made deacon to serve as Assistant Curate in a specific parish, usually for a three-year appointment. If the deacon is to become a priest it is usually after a year of such service, during which they receive post-ordination training. They will be ordained priest and continue in the same parish until their curacies are completed or extended.

Please remember diocesan candidates who were ordained priest yesterday:

Anna Clarke, Frances Finn, Lee Gordon, Esther Hutchinson,
Joanna Lees-Robinson, Jess Savill, Philippa Scott, Peter Stanley,
Grant Walton.

Please remember other diocesan candidates being ordained elsewhere:

As priest:

Nicola McNally (St John the Baptist, Tideswell, Diocese of Derby)
Michael Hayden (St Andrew's, Norwich, Diocese of Norwich)

Please remember diocesan candidates currently training for ordination:

Daniel Bauhahn, Angelika Bocchetti, Daniel Bocchetti, Rachael Burn,
Josie Chamings, Jake Hyatt, Amy Jones, John Lees-Robinson, Ryan Mellor,
Kristine Mole, Erin Pickersgill, Jamie Price, Lauren Simpson, Daniel Tsoi,
Claire Tufnell, Charlotte Turner, Jason Wratten.

Please remember those waiting to start training:

Edith Iheama, Liz Mack, Danny Marshall, Joy Moring, Nigel Stones,
Jack Stuart, Jacob Tyers, Laura Ward, Sam Watkins-Smith, Anna Welfield.

Please remember the Revd Emily Charkham (Gamston and Bridgford Benefice) who will be ordained to the priesthood in St. Luke's, Gamston in the autumn.

Ordinands' Preparations before the Service

The candidates made the Declaration of Assent, the Oath of Allegiance and the Oath of Canonical Obedience prior to the service.

PREFACE

The Church of England is part of the one, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

DECLARATION OF ASSENT

I, *N*, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments I will use only the forms of service which are authorised or allowed by Canon.

OATH OF ALLEGIANCE

I, *N*, swear by Almighty God that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, heirs and successors, according to law.

OATH OF CANONICAL OBEDIENCE

I, *N*, swear by Almighty God that I will pay true and canonical obedience to the Bishop of Southwell and Nottingham and his successors in all things lawful and honest.

ORDER OF SERVICE

Before the service, the Very Revd Nicola Sullivan, Dean of Southwell, greets the congregation.

THE GATHERING

Please stand as the procession enters the Cathedral:

The Deputy Head Verger

The Crucifer

The Diocesan Director of Ordinands

The Ordinands

The Training Incumbents

The Registrar

The Archdeacon of Newark

The Archdeacon of Nottingham

The Canon Precentor

The Bishop of Sherwood

The Head Verger

The Dean

The Bishop of Southwell and Nottingham

The Bishop's Chaplain

PROCESSIONAL HYMN

Please do not sing aloud, but you may wish to pray the words silently as you listen.

1. We have a gospel to proclaim,
Good news for all throughout the earth,
The gospel of a Saviour's name:
We sing his glory, tell his worth.
2. Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim:
The Word made flesh, a light for all.
3. Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross:
For all he loved, his life he gave.
4. Tell of that glorious Easter morn,
Empty the tomb, for he was free:
He broke the power of death and hell
That we might share his victory.
5. Tell of his reign at God's right hand,
By all creation glorified:
He sends his Spirit on his Church,
To live for him, the Lamb who died.
6. Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
We sing his glory, tell his worth.

*Words: Edward Burns (b. 1938)
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*Tune: FULDA A&M 507
William Gardiner (1770-1853)*

GREETING

The Bishop of Sherwood, the Rt Revd Dr Andy Emerton, says:

Blessed be God, Father, Son and Holy Spirit.
Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.
There is one hope to which we were called;

one Lord, one faith, one baptism,
one God and Father of all.

Peace be with you
and also with you.

The Bishop welcomes the congregation and introduces the service.

PRAYERS OF PENITENCE

Dean As we stand together before God,
and trusting in his grace alone,
let us join with these ordinands in confessing our sins.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

ABSOLUTION

Bishop Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

THE PRESENTATION

The Archdeacon of Newark says:

Right Reverend Father in God, we present these persons to be ordained to the office of deacon in the Church of God:

The Archdeacon of Nottingham and the Archdeacon of Newark present the candidates by name:

N to serve in X.

The Bishop asks the Revd Craig Hunt, Diocesan Director of Ordinands:

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

DDO They have.

