

**Southwell
Minster**

*The Cathedral and Parish Church
of the Blessed Virgin Mary*



FESTIVAL EUCHARIST

The Thirteenth Sunday after Trinity

Sunday 29 August 2021

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*. The Deacon is Canon Angela Ashwin, *Reader*. We delighted to welcome the Revd Canon Stephen Shipley as our preacher today. Stephen's voice will be known to many from BBC Radio 3 and 4 religious broadcasts including the Daily Service and as a producer for the longest running radio programme Choral Evensong.

The choir at our service today is the Southwell Festival Voices, directed by Marcus Farnworth, *Artistic Director of the Southwell Festival*. The organ is played by Jonathan Allsopp, *Assistant Director of Music at Southwell Minster*.

The setting for the Eucharist is from *Collegium Regale* by Herbert Howells (1892-1983)

The congregation is invited to join in all texts printed in **bold**.

Worshippers are asked to wear a face covering when entering and leaving, and when receiving Communion, but to feel free to remove them when in their places. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of other worshippers who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or vergers before the service (if possible) to request one.

Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

ORDER OF SERVICE

ORGAN PRELUDE

Praeludium in C, BuxWV137

Dieterich Buxtehude (1637-1707)

Before the service, a member of the clergy welcomes the congregation and gives notices.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN



A - men.

- | | |
|--|---|
| <p>1. All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.</p> | <p>3. O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.</p> |
| <p>2. The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.</p> | <p>4. For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.</p> |
| <p>5. To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.</p> | |

*Words: William Kethe (c.1544-94)
after Psalm 100*

*Tune: OLD HUNDREDTH NEH 334
from Genevan Psalter, 1551
arranged by Ralph Vaughan Williams (1872-1958)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon The gospel calls us to turn away from sin and be faithful to Christ.
As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

KYRIE ELEISON *sung by the choir*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS *sung by the choir*

Choir Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

President Let us pray.

Silence is kept.

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Peter Gibbins*

James 1:17–27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

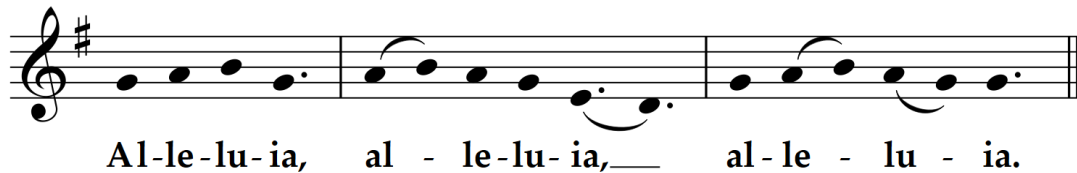
But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

This is the Word of the Lord.
Thanks be to God.

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.
All **Alleluia, alleluia, alleluia.**

Choir I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness
but will have the light of life.

All **Alleluia, alleluia, alleluia.**

Mode vi and Paul Provost (b. 1985)

Deacon Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honours me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines."

You abandon the commandment of God and hold to human tradition.'

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given the Revd Canon Stephen Shipley*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by David Shannon*

After each petition, one of these responses or another may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President God is love
and those who live in love live in God
and God lives in them.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which the table is prepared for Communion*



1. How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir.
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

2. Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluyas be.

3. Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.

4. How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

Words: NEH 373
John Mason (c.1645-94)

Tune: COE FEN CP 466
Kenneth Naylor (1931-91)
Descant: David Hill (b. 1957)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

Amen.

EUCCHARISTIC PRAYER

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Choir Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Please sit or kneel

THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach to receive Communion.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI *sung by the choir*

Choir O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world:
 grant us thy peace.

COMMUNION MOTET

Set me as a seal upon thy heart,
as a seal upon thine arm:
for love is strong as death.
Many waters cannot quench love,
neither can the floods drown it:
for love is strong as death.
Many waters cannot quench love,
neither can the floods drown it. Amen.

Words: from Song of Songs 8: 6-7

Music: Matthew Martin (b. 1976)

COMMUNION HYMN



1. King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

2. Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

3. Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enrol thee:
E'en eternity's too short
To extol thee.

Words: George Herbert (1593-1632)

Tune: GWALCHMAI NEH 391
Music: John David Jones (1827-1870)

PRAYER AFTER COMMUNION

President Let us pray.

God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our earthly pilgrimage
until we come to that place
 where hunger and thirst are no more;
through Jesus Christ our Lord.
Amen.

