



Southwell
Minster

*The Cathedral and Parish Church
of the Blessed Virgin Mary*



CATHEDRAL EUCHARIST

The Seventeenth Sunday after Trinity

Sunday 26 September 2021

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Prof. Alison Milbank, *Canon Theologian*.
The Deacon and Preacher is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The congregation is invited to join in all texts printed in **bold**.

Worshippers are asked to wear a face covering when entering and leaving, and when receiving Communion, but to feel free to remove them when in their places. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of other worshippers who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

The Minster Consort is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Communion Service in G* by Francis Jackson (b.1917).

Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or vergers before the service (if possible) to request one.

Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

ORDER OF SERVICE

ORGAN PRELUDE

Wir glauben all an einen Gott, BWV 680

Johann Sebastian Bach (1685-1750)

The Canon in Residence welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN

A - men.

1. Through all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

2. O magnify the Lord with me,
With me exalt his name;
When in distress to him I called,
He to my rescue came.

3. The hosts of God encamp around
The dwellings of the just;
Deliverance he affords to all
Who on his succour trust.

4. O make but trial of his love,
Experience will decide
How blest are they, and only they,
Who in his truth confide.

5. Fear him, ye saints, and you will then
Have nothing else to fear;
Make you his service your delight,
Your wants shall be his care.

6. To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

Words: Nahum Tate (1652-1715)
and Nicholas Brady (1659-1726)
from New Version, 1696

Tune: WILTSHIRE NEH 467
George Smart (1776-1867)

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our greed
and repent of the ways in which we have damaged God's good creation:

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

President Let us pray.

Silence is kept.

Almighty God,
you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Jean Blackshaw*

1 Samuel 3:1–18

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.'

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.'

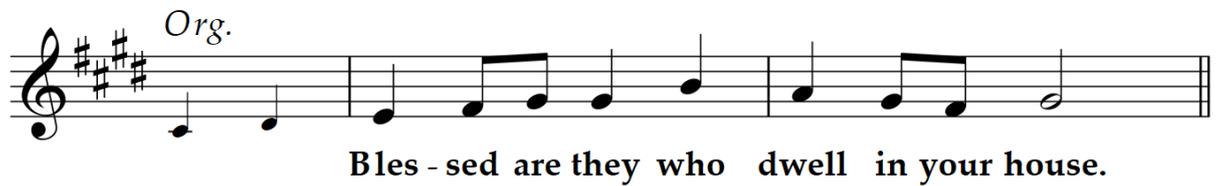
This is the Word of the Lord.

Thanks be to God.

Please remain seated

PSALMODY

Psalm 84



Choir Blessèd are they who dwell in your house.

All **Blessèd are they who dwell in your house.**

Choir How lovely is your dwelling place, O Lord of hosts!

My soul has a desire and longing to enter the courts of the Lord;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house

and the swallow a nest where she may lay her young:
at your altars, O Lord of hosts, my King and my God.

Blessed are they who dwell in your house:
they will always be praising you.

All **Blessèd are they who dwell in your house.**

Blessed are those whose strength is in you,
in whose heart are the highways to Zion,

Who going through the barren valley find there a spring,
and the early rains will clothe it with blessing.

They will go from strength to strength
and appear before God in Zion.

All **Blessèd are they who dwell in your house.**

O Lord God of hosts, hear my prayer;
listen, O God of Jacob.

Behold our defender, O God,

and look upon the face of your anointed.

For one day in your courts
is better than a thousand.

