



THE CHURCH
OF ENGLAND

Diocese of Southwell & Nottingham



Southwell
Minster

*The Cathedral and Parish Church
of the Blessed Virgin Mary*



GROWING
DISCIPLES

Wider Younger Deeper



ORDINATION OF PRIESTS

Saturday 3 July 2021
1.30pm & 4.00pm

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Please speak to a Verger if you need to use the toilet facilities.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President is the *Bishop of Southwell and Nottingham*, the Rt Revd Paul Williams.

The Deacon is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Preacher is the *Bishop of Sherwood*, the Rt Revd Dr Andy Emerton.

The Cathedral Choir is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by James Furniss-Roe, *Organ Scholar*.

At the 1.30pm service the Eucharist setting is the *Leicester Service* by Herbert Sumsion (1899-1995). At the 4pm service the Eucharist setting is the *Communion Service in F* by Harold Darke (1888-1976).

Face coverings are now required in places of worship, so please wear one inside the Cathedral unless you have a medically recognised reason not to do so.

The congregation is invited to join in all texts printed in **bold**.

A retiring collection will be taken for the mission and ministry of the Cathedral. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Please give generously.

Following the service, there will be an opportunity to greet the newly ordained and to take some photographs in the churchyard. In order to remain within Covid-19 guidelines regarding outdoor gatherings, please stay with the group with which you were seated, or with others supporting the same candidate. We are sorry that due to continuing restrictions, we are unable to offer refreshments after the service.

Communion

Communion will be received in silence in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please follow the instructions of Churchwardens to approach the sanctuary. Please make use of the hand sanitiser dispenser provided as you approach. There will be 2-metre spaces marked on the floor of the aisle; please observe these to keep social distance. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. After receiving Communion, please return to your seat via the side aisles. Gluten-free wafers are available. Please speak to a Churchwarden before the service (if possible) to request one.

Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

Use of Personal Data for NHS Test and Trace

Thank you for providing your name and contact details when you registered for or arrived at this service. This measure is in support of the NHS's Test and Trace programme. Your personal details will be stored securely for 21 days in compliance with data protection regulations, and will then be securely disposed of. If during that time someone who has been at the service tests positive for Covid-19, you will be contacted by the NHS.

The Ordination Candidates

Please pray for all candidates as they make their ordination vows today.

To be ordained at the 1.30pm Service of Ordination

ANNA CLARKE Anna was born and raised in the South West, living in Cornwall, Bristol and Devon. This inevitably grew within her a love for the coast and for adventuring outdoors. She developed a deep love for the church during her time as a student at Exeter Network Church and this is where she began to explore a calling to ordained ministry. Anna moved to Nottingham in August 2020 to serve her curacy as part of the Woven network of churches. Anna is passionate about community living and seeing young people come to know the joy of life with Jesus. *Anna continues to serve her title with the Revd Rich Atkinson at St Margaret's, Aspley.*

FRANCES FINN Fran has been a BBC radio presenter for more than twenty years and she has continued to broadcast on Radio Nottingham and Notts TV during her curacy. She is married to Gerry, and has a nine-year-old daughter, Florence. Having studied at Trinity College, Bristol, in the 1990s, she has loved the MA course at St Mellitus College, London. She is also a keen musician, motor-biker and meal-maker. *Fran continues to serve her title with the Revd Canon Steve Silvester in the Nottingham St Nicholas Benefice.*

JOANNA LEES-ROBINSON Joanna began her life in Nottingham but spent most her teenage years in the north before returning to Nottingham to study Theology at the University of Nottingham. After graduating she worked for the charity MENCAP, got married to John and later went on to work in operations at their local church. She went on to serve an internship with the diocese before training for ordination at St Mellitus College, London. Joanna and John now have an adventurous little boy called Joshua who keeps them on their toes. *Joanna continues to serve her title with the Revd Jonny Hughes at Trinity Church Nottingham (A Bishop's Mission Order).*

JESS SAVILL Jess started going to church aged 12, when she asked her parents to take her, following an RE lesson which sparked her curiosity about Christianity. She studied for her BA in Drama and Theatre Studies at Chester University, where she made life-long friendships and joked about becoming ordained. God took it seriously, and shortly after graduating from her BA, Jess started the discernment process. Since then she has worked as a Chaplaincy Assistant at King's College London, an Intern and Ordinand at Holy Trinity, Clapham, and finished her training at a brand-new church plant, St Peter's, Vauxhall. In December 2020, she got married to Tom and they adopted their dog, Huey. *Jess continues to serve her title with the Revd Rich Atkinson at Aspley Benefice with Bilborough and Strelley benefice.*

