



Southwell  
Minster

*The Cathedral and Parish Church  
of the Blessed Virgin Mary*



# CATHEDRAL EUCHARIST

**The Fourteenth Sunday after Trinity  
(Climate Sunday)**

Sunday 5 September 2021

10.00am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Preacher is the Revd David McCoulough, *Priest Vicar*.

The congregation is invited to join in all texts printed in **bold**.

Worshippers are asked to wear a face covering when entering and leaving, and when receiving Communion, but to feel free to remove them when in their places. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of other worshippers who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

The Lay Clerks of the Cathedral Choir are directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Leicester Service* by Herbert Sumsion (1899-1995).

### Organ Music before the Service

*Praeludium in D*, BuxWV 139

Dietrich Buxtehude (c. 1637-1707)

## About Climate Sunday

The period between 1 September and 4 October (the feast of St Francis of Assisi) is increasingly kept by many denominations as a 'Season of Creation', when we reflect and commit to action on environmental issues. As part of this movement, we are keeping today as 'Climate Sunday', thinking about human impact on our common home, the Earth, and what we can do to address this.

This year, as the world continues to struggle with the pandemic, and as fire and flood in various places increasingly reveal climate change as a very present threat, we pray with Christians across the world for an urgent response to the challenges that face us. In particular we pray for world leaders preparing for the COP26 climate summit, being held in Glasgow in November. As we in the Minster continue to attend to the message of our Chapter House leaves, this is a subject close to our heart, and central to the concerns of the world and the Church for the years to come.

## Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or vergers before the service (if possible) to request one.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org.uk/donate](http://www.southwellminster.org.uk/donate). Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email [office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)

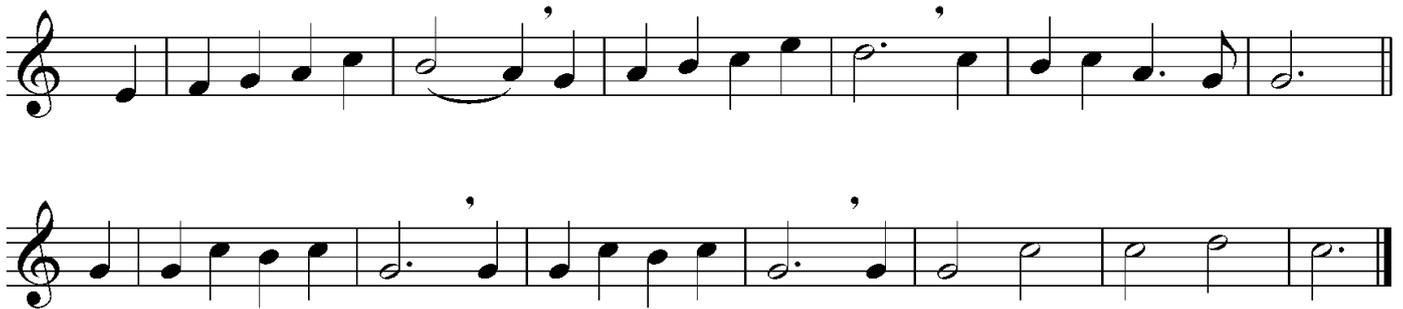
# ORDER OF SERVICE

## THE GATHERING

*Before the service, a member of the clergy welcomes the congregation and gives notices.*

*Please stand at the entry of the altar party*

### PROCESSIONAL HYMN



**1. When morning gilds the skies,  
My heart awaking cries,  
May Jesus Christ be praised:  
Alike at work and prayer  
To Jesus I repair;  
May Jesus Christ be praised.**

**2. The sacred minster bell  
It peels o'er hill and dell,  
May Jesus Christ be praised:  
O hark to what it sings,  
As joyously it rings,  
May Jesus Christ be praised.**

**6. The night becomes as day,  
When from the heart we say,  
May Jesus Christ be praised:  
The powers of darkness fear,  
When this sweet chant they hear,  
May Jesus Christ be praised.**

**7. In heaven's eternal bliss  
The loveliest strain is this,  
May Jesus Christ be praised:  
Let air, and sea, and sky  
From depth to height reply,  
May Jesus Christ be praised.**

**8. Be this, while life is mine,  
My canticle divine,  
May Jesus Christ be praised:  
Be this the eternal song  
Through all the ages on,  
May Jesus Christ be praised.**

*Words: German, 19<sup>th</sup> century  
translated by Edward Caswall (1814–78)*

*Tune: LAUDES DOMINI NEH 473  
Joseph Barnby (1838–96)*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon* God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our greed  
and repent of the ways in which we have damaged God's good creation:

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir* Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## COLLECT

*President* Let us pray.