Bishop Do they believe them to be duly called to serve God in this ministry?

DDO They do.

The Bishop turns to the ordinands and says:

Do you believe that God is calling you to this ministry?

Ordinands I do so believe.

Bishop I invite the Registrar to confirm that the ordinands have taken the necessary oaths and affirmations and made the Declaration of Assent.

Registrar These have been duly taken. The ordinands have also affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

GLORIA IN EXCELSIS

Choir Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

Bishop Let us pray for those to be ordained,
and for the ministry of the whole people of God.

Silence is kept.

God our Father, Lord of all the world,
through your Son, you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people,
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants, now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Rosemary Naphine*

Isaiah 6: 1–8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

This is the Word of the Lord.
Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Choir Alleluia, alleluia, alleluia.

The words that I have spoken to you are spirit
and they are life, says the Lord.

Alleluia, alleluia, alleluia.

Music: Mode vi and James Furniss-Roe (b. 1995)

GOSPEL READING

Matthew 9: 35–10: 1

Dean Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Bishop of Southwell and Nottingham, the Rt Revd Paul Williams*

Silence is kept.

CREED

Bishop Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE LITURGY OF ORDINATION

THE DECLARATIONS

The ordinands stand before the Bishop of Sherwood, who addresses the congregation:

Deacons are to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely, and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the Word, and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

The Bishop addresses the ordinands directly:

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declaration we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Bishop Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith, and fit you to bear witness to the truth of the Gospel?

Ordinands By the help of God, I will.

Bishop Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands I believe it, and will so do.

Bishop Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands By the help of God, I will.

Bishop Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands By the help of God, I will.

Bishop Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Bishop Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Bishop Will you accept the discipline of this Church, and give due respect to those in authority?

Ordinands By the help of God, I will.

Bishop Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands By the help of God, I will.

Please stand as the ordinands turn to face the congregation.

The Bishop addresses the congregation:

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations.

Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The ordinands turn back to face the Bishop, who continues, addressing them:

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

Please sit or kneel

Silence is kept.

VENI CREATOR SPIRITUS *sung by the choir*

Please do not sing aloud, but you may wish to pray the words silently as you listen.

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

*Words: Latin, attributed to Rabanus Maurus (c.780-856)
trans. John Cosin (1594-1672)*

*Tune: VENI CREATOR (MECHLIN) NEH 138
Mode viii*

THE LITANY *led by led by the Venerable Victoria Ramsay, Archdeacon of Newark*

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Lord, have mercy.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

Lord, have mercy.

For Paul and Andy our bishops,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

Lord, have mercy.

For *Lynda, Beau, Amy, Ade and Mark*, called to be deacons in his Church,
let us pray to the Lord.

Lord, have mercy.

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

Lord, have mercy.

Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;
to you, O Lord.

THE ORDINATION PRAYER

The Bishop stretches out his hands towards the candidates and says:

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ
to take the form of a slave;
he humbled himself for our sake,
and in obedience accepted death,
even death on a cross.

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as deacons in the ministry of the gospel of Christ,
who came not to be served, but to serve,
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

The Bishop lays his hands on the head of each ordinand, saying:

Send down the Holy Spirit on your servant *N*
for the office and work of a deacon in your Church.

When the Bishop has laid hands on all of the ordinands, the prayer continues:

Through your Spirit, heavenly Father,
give these your servants grace and power to fulfil their ministry.
Make them faithful to serve
and constant in advancing your gospel in the world.
May they follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May their life be disciplined and holy,
their words declare your love and their actions reveal your glory,
that your people may walk with them in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and the Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

Amen.

GIVING OF THE NEW TESTAMENT

Bishop Receive this book,
as a sign of the authority given you this day
to speak God's word to his people.
Build them up in his truth
and serve them in his name.

Please stand

WELCOME

The Dean says to the newly ordained deacons:

We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.
**We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The Bishop invites the congregation to give applause to the newly ordained deacons.

The new deacons are vested in their stoles.

THE LITURGY OF THE EUCHARIST

THE PEACE

Bishop We are all one in Christ Jesus.
**We belong to him through faith,
heirs of the promise of the Spirit of peace.**

The peace of the Lord be always with you
and also with you.

Members of the congregation are invited to share a socially distanced sign of peace.

Please sit

OFFERTORY

The Bishop prepares the table for Communion, during which during which the choir sings the Offertory Hymn

Please do not sing aloud, but you may wish to pray the words silently as you listen.