GRANT WALTON Grant was born and grew up in Zimbabwe and came to follow Jesus at a young age. He studied at university in Johannesburg, South Africa, where he met Elizabeth, also a university student. They were married in 1985 and both were high school teachers for more than a decade. Grant has been involved in church ministry for over thirty years. They have lived in Nottingham for three years after moving to the U.K. in 2018. They love the city and its people and are pleased to call it home. Recently their two cats made the long journey to live with them again. They have three adult children who reside in different parts of the world. Both Grant and Elizabeth enjoy travelling and celebratory meals with friends amongst other things. *Grant continues to serve his title with the Revd Tom Gillum at St Mary the Virgin, the Lace Market, Nottingham.*

To be ordained at the 4.00pm Service of Ordination

LEE GORDON Lee was born in Bristol and brought up in Cardiff, where she studied for her first degree in Applied Life Sciences. She moved to Hemel Hempstead when she married Jamie and became a Research Officer at the Royal Postgraduate Medical School, London, where she gained her PhD in the study of the human heart. She and Jamie moved to Nottinghamshire with their first son Adam in 1996, and their subsequent children Jay, Laurie, Fiona and Cassie, were all born in the village of Underwood. Lee came to faith through the baptism of her children and became a Reader in the Parish of Brinsley with Underwood in 2017. Continuing her study of the 'spiritual' human heart, she trained for ordained ministry at St Hild College. *Lee continues to serve her title with the Revd Canon Fiona Shouler in the Benefice of Selston with Westwood*

ESTHER HUTCHINSON Esther grew up in Sutton-in-Ashfield and found her passion for Jesus at the age of 7 when learning about Jesus at a JAM club (Jesus and Me) and she has never turned back. She found a home in the church family at St Andrew's, Skegby, and was encouraged to serve and lead in a variety of ways. At 18 Esther moved to York to study Christian theology at York St John University. Whilst at university Esther met her husband Sam at St Michael le Belfrey, the church where they both worshipped, and they have now been married for nearly three years. After university Esther moved to Durham to start her ordination training at Cranmer Hall. Esther loves going on long walks and exploring new places with Sam and their dog, Poppy. *Esther continues to serve her title with the Revd Lydia Cartwright in the Clifton Team Ministry.*

PHILIPPA SCOTT Born in Nottingham, Philippa moved to Salisbury as a child, and then later to Manchester in her late teens. She returned to Nottingham to study for a degree in Mathematics with Statistics, which she put to good use working as a Biomedical Statistician after graduation. Philippa spent two years serving at Holy Trinity, Lenton, and the University of Nottingham chaplaincy on a ministry experience scheme, before training for ordination at Cranmer Hall. Philippa has a passion for music, particularly choral singing, and enjoys spending quality time with her identical twin sister Felicity. She has thoroughly enjoyed settling into parish life and getting to know the congregation and local community, despite the difficulties posed by the last year. *Philippa will continue to serve her title with the Revd Caroline Phillips in the Benefices of Mansfield St Peter & St Paul and Mansfield St Mark.*

PETER STANLEY Peter grew up in Stoke-on-Trent and moved to Worksop in 1992 working for Post Office Ltd as a senior IT Manager until December 2019, when he retired. Peter has been married to Susan for 37 years and they have two daughters, Victoria and Gemma, and a granddaughter, Sophie. Peter has worshiped at St. Luke's Shireoaks for over 30 years, where, with Susan (a Licensed Lay Minister), he has led worship and been PCC Treasurer. Peter has also served for a number of years on Bishops' Council. Peter has studied for ordained ministry at St. Mellitus College, East Midlands. *Peter continues to serve his title with the Revd Luiz Lima in the Worksop Christ Church and St. Luke's Shireoaks benefice.*

Serving a Title as Deacon or Priest

At the successful conclusion of their pre-ordination training, an ordinand is made deacon to serve as Assistant Curate in a specific parish, usually for a three-year appointment. If the deacon is to become a priest it is usually after a year of such service, during which they receive post-ordination training. They will be ordained priest and continue in the same parish until their curacies are completed or extended.

Please remember diocesan candidates being ordained deacon this weekend:

Lynda Blakeley, Beau Brumley, Amy Hughes, Ade Perham,
Mark Wreford.