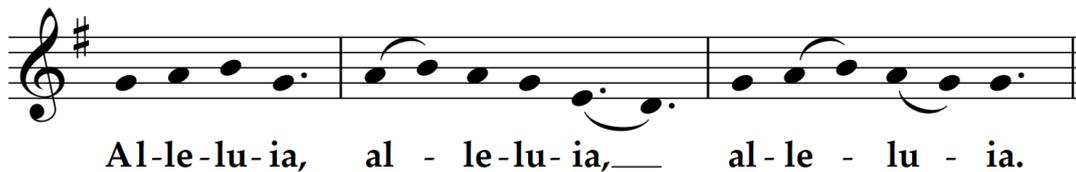
All **Blessèd are they who dwell in your house.**

I would rather be a doorkeeper in the house of my God
 than dwell in the tents of ungodliness.
For the Lord God is both sun and shield;
he will give grace and glory;
 no good thing shall the Lord withhold
 from those who walk with integrity.
O Lord God of hosts,
 blessed are those who put their trust in you.

All **Blessèd are they who dwell in your house.**

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Your word is truth, O Lord,
 consecrate us in the truth.

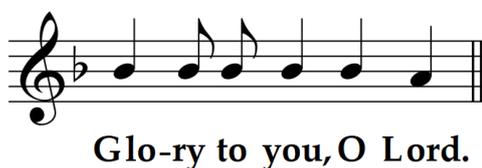
All **Alleluia, alleluia, alleluia.**

Music: Mode vi and Paul Provost (b. 1985)

GOSPEL READING

Mark 9: 38–50

Deacon Hear the Gospel of our Lord Jesus Christ according to Mark.



John said to Jesus, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

'For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Dean*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Hugh Middleton*

One of the following responses may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President God is love
and those who live in love live in God
and God lives in them.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which the table is prepared for Communion*



1. Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluya!
Cry out, Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluya, Alleluya, Alleluya,
Alleluya, Alleluya!

2. O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluya!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluya...

3. Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluya, Alleluya!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song
Alleluya...

4. O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluya, Alleluya!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluya...

Words: *Athelstan Riley (1858-1945)*

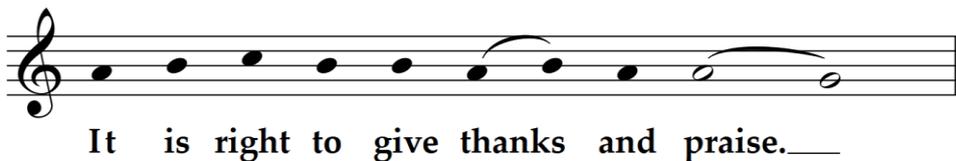
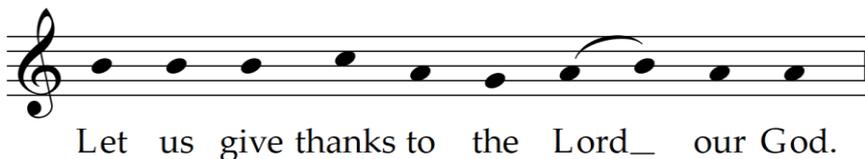
Tune: *LASST UNS ERFREUEN NEH 478*
from Geistliche Kirchengesäng, Cologne, 1623
arr. Ralph Vaughan Williams (1872-1958)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.
Amen.

EUCCHARISTIC PRAYER



It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Choir Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.

Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray

All

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of 12 lines of music, each with a corresponding line of lyrics. The lyrics are: 'Our Fa-ther, in hea-ven, hal-lowed be your name; your king-dom come, your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Lead us not in - to temp - ta - tion but de - liv - er us from e - vil. For the king - dom, the pow - er, and the glo - ry are yours now and for ev - er. A - men.'

Our— Fa-ther, in hea-ven, hal-lowed be your name; your king-dom come,
4 your will be done, on earth as in hea - ven.
6 Give us to - day— our dai - ly bread. For - give us our sins
8 as we for - give those who sin a - gainst us.
9 Lead us not in - to temp - ta - tion but de - liv - er us from e - vil.
11 For the king - dom, the pow - er, and the glo - ry are yours
12 now and for ev - er. A - men.

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach to receive Communion.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI

Choir O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world:
 grant us thy peace.