*Silence is kept.*

Almighty God,  
whose only Son has opened for us  
a new and living way into your presence:  
give us pure hearts and steadfast wills  
to worship you in spirit and in truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Darrell Farrant*

Isaiah 35: 4–7

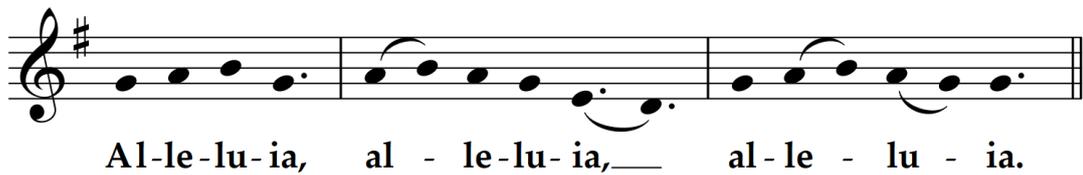
Say to those who are of a fearful heart,  
‘Be strong, do not fear!  
Here is your God.  
He will come with vengeance,  
with terrible recompense.  
He will come and save you.’

Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.  
For waters shall break forth in the wilderness,  
and streams in the desert;  
the burning sand shall become a pool,  
and the thirsty ground springs of water;  
the haunt of jackals shall become a swamp,  
the grass shall become reeds and rushes.

This is the Word of the Lord.  
**Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION



*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* You are worthy, our Lord and God,  
to receive glory and honour and power,  
for you created all things.

*All* **Alleluia, alleluia, alleluia.**

*Music: Mode vi and Paul Provost (b. 1985)*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

From there Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit when invited by the preacher.*

SERMON *given by the Revd David McCoulough*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by the Rt Revd Ronald Milner*

*One of the following responses may be used:*

Lord, in your mercy,  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE PEACE

*President* You shall go out in joy and be led back in peace;  
the mountains and the hills before you shall burst into song,  
and all the trees of the field shall clap their hands.

The peace of the Lord be always with you  
**and also with you.**

OFFERTORY HYMN *during which the table is prepared for Communion*



1. Lord of beauty, thine the splendour  
Shewn in earth and sky and sea,  
Burning sun and moonlight tender,  
Hill and river, flower and tree:  
Lest we fail our praise to render  
Touch our eyes that they may see.

2. Lord of wisdom, whom obeying  
Mighty waters ebb and flow,  
While unhasting, undelaying,  
Planets on their courses go:  
In thy laws thyself displaying,  
Teach our minds thyself to know.

3. Lord of life, alone sustaining  
All below and all above,  
Lord of love, by whose ordaining  
Sun and stars sublimely move:  
In our earthly spirits reigning,  
Lift our hearts that we may love.

4. Lord of beauty, bid us own thee,  
Lord of truth, our footsteps guide,  
Till as Love our hearts enthrone thee,  
And, with vision purified,  
Lord of all, when all have known thee,  
Thou in all art glorified.

Words: Cyril Alington (1872-1955)  
Copyright © Hymns Ancient & Modern

Tune: REGENT SQUARE NEH 265  
Henry Smart (1813-79)

PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now reunited on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**Amen.**

*Please stand*

## EUCCHARISTIC PRAYER

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

For you have created the heavens and the earth,  
and formed us in your own image.

In the fullness of time you sent forth your Son, your eternal Word,  
who laid down his life for our salvation  
and rose from the grave, the first-fruits of your new creation.

You send forth your holy and life-giving Spirit  
to give life to our mortal bodies  
and to renew the face of the earth.

Therefore with all the heavenly hosts,  
we give voice to everything that you have made,  
and sing the eternal hymn of praise:

*Choir* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Please sit or kneel*

## THE LORD'S PRAYER

As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Lead us not into temptation  
but deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours  
now and for ever.**

**Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

God's holy gifts  
for God's holy people.

**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

## AGNUS DEI

*Choir*        O Lamb of God, that takest away the sins of the world:  
                  have mercy upon us.  
                  O Lamb of God, that takest away the sins of the world:  
                  have mercy upon us.  
                  O Lamb of God, that takest away the sins of the world:  
                  grant us thy peace.

## COMMUNION MOTET

Thee we adore, O hidden Saviour, thee,  
Who in thy sacrament dost deign to be;  
Both flesh and spirit at thy presence fail,  
Yet here thy presence we devoutly hail.

Fountain of goodness, Jesu, Lord and God,  
Cleanse us, unclean, with thy most cleansing blood;  
Increase our faith and love, that we may know  
the hope and peace which from thy presence flow.  
Amen.

*Words: Thomas Aquinas (1227-74)  
trans. J R Woodford (1820-85)*

*Music: Richard Lloyd (1933-2021)*

## COMMUNION HYMN



1. Morning has broken  
Like the first morning,  
Blackbird has spoken  
Like the first bird.  
Praise for the singing,  
Praise for the morning,  
Praise for them springing  
Fresh from the Word.