Please remember other diocesan candidates being ordained elsewhere:

As priest:

Nicola McNally (St John the Baptist, Tideswell, Diocese of Derby)

Michael Hayden (St Andrew's, Norwich, Diocese of Norwich)

Please remember diocesan candidates currently training for ordination:

Daniel Bauhahn, Angelika Bocchetti, Daniel Bocchetti, Rachael Burn,
Josie Chamings, Jake Hyatt, Amy Jones, John Lees-Robinson, Ryan Mellor,
Kristine Mole, Erin Pickersgill, Jamie Price, Lauren Simpson, Daniel Tsoi,
Claire Tufnell, Charlotte Turner, Jason Wratten.

Please remember those waiting to start training:

Edith Iheama, Liz Mack, Danny Marshall, Joy Moring, Nigel Stones,
Jack Stuart, Jacob Tyers, Laura Ward, Sam Watkins-Smith, Anna Welfield.

Please remember the Revd Emily Charkham (Gamston and Bridgford Benefice) who will be ordained to the priesthood in St. Luke's, Gamston, in the autumn.

Ordinands' Preparations before the Service

The candidates made the Declaration of Assent, the Oath of Allegiance and the Oath of Canonical Obedience prior to the service.

PREFACE

The Church of England is part of the one, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

DECLARATION OF ASSENT

I, *N*, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments I will use only the forms of service which are authorised or allowed by Canon.

OATH OF ALLEGIANCE

I, *N*, swear by Almighty God that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, heirs and successors, according to law.

OATH OF CANONICAL OBEDIENCE

I, *N*, swear by Almighty God that I will pay true and canonical obedience to the Bishop of Southwell and Nottingham and his successors in all things lawful and honest.

ORDER OF SERVICE

Before the service, the Very Revd Nicola Sullivan, Dean of Southwell, greets the congregation.

THE GATHERING

Please stand as the procession enters the Cathedral

The Deputy Head Verger

The Crucifer

The Director of Discipleship and Ministry

The Ordinands

The Training Incumbents

The Registrar

The Archdeacon of Nottingham

The Archdeacon of Newark

The Canon Precentor

The Bishop of Sherwood

The Head Verger

The Dean

The Bishop of Southwell and Nottingham

The Bishop's Chaplain

PROCESSIONAL HYMN

Please do not sing aloud, but you may wish to pray the words silently as you listen.

1. O praise ye the Lord!
Praise him in the height;
Rejoice in his word,
Ye angels of light;
Ye heavens adore him
By whom ye were made,
And worship before him,
In brightness arrayed.

2. O praise ye the Lord!
Praise him upon earth,
In tuneful accord,
Ye sons of new birth;
Praise him who has brought you
His grace from above,
Praise him who has taught you
To sing of his love.

3. O praise ye the Lord!
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, his glory
Forth tell in deep tone,
And, sweet harp, the story
Of what he has done.

4. O praise ye the Lord!
Thanksgiving and song
To him be outpoured
All ages along:
For love in creation,
For heaven restored,
For grace of salvation,
O praise ye the Lord! Amen, amen.

Words: Henry Williams Baker (1821-77)

*Tune: LAUDATE DOMINUM NEH 427
Charles Hubert Hastings Parry (1848-1918)*

GREETING

The Bishop of Southwell and Nottingham, the Rt Revd Paul Williams, says:

Blessed be God, Father, Son and Holy Spirit.
Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.
There is one hope to which we were called;

one Lord, one faith, one baptism,
one God and Father of all.

Peace be with you
and also with you.

The Bishop welcomes the congregation and introduces the service.

PRAYERS OF PENITENCE

Dean As we stand together before God,
and trusting in his grace alone,
let us join with these ordinands in confessing our sins.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

ABSOLUTION

Bishop Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

THE PRESENTATION

The Archdeacon of Nottingham says:

Right Reverend Father in God, we present these persons to be ordained to the office of priest in the Church of God:

The Archdeacon of Nottingham and the Archdeacon of Newark present the candidates by name:

N to continue to serve in X.

The Bishop asks the Revd Canon Dr Richard Kellett, Director of Discipleship and Ministry:

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

DDM They have.

Bishop Do they believe them to be duly called to serve God in this ministry?

DDM They do.

The Bishop turns to the ordinands and says:

Do you believe that God is calling you to this ministry?

Ordinands I do so believe.

Bishop I invite the Registrar to confirm that the ordinands have taken the necessary oaths and affirmations and made the Declaration of Assent.

Registrar These have been duly taken. The ordinands have also affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

GLORIA IN EXCELSIS

Choir Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

Bishop Let us pray for those to be ordained,
and for the ministry of the whole people of God.

Silence is kept.