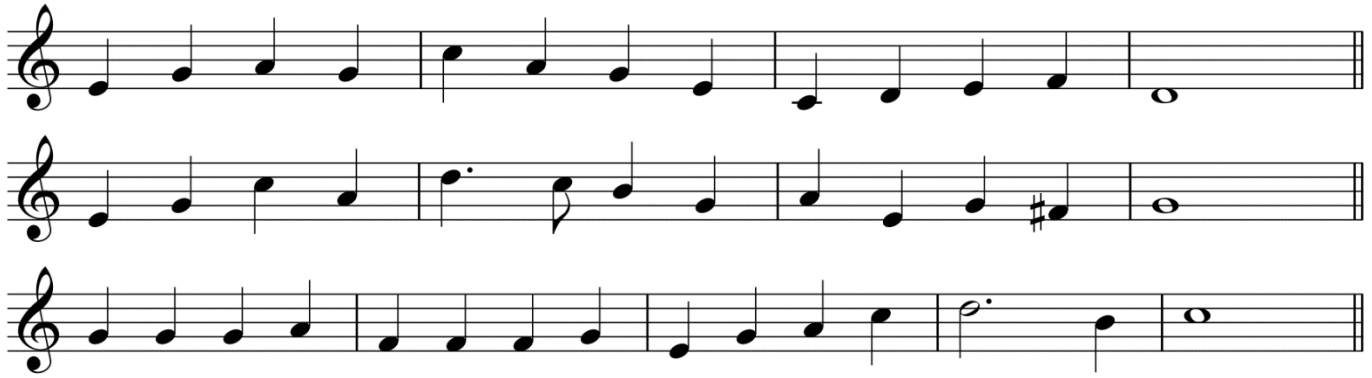
Please stand

THE DISMISSAL

BLESSING

The Lord bless you and watch over you,
the Lord make his face shine upon you and be gracious to you,
the Lord look kindly on you and give you peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN



1. Angel-voices ever singing
Round thy throne of light,
Angel-harps for ever ringing,
Rest not day nor night;
Thousands only live to bless thee
And confess thee
Lord of might.

2. Thou who art beyond the farthest
Mortal eye can scan,
Can it be that thou regardest
Songs of sinful man?
Can we know that thou art near us,
And wilt hear us?
Yea, we can.

3. For, we know that thou rejoicest
O'er each work of thine;
Thou didst ears and hands and voices
For thy praise design;
Craftsman's art and music's measure
For thy pleasure
All combine.

4. In thy house, great God, we offer
Of thine own to thee;
And for thine acceptance proffer
All unworthily
Hearts and minds and hands and voices
In our choicest
Psalmody.

5. Honour, glory, might and merit
Thine shall ever be,
Father, Son and Holy Spirit,
Blessèd Trinity.
Of the best which thou hast given
Earth and heaven
Render thee.

Words: Francis Pott (1832-1909)

Tune: ANGEL VOICES NEH 336
Edwin George Monk (1819-1900)
arr. Jim Clements (b. 1983)

DISMISSAL

Deacon Go in peace to love and serve the Lord.
 In the name of Christ. Amen.

ORGAN VOLUNTARY

Toccatà

Joseph Jongen (1873-1953)

Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand outside the north door to greet you on your way out.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

Please take this order of service away with you

LATER TODAY

3.30pm Evensong *sung by the Southwell Festival Voices* *Nave*

Frances-Hoad Earth puts her colours by
Petter Responses • Office Hymn: Lucis Creator optime
Psalm 119 (vv. 1-16) • Leighton Second Service
Bairstow Blessed city, heavenly Salem
Leighton Passacaglia (from Prelude, Scherzo & Passacaglia)

10.00pm Compline *sung by the Cathedral Lay Clerks* *Quire*

Tallis Te lucis ante terminum
Sheppard In manus tuas à 4
Palestrina Nunc dimittis a 4
Victoria Salve Regina a 5 (1583)

Tomorrow – Monday 30 August

5.30pm Evensong *sung by the Cathedral Choir* *Nave*

Rose Responses • Office Hymn: Immensae caeli Conditor
Psalms 147, 148 • Stanford in B flat
Moore All wisdom cometh from the Lord
Franck Pastorale

Do You Know a Child Who Enjoys Singing?

Being a Cathedral Chorister is a remarkable experience for a child. During their years in the choir they will be trained to professional standards in performing. They will acquire a sense of purpose, of self-discipline, an ability to organise their time, and an awareness both of adult standards and of glorious music, words and architecture. It is a training which sets a child up for life, whatever path they may eventually choose to follow.

