



Southwell  
Minster

*The Cathedral and Parish Church  
of the Blessed Virgin Mary*



# CATHEDRAL EUCHARIST

**The Blessed Virgin Mary**

Sunday 15 August 2021

10.00am

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.  
The Deacon and Preacher is the Revd Dr Richard Frith, *Canon Precentor*.

Today our visiting choir is directed by our former Organ Scholar, Benjamin Mills.  
The organ is played by Jonathan Allsopp, *Assistant Director of Music*.  
The setting for the Eucharist is the *Communion Service in C* by John Ireland (1879-1962).  
We would like to thank Ben and all the members of the choir for coming to Southwell today to provide music for our services, both this morning and this afternoon.

The congregation is invited to join in all texts printed in **bold**.

Worshippers are asked to wear a face covering when entering and leaving, and when receiving Communion, but to feel free to remove them when in their places. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of other worshippers who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

## Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or verger before the service (if possible) to request one.

## Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org.uk/donate](http://www.southwellminster.org.uk/donate). Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email [office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)

# ORDER OF SERVICE

*Before the service, a member of the clergy welcomes the congregation and gives notices.*

## THE GATHERING

*Please stand at the entry of the altar party*

### PROCESSIONAL HYMN



**1. For Mary, Mother of the Lord  
God's holy name be praised,  
Who first the Son of God adored  
As on her child she gazed.**

**2. The angel Gabriel brought the word  
She should Christ's mother be;  
Our Lady, handmaid of the Lord,  
Made answer willingly.**

**3. The heavenly call she thus obeyed,  
And so God's will was done;  
The second Eve love's answer made  
Which our redemption won.**

**4. She gave her body for God's shrine,  
Her heart to piercing pain,  
And knew the cost of love divine  
When Jesus Christ was slain.**

**5. Dear Mary, from your lowliness  
And home in Galilee,  
There comes a joy and holiness  
To every family.**

**6. Hail, Mary, you are full of grace,  
Above all women blest;  
Blest in your Son, whom your embrace  
In birth and death confessed.**

*Words: NEH 161  
John Raphael Peacey (1896-1971)*

*Tune: ST BOTOLPH NEH 385  
Gordon Slater (1896-1979)*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon* Born of a woman, born under the law,  
Christ has redeemed us from the curse of sin:  
let us come to him that he may heal us and set us free.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir* Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
**Amen.**

## COLLECT

*President* Let us pray.

*Silence is kept.*

Almighty God,  
who looked upon the lowliness of the Blessed Virgin Mary  
and chose her to be the mother of your only Son:  
grant that we who are redeemed by his blood  
may share with her in the glory of your eternal kingdom;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Christine Vincent*

Revelation 11: 19 – 12: 6,10

Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred and sixty days.

Then I heard a loud voice in heaven, proclaiming,  
‘Now have come the salvation and the power  
and the kingdom of our God  
and the authority of his Messiah,  
for the accuser of our comrades has been thrown down,  
who accuses them day and night before our God.’

This is the Word of the Lord.  
**Thanks be to God.**

*Please stand*

#### GOSPEL ACCLAMATION

*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* Hail, Mary, full of grace, the Lord is with you.  
Blessed are you among women,  
and blessed is the fruit of your womb.

*All* **Alleluia, alleluia, alleluia.**

*Music: Mode vi*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

And Mary said,  
'My soul magnifies the Lord,  
and my spirit rejoices in God my Saviour,  
for he has looked with favour on the lowliness of his servant.  
Surely, from now on all generations will call me blessed;  
for the Mighty One has done great things for me,  
and holy is his name.  
His mercy is for those who fear him  
from generation to generation.  
He has shown strength with his arm;  
he has scattered the proud in the thoughts of their hearts.  
He has brought down the powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel,  
in remembrance of his mercy,  
according to the promise he made to our ancestors,  
to Abraham and to his descendants for ever.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit when invited by the preacher.*

SERMON *given by the Canon Precentor*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by Caroline Jarvis*

*After each petition, one of these responses or another may be used:*

Lord, in your mercy,  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

THE LITURGY OF THE SACRAMENT

*Please stand*

THE PEACE

*President* Unto us a child is born, unto us a son is given,  
and his name shall be called the Prince of Peace.