God our Father, Lord of all the world,
through your Son, you have called us into the fellowship
of your universal Church:
hear our prayer for your faithful people,
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants, now to be ordained
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING

1 Peter 5: 1–11

to be read by Denise Clarke (1.30pm) and by Felicity Scott (4.00pm)

Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it—not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for

‘God opposes the proud,
but gives grace to the humble.’

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power for ever and ever. Amen.

This is the Word of the Lord.

Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Choir Alleluia, alleluia, alleluia.

I chose you and appointed you, says the Lord,
that you should go and bear fruit that shall last.

Alleluia, alleluia, alleluia.

Music: Mode vi and James Furniss-Roe (b. 1995)

GOSPEL READING

John 21: 15–19

Dean Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Bishop of Sherwood, the Rt Revd Dr Andy Emerton*

Silence is kept.

THE LITURGY OF ORDINATION

THE DECLARATIONS

The ordinands stand before the Bishop, who addresses the congregation:

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptise new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The Bishop addresses the ordinands directly:

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declaration we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Bishop Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith, and fit you to bear witness to the truth of the Gospel?

Ordinands By the help of God, I will.

Bishop Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

Ordinands By the help of God, I will.

Bishop Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

Ordinands By the help of God, I will.

Bishop Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and the world?

Ordinands By the help of God, I will.

Bishop Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Bishop Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Bishop Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

Ordinands By the help of God, I will.

Bishop Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

Ordinands By the help of God, I will.

Please stand as the ordinands turn to face the congregation.

The Bishop addresses the congregation:

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations.

Is it now your will that they should be ordained?

All **It is.**

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The ordinands turn back to face the Bishop, who continues, addressing them:

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

Please sit or kneel

Silence is kept.

VENI CREATOR SPIRITUS *sung by the choir*

Please do not sing aloud, but you may wish to pray the words silently as you listen.

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

*Words: Latin, attributed to Rabanus Maurus (c.780-856)
trans. John Cosin (1594-1672)*

*Tune: VENI CREATOR (MECHLIN) NEH 138
Mode viii*

THE LITANY *led by the Venerable Victoria Ramsay, Archdeacon of Newark*

In the power of the Spirit and in union with Christ,
let us pray to the Father.

Lord, have mercy.

For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For all the members of the Church in their vocation and ministry,
that they may serve him in truth and love,
let us pray to the Lord.

Lord, have mercy.

For Paul and Andy our bishops,
and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord.

Lord, have mercy.

For *Anna, Frances, Joanna, Jess and Grant*, called to be priests in his
Church,

OR

For *Lee, Esther, Philippa and Peter*, called to be priests in his Church,
let us pray to the Lord.

Lord, have mercy.

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,
let us pray to the Lord.

Lord, have mercy.

Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,
and our whole life to Christ our God;
to you, O Lord.

THE ORDINATION PRAYER

The Bishop stretches out his hands towards the candidates and says:

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you have given us your only Son Jesus Christ,
the image of your eternal and invisible glory,
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;
and that, having ascended into heaven, he has given his gifts abundantly,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as priests in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

The Bishop lays his hands on the head of each ordinand, saying:

Send down the Holy Spirit on your servant *N*
for the office and work of a priest in your Church.

When the Bishop has laid hands on all of the ordinands, the prayer continues:

Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.

Renew them in holiness,
and give them wisdom and discipline
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,
may they reconcile what is divided,
heal what is wounded
and restore what is lost.

May they declare your blessings to your people;
may they proclaim Christ's victory over the powers of darkness,
and absolve in Christ's name those who turn to him in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you,
our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise, now and for ever.
Amen.

GIVING OF THE BIBLE

Bishop Receive this book,
as a sign of the authority which God has given you this day
to preach the gospel of Christ
and to minister his holy sacraments.

Please stand

WELCOME

The Dean says to the newly ordained priests:

God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.

**We welcome you as ambassadors for Christ:
let the word of Christ dwell in you richly.**

The Bishop invites the congregation to give applause to the newly ordained priests.

The new priests stoles are adjusted.

THE LITURGY OF THE EUCHARIST

THE PEACE

Bishop God has made us one in Christ.
He has set his seal upon us,
and as a pledge of what is to come
has given us the Spirit to dwell in our hearts.

The peace of the Lord be always with you
and also with you.

Members of the congregation are invited to share a socially distanced sign of peace.

Please sit

OFFERTORY

The Bishop prepares the table for Communion, during which the choir sings the Offertory Hymn

Please do not sing aloud, but you may wish to pray the words silently as you listen.