Southwell Minster will be looking for boys and girls aged 7 and above to join the choir in September 2022. If you know a child who might be interested in this, this autumn we are holding two Chorister Experience Days for children currently in years 1 and 2 on Saturday 2 October and Saturday 13 November (both 10am – 12.30pm) which would be ideal opportunities to explore further the possibility of becoming a chorister. Booking for either of these days is required through our website at <https://www.southwellminster.org/chorister-experience-day/>

FLAC is back! Our popular regular series of Friday lunchtime concerts (Friday Lunchtime at the Cathedral) will restart on **Friday 10 September** with a concert of classical guitar music given by the award-winning Alan Thomas, whose performances as a recitalist and concerto soloist at festivals and concert series throughout the UK, Europe and the USA have met with great critical acclaim. For this lunchtime programme, he will perform rarely heard gems of the Baroque guitar repertoire by Robert de Visée, Francesco Corbetta and Gaspar Sanz. Please note that the time of these lunchtime concerts has now changed - from now on they will commence at **1.30pm**. The full programme of Autumn concerts should be available shortly. Regrettably, at the moment, we will be unable to serve refreshments that have been associated with these concerts in the past, although we hope that this may be able to resume again at some point in the future. As previously, admission to these lunchtime concerts will be free, although contributions to a retiring collection will be invited, proceeds of which go towards the Minster's organ scholarship.

Also returning this autumn is our **Southwell Minster Organ Recital Series** – full details of which can be found at <https://www.southwellminster.org/organ-recitals-series/>. The first recital takes place on the evening of Wednesday 15 September when Martin Baker (former Master of Music, Westminster Cathedral) will improvise to the 1929 silent film 'The Phantom of the Opera' – tickets are available for purchase from the Cathedral Shop. Also, now on sale through the TicketSource website, are tickets for the Southwell Minster Choir Association performance of **Handel's Messiah**, on Tuesday 14 December.

The Minster is currently advertising the following **vacancies**: full details of which can be found on our website at <https://www.southwellminster.org/about-us/vacancies/>:
Intern Opportunities: Minster Conservation Volunteer and Minster Conservation and Communications Volunteer – both one year positions to start this October (Closing date for applications: Tuesday 7 September 2021).

Tenor Lay Clerk: to start by January 2022 (Closing date for applications: 12noon on Wednesday 1 September with auditions on Thursday 9 September).

‘House of Houses’: Exploring the Fabric and Context of Southwell Minster – our 2021 Academic Conference will take place online on Saturday 4 September from 9.30am until 4pm through Microsoft Teams. Join us and an international team of experts to explore a vast array of fascinating topics including, Medieval cross slabs, Mason’s marks, the surviving medieval glass found in the Minster and the challenges and recent discoveries of restoration of the Chapter House. The day will provide the latest updates from the Chapter House by Cathedral Archaeologist, Prof. Philip Dixon and Prof. Chris Brooke and will culminate in a plenary chaired by Prof. Michael Jones. Tickets for the conference cost £10 and are available to purchase from our website.

Farewell to Andrew Todd, Head Verger There will be a special opportunity to thank Andrew following the **10am Cathedral Eucharist on Sunday 26 September**. If you would like to contribute to a leaving gift, please make your donation in an envelope clearly marked ‘*Andrew’s leaving gift c/o Finance Office , the Minster Centre*’ and either post through Minster Centre letter box or into a donation box in the Minster. After 26 years in the verger team and 22 as Head Verger we all want to give Andrew a good ‘send-off’. His last working day is Thursday 30 September.

God for Us group – We are planning to run a course in the autumn called ‘God for Us’, for anyone interested in being confirmed or baptised, or for those who are new to church or who may have returned after a number of years away. The course will be run over six weeks, meeting informally over coffee at a regular time to suit members of the group. Please contact Canon Richard if you might be interested in taking part, or for more information – he is away today, but can be e-mailed at richard.frith@southwellminster.org.uk.

COMING UP AT SOUTHWELL MINSTER

Sunday 5 September

The Fourteenth Sunday after Trinity

On Sunday 5 September we will be keeping Climate Sunday, an important day for us as part of the Minster's growing commitment to ecological issues as a key element of our mission.

8.00am Holy Communion BCP *Quire*

Preacher: The Revd Prof. Alison Milbank, *Canon Theologian*

10.00am Cathedral Eucharist CW *Nave and Live-Streamed*

sung by the Cathedral Lay Clerks

Preacher: The Revd David McCoulough, *Priest Vicar*

Sumsion Leicester Communion Service • Psalm 146

Lloyd Adoro te devote • Guilmant Scherzo symphonique

3.30pm Evensong BCP *Nave and Live-Streamed*

sung by the Cathedral Lay Clerks

Preacher: The Very Revd Nicola Sullivan, *Dean of Southwell*

Byrd Gloria tibi, Domine • Tallis Responses

Office Hymn: Lucis Creator optime • Psalm 119 (vv.41-56)

Sheppard First Service • Walker I will lift up mine eyes

Vierne Carillon de Westminster (from Pièces de fantaisie)

The weekly notice sheet for the Minster, Pew News, is available on the Minster website at www.southwellminster.org/worship/pew-news/

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