The peace of the Lord be always with you  
**and also with you.**

OFFERTORY HYMN *during which the table is prepared for Communion*



1. Ye who own the faith of Jesus  
Sing the wonders that were done,  
When the love of God the Father  
O'er our sin the victory won,  
When he made the Virgin Mary  
Mother of his only Son.

*Hail Mary, hail Mary,  
Hail Mary, full of grace.*

2. Blessèd were the chosen people  
Out of whom the Lord did come,  
Blessèd was the land of promise  
Fashioned for his earthly home;  
But more blessèd far the Mother  
She who bare him in her womb.

*Hail Mary...*

3. Wherefore let all faithful people  
Tell the honour of her name,  
Let the Church in her foreshadowed  
Part in her thanksgiving claim;  
What Christ's Mother sang in gladness  
Let Christ's people sing the same.

*Hail Mary...*

4. Let us weave our supplications,  
She with us and we with her,  
For the advancement of the faithful,  
For each faithful worshipper,  
For the doubting, for the sinful,  
For each heedless wanderer,

*Hail Mary...*

7. Praise, O Mary, praise the Father,  
Praise thy Saviour and thy Son,  
Praise the everlasting Spirit,  
Who hath made thee ark and throne;  
O'er all creatures high exalted,  
Lowly praise the Three in One.

*Hail Mary...*

Words: Vincent Stuckey Stratton Coles (1845-1929)

Tune: DAILY, DAILY NEH 188 (t. ii)  
*French, anonymous*

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

God our Father,  
your handmaid Mary fed your Son at her virgin breast.  
Nourish us at this table with the bread of heaven  
and the cup of salvation.  
Through Jesus Christ our Lord.  
**Amen.**

## EUCCHARISTIC PRAYER

The Lord is here  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our salvation,  
almighty Father, ever-living God,  
to give you thanks and praise  
for the work of your grace in the Blessed Virgin Mary.  
For by the overshadowing of your Holy Spirit  
she conceived and bore the Word made flesh.  
At the cross she kept her vigil,  
and saw the saving work of your Son brought to its perfection.  
She rejoiced in his resurrection,  
and joining her prayers with those of the apostles,  
was filled with the gift of your promised Spirit.  
In her you show us the greatness of your love,  
and the wonderful purpose you intend for all your children.  
Therefore we join our voice with hers,  
and all the company of heaven,  
as they sing with joy the hymn of your glory:

*Choir* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Please sit or kneel*

## THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

## AGNUS DEI

*Choir*      O Lamb of God, that takest away the sins of the world:  
                 have mercy upon us.  
                 O Lamb of God, that takest away the sins of the world:  
                 have mercy upon us.  
                 O Lamb of God, that takest away the sins of the world:  
                 grant us thy peace.

## COMMUNION MOTET

Salve Regina, Mater misericordiae.

*Hail, Queen, Mother of mercy.*

*Words: Latin, votive antiphon*

*Music: Franz Liszt (1811-86)*

## PRAYER AFTER COMMUNION

*President*    Let us pray.

God most high,  
whose handmaid bore the Word made flesh:  
we thank you that in this sacrament of our redemption  
you visit us with your Holy Spirit  
and overshadow us by your power;  
strengthen us to walk with Mary the joyful path of obedience  
and so to bring forth the fruits of holiness;  
through Jesus Christ our Lord.  
**Amen.**

*Please stand*

## THE DISMISSAL

## BLESSING

Christ the Son of God, born of Mary,  
fill you with his grace to trust his promises and obey his will;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## HYMN



1. Sing we of the blessed Mother  
Who received the angel's word,  
And obedient to his summons  
Bore in love the infant Lord;  
Sing we of the joys of Mary  
At whose breast that child was fed  
Who is Son of God eternal  
And the everlasting bread.