2. Sweet the rain's new fall  
Sunlit from heaven,  
Like the first dewfall  
On the first grass.  
Praise for the sweetness  
Of the wet garden,  
Sprung in completeness  
Where his feet pass.

3. Mine is the sunlight,  
Mine is the morning  
Born of the one light  
Eden saw play.  
Praise with elation,  
Praise every morning,  
God's re-creation  
Of the new day.

*Words: Eleanor Farjeon (1881-1965)*

*Tune: BUNESSAN NEH 237  
Old Gaelic melody*

## PRAYER AFTER COMMUNION

*President* Let us pray.

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.  
**Amen.**

## THE ADMISSION OF AN ORGAN SCHOLAR

*Please stand*

## THE DISMISSAL

### BLESSING

May God the Father of our Lord Jesus Christ,  
the source of all goodness,  
pour his blessing upon all things created,  
and upon us his children,  
that we may use his gifts to his glory  
and the welfare of all peoples;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

### HYMN



**Jesus is Lord! Creation's voice proclaims it,  
For by his power, each tree and flower was planned and made.  
Jesus is Lord! The universe declares it.  
Sun, moon and stars in heaven cry Jesus is Lord!  
*Jesus is Lord! Jesus is Lord!*  
*Praise Him with Hallelujahs for Jesus is Lord!***

**Jesus is Lord! Yet from his throne eternal  
In flesh He came, to die in pain, on Calv'rys tree.  
Jesus is Lord! From Him all life proceeding,  
Yet gave his life a ransom thus setting us free.  
*Jesus is Lord!...***

**Jesus is Lord! O'er sin the mighty conqueror,  
From death He rose and all his foes shall own his name.  
Jesus is Lord! God sends his Holy Spirit  
To show by works of power that Jesus is Lord.  
*Jesus is Lord!...***

*Words and Music: David J. Mansell  
Copyright © 1980 Authentic Publishing*

*Tune: JESUS IS LORD CP 170*

## DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## ORGAN VOLUNTARY

*Scherzo symphonique*

Alexandre Guilmant (1837-1911)

*Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand outside the north door to greet you on your way out.*

*No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org.uk/donate](http://www.southwellminster.org.uk/donate). Please give generously.*

**God for Us group** – We are planning to run a course in the autumn called 'God for Us', for anyone interested in being confirmed or baptised, or for those who are new to church or who may have returned after a number of years away. The course will be run over six weeks, meeting informally over coffee at a regular time to suit members of the group. Please contact Canon Richard if you might be interested in taking part, or for more information – he is away today, but can be e-mailed at [richard.frith@southwellminster.org.uk](mailto:richard.frith@southwellminster.org.uk).

# WORSHIP FROM SOUTHWELL MINSTER

**Sunday 12 September**

**The Fifteenth Sunday after Trinity**

- 8.00am Holy Communion** BCP *Quire*
- 10.00am Cathedral Eucharist** CW *Nave and Live-Streamed*  
*sung by the Cathedral Choir*
- 11.30am Mattins** BCP *Quire*  
*sung by the Minster Chorale*
- 3.30pm Evensong** BCP *Nave and Live-Streamed*  
*sung by the Cathedral Choir*

## SOME SEPTEMBER CONCERTS AT SOUTHWELL MINSTER

**Friday 10 September at 1.30pm.** Our FLAC (Friday Lunchtime at the Cathedral) Concert series resumes this coming Friday with a concert of guitar music given by Alan Thomas. Free admission with a retiring collection. (Please note, we are unable to offer the customary refreshments at FLAC at the current time.)

**Wednesday 15 September at 7.30pm.** Our Organ Recital series resumes with Martin Baker (former Master of Music at Westminster Cathedral) will improvise to the 1929 silent film 'The Phantom of the Opera' – tickets are available from the Cathedral Shop.

**Friday 24 September at 1.30pm.** Our second FLAC concert will be a concert of music for the Viola da Gamba given by one of our alto Lay Clerks, Matthew Farrell.

**Wednesday 29 September at 7.30pm.** Organ Recital given by James Furniss-Roe (Organ Scholar at Southwell Minster 2019-21). Tickets available on the door.

**Thursday 30 September at 7.30pm.** The Sixteen (A Choral Pilgrimage 2021). Tickets from <https://thesixteen.com/the-choral-pilgrimage-2021/>.

*The weekly notice sheet for the Minster, Pew News, is available on the Minster website at [www.southwellminster.org/worship/pew-news/](http://www.southwellminster.org/worship/pew-news/)*

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### Acknowledgements

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