O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Words: Charles Wesley (1707-88)

*Music: HERFORD NEH 431
Samuel Sebastian Wesley (1810-76)*

Please stand

EUCCHARISTIC PRAYER

Bishop The Lord is here.
 His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your servant, Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son.
Coming among us as one who serves,
he taught us that the greatest in your kingdom
are those who make themselves least and the servants of all.

Although he was their teacher and their Lord,
he washed the feet of his disciples
and commanded us to do the same,
that we might reveal the power of your love,
made perfect in our human weakness.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Choir Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Bishop

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Dean

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Bishop Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints,
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

Please sit or kneel

THE LORD'S PRAYER

Bishop Being made one by the power of the Spirit,
let us pray with confidence as our Saviour taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Bishop We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Bishop Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Bishop receives Communion.

The body and blood of Christ.
Amen.

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in silence in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach the sanctuary. 2-metre spaces are marked on the floor of the aisle; please observe these to keep social distance.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI

Choir O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world:
 grant us thy peace.

COMMUNION MOTET

O sacrum convivium in quo
Christus sumitur, recolitur
memoria passionis eius, mens
impletur gratia, et futurae
gloriae nobis pignus datur.

*O sacred banquet in which
Christ is received, the memory of
his Passion is renewed, the mind
filled with grace, and a pledge of
future glory is given to us.*

*Words: Magnificat antiphon for Second Vespers
at the feast of Corpus Christi*

Music: Thomas Tallis (c.1505-85)

PRAYER AFTER COMMUNION

Bishop Let us pray.

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.
Amen.

Please stand

THE DISMISSAL

BLESSING

Bishop May the boldness of the Spirit transform you,
may the gentleness of the Spirit lead you,
may the gifts of the Spirit equip you
to serve and worship God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Recession departs through the west door. All are invited to follow them outside to sing the final hymn in the churchyard. Please be careful to keep social distance as you process, and please be mindful of the need to make space for others as we gather outside. If using the west door is difficult for mobility reasons, please use the north door instead.

Recessional Order

The Head Verger
The Crucifer
The Bishop of Southwell and Nottingham
The Bishop of Sherwood
The Newly Ordained
The Training Incumbents
The Bishop's Chaplain
The Dean
The Archdeacon of Newark
The Archdeacon of Nottingham
The Diocesan Director of Ordinands
The Registrar
The Canon Precentor

The Congregation

The Deputy Head Verger
The Cathedral Choir

CONGREGATIONAL HYMN



To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
Who yielded his life an atonement for sin
And opened the life-gate that all may go in.

*Praise the Lord! Praise the Lord! Let the earth hear his voice!
Praise the Lord! Praise the Lord! Let the people rejoice!
O come to the Father, through Jesus the Son,
And give him the glory! Great things he has done!*

O perfect redemption, the purchase of blood!
To every believer the promise of God!
The vilest offender who truly believes,
That moment from Jesus forgiveness receives.

Praise the Lord! Praise the Lord!...

Great things he has taught us, great things he has done,
And great our rejoicing through Jesus the Son;
But purer and higher and greater will be
Our wonder, our rapture, when Jesus we see.

Praise the Lord! Praise the Lord!...

Words: Fanny Crosby (1820-1915)

Tune: TO GOD BE THE GLORY CP 609
William Howard Doane (1832-1916)

DISMISSAL

Dean Go in the light and peace of Christ.
 Thanks be to God.

ORGAN VOLUNTARY

Pièce d'Orgue, BWV 572

Johann Sebastian Bach (1685-1750)

Following the service, there will be an opportunity to greet the newly ordained and to take some photographs in the churchyard. In order to remain within Covid-19 guidelines regarding outdoor gatherings, please stay with the group with which you were seated, or with others supporting the same candidate. We are sorry that due to continuing restrictions, we are unable to offer refreshments after the service.

A retiring collection is taken for the mission and ministry of the Cathedral. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Please give generously.

This service is being live-streamed to the internet, and following the service will remain available to view for one week at www.southwellminster.org/worship-online and on the Minster's YouTube channel.

To view our gallery of photographs of some of those who have been ordained today, please visit www.southwell.anglican.org.

The Minster office is currently closed, but you can contact us if needed using these details:

Tel.: [01636 817290](tel:01636817290)

The Minster Centre, Church Street, Southwell, NG25 0HD

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