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

*Words: Bianco da Siena (d. 1434)
trans. Richard Frederick Littledale (1833-90)*

*Tune: DOWN AMPNEY NEH 137
Ralph Vaughan Williams (1872-1958)*

Please stand

EUCCHARISTIC PRAYER

Bishop The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks and praise
through your Son Jesus Christ, our great high priest.

He was lifted up for us on the cross
that he might reveal your glory and draw all people to himself.

You exalted him to your right hand on high
and through your Holy Spirit you sent upon your people
a rich diversity of gifts.

From this royal priestly people you raise up ministers
to proclaim your word,
to care for your people
and to be the stewards of your holy mysteries.

You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Choir Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Bishop We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Dean Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Bishop Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints,
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

Please sit or kneel

THE LORD'S PRAYER

Bishop Being made one by the power of the Spirit,
let us pray with confidence as our Saviour taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Bishop We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Bishop Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The Bishop receives Communion.

The body and blood of Christ.
Amen.

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in silence in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach the sanctuary. 2-metre spaces are marked on the floor of the aisle; please observe these to keep social distance.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI

Choir O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world:
 grant us thy peace.

COMMUNION MOTET

The choir sings one or more of the following motets:

O sacrum convivium in quo
Christus sumitur; recolitur
memoria passionis eius; mens
impletur gratia; et futurae gloriae
nobis pignus datur. Alleluia.

*O sacred banquet in which Christ
is received; the memory of his
Passion is renewed; the mind
filled with grace; and a pledge of
future glory is given to us. Alleluia.*

*Words: Magnificat antiphon,
at Second Vespers, Corpus Christi*

Music: Giovanni Croce (1557-1609)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may bide with you for ever; even the Spirit of truth.

Words: John 14: 15-16

Music: Thomas Tallis (c.1505-85)

Tantum ergo sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

Genitori genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio;
Procedenti ab utroque
Compar sit laudatio.
Amen.

*Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.*

*Glory let us give and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one.
Amen.*

*Words: Thomas Aquinas (1227-74)
trans. J.M. Neale (1818-66)*

Music: Paul Provost (b. 1985)

PRAYER AFTER COMMUNION

Bishop Let us pray.

Lord God, heavenly Father,
grant to your Church today
the faith of her apostles,
the hope of her martyrs
and the love of her Lord,
our Saviour Jesus Christ.
Amen.

Please stand

THE DISMISSAL

BLESSING

Bishop May the boldness of the Spirit transform you,
may the gentleness of the Spirit lead you,
may the gifts of the Spirit equip you
to serve and worship God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Recession departs through the west door. All are invited to follow them outside to sing the final hymn in the churchyard. Please be careful to keep social distance as you process, and please be mindful of the need to make space for others as we gather outside. If using the west door is difficult for mobility reasons, please use the north door instead.

Recessional Order

The Head Verger
The Crucifer
The Bishop of Southwell and Nottingham
The Bishop of Sherwood
The Newly Ordained
The Training Incumbents
The Bishop's Chaplain
The Dean
The Archdeacon of Nottingham
The Archdeacon of Newark
The Director of Discipleship and Ministry
The Registrar
The Canon Precentor

The Congregation

The Deputy Head Verger
The Cathedral Choir

CONGREGATIONAL HYMN



1. Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2. Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3. Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Words: Charles Wesley (1707-88)

Tune: BLAENWERN NEH 408 (t. i)
William Rowlands (1860-1937)

DISMISSAL

Dean Go in the light and peace of Christ.
 Thanks be to God.

ORGAN VOLUNTARY

Final (from Symphony no 1)

Louis Vierne (1870-1937)

Following the service, there will be an opportunity to greet the newly ordained and to take some photographs in the churchyard. In order to remain within Covid-19 guidelines regarding outdoor gatherings, please stay with the group with which you were seated, or with others supporting the same candidate. We are sorry that due to continuing restrictions, we are unable to offer refreshments after the service.

A retiring collection is taken for the mission and ministry of the Cathedral. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Please give generously.

This service is being live-streamed to the internet, and following the service will remain available to view for one week at www.southwellminster.org/worship-online and on the Minster's YouTube channel.

To view our gallery of photographs and watch interviews with some of those who have been ordained today, please visit www.southwell.anglican.org.

Please take this order of service away with you.

The Minster office is currently closed, but you can contact us if needed using these details:

Tel.: [01636 817290](tel:01636817290)

The Minster Centre, Church Street, Southwell, NG25 0HD

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Twitter: [@SouthwMinster](https://twitter.com/SouthwMinster)

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Acknowledgements

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