2. Sing we, too, of Mary's sorrows,  
Of the sword that pierced her through,  
When beneath the cross of Jesus  
She his weight of suffering knew,  
Looked upon her Son and Saviour  
Reigning high on Calvary's tree,  
Saw the price of man's redemption  
Paid to set the sinner free.

3. Sing again the joys of Mary  
When she saw the risen Lord,  
And in prayer with Christ's apostles,  
Waited on his promised word:  
From on high the blazing glory  
Of the Spirit's presence came,  
Heavenly breath of God's own being,  
Manifest through wind and flame.

4. Sing the chiefest joy of Mary  
When on earth her work was done,  
And the Lord of all creation  
Brought her to his heavenly home:  
Virgin Mother, Mary blessed,  
Raised on high and crowned with grace,  
May your Son, the world's redeemer,  
Grant us all to see his face.

Words: *George Boorne Timms (1910-97)*

Tune: *ABBOT'S LEIGH NEH 185*  
*Cyril Taylor (1907-91)*

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
In the name of Christ. Amen.

## ORGAN VOLUNTARY

*Prelude in B minor, BWV 541*

Johann Sebastian Bach (1685-1750)

*Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand outside the north door to greet you on your way out.*

## **Please take this order of service away with you**

**God for Us group** – We are planning to run a course in the autumn called ‘God for Us’, for anyone interested in being confirmed or baptised, or for those who are new to church or who may have returned after a number of years away. The course will be run over six weeks, meeting informally over coffee at a regular time to suit members of the group. Please speak with Canon Richard if you might be interested in taking part, or for more information.

**FLAC is back!** Our popular regular series of Friday lunchtime concerts in the Minster will restart on **Friday 10 September** with a concert of classical guitar music given by the award-winning Alan Thomas, whose performances as a recitalist and concerto soloist at festivals and concert series throughout the UK, Europe and the USA have met with great critical acclaim. For this lunchtime programme, he will perform rarely heard gems from the unique repertoire of the Baroque guitar. Please note that the time of these lunchtime concerts has now changed - from now on they will commence at **1.30pm**. Regrettably, at the moment, we will be unable to serve the refreshments that have been associated with these concerts in the past, although we hope that this may be able to resume again at some point in the future. As previously, admission to these lunchtime concerts will be free, although contributions to a retiring collection will be invited, proceeds of which go towards the Minster’s organ scholarship.

*The weekly notice sheet for the Minister, Pew News, is available on the Minister website at [www.southwellminster.org/worship/pew-news/](http://www.southwellminster.org/worship/pew-news/)*

# WORSHIP FROM SOUTHWELL MINSTER

**Sunday 22 August**

**The Twelfth Sunday after Trinity**

**8.00am Holy Communion** BCP *Quire*  
Preacher: The Very Revd Nicola Sullivan, *Dean of Southwell*

**10.00am Cathedral Eucharist** CW *Nave and Live-Streamed*  
*sung by the Florian Singers*  
Preacher: The Very Revd Nicola Sullivan, *Dean of Southwell*

**3.30pm Evensong** BCP *Nave and Live-Streamed*  
*sung by the Florian Singers*  
Preacher: The Revd Erika Kirk, *Priest Vicar*

**Southwell Festival Programme.** The Minster is just one of the venues for the Southwell Festival which take place from Wednesday 25 to Monday 30 August. The full programme for the Festival, and details of how to book tickets may be found on the Festival website at <https://www.southwellmusicfestival.com/>. As usual, the programme will include the Festival Eucharist, Evensong, and Compline on Sunday 29 August, as well as Evensong on Monday 30 August.

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*The Minster Centre, Church Street, Southwell, NG25 0HD.*

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