COMMUNION MOTET

O all ye works of the Lord, bless ye the Lord:
praise him, and magnify him for ever.
O ye angels of the Lord, bless ye the Lord:
praise him, and magnify him for ever.
O ye heavens, bless ye the Lord:
praise him, and magnify him for ever.
O ye waters that be above the firmament, bless ye the Lord:
praise him, and magnify him for ever.
O all ye powers of the Lord, bless ye the Lord:
praise him, and magnify him for ever.
O ye sun and moon, bless ye the Lord:
praise him, and magnify him for ever.

O ye stars of heaven, bless ye the Lord:
praise him, and magnify him for ever.
O ye showers and dew, bless ye the Lord:
praise him, and magnify him for ever.
O ye winds of God, bless ye the Lord:
praise him, and magnify him for ever.
O ye fire and heat, bless ye the Lord:
praise him, and magnify him for ever.
O ye winter and summer, bless ye the Lord:
praise him, and magnify him for ever.
O ye dews and frosts, bless ye the Lord:
praise him, and magnify him for ever.
O ye frost and cold, bless ye the Lord:
praise him, and magnify him for ever.
O ye ice and snow, bless ye the Lord:
praise him, and magnify him for ever.
O ye nights and days, bless ye the Lord:
praise him, and magnify him for ever.
O ye light and darkness, bless ye the Lord:
praise him, and magnify him for ever.
O ye lightnings and clouds, bless ye the Lord:
praise him, and magnify him for ever.
O let the earth bless the Lord:
yea, let it praise him, and magnify him for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

BENEDICITE, OMNIA OPERA

*Music: from MORNING SERVICE IN F
George Dyson (1883-1964)*

PRAYER AFTER COMMUNION

President Let us pray.

Lord, we pray that your grace may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.

Amen.

The Very Revd Nicola Sullivan, Dean of Southwell, gives notices.

THE DISMISSAL

Please stand

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN



1. Praise, my soul, the King of Heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Praise him! Praise him!
Praise the everlasting King.

2. Praise him for his grace and favour
To our fathers in distress;
Praise him still the same for ever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Glorious in his faithfulness.

3. Father-like, he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Widely as his mercy flows.

4. Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him;
Dwellers all in time and space.
Praise him! Praise him!
Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847)
after Psalm 103

Tune: PRAISE, MY SOUL NEH 436
John Goss (1800-80)

DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Toccata

Théodore Dubois (1837-1924)

Please remain seated for the Presentation to Mr Andrew Todd, Head Verger, which will be followed by refreshments in the Crossing.

SOME MINSTER NOTICES

Residentiary Canon Missioner – Please pray for a successful appointment of a residentiary Canon to complete the clergy team at the Minster. Details on website <https://www.southwellminster.org/canon-missioner/>

Memories of Nature Concert – Thursday 30 September at 1.15pm until 2.30pm. During the Covid lockdown of 2020/21, many people spent more time outdoors connecting with nature. We asked local people to reflect on their childhood memories related to nature, including sharing their ideas of songs, music and poems. This concert is a collection of those memories. Please note the concert will start at 1.15pm prompt so please ensure you are seated by that time. Due to ongoing Covid restrictions, we will not be serving refreshments in the Minster after the concert but they may be purchased from the Refectory (booking is recommended). This is a free event made possible by the National Lottery Heritage Fund. Places are limited and booking is essential. Please use the booking form on the concert event page on our website. Booking for this event closes at 10am on 30 September.

Our next organ recital will be held on Wednesday 29 September at 7.30pm which will be given by our former organ scholar James Furniss-Roe, and include music by Reger, Bach, Cochereau and Vierne – tickets will be available on the door (£8 or £6 concessions). Another concert this week, on Thursday 30 September at 7.30pm, will be given by The Sixteen (A Choral Pilgrimage 2021) – a small number of tickets are still available from <https://thesixteen.com/the-choral-pilgrimage-2021/> or from the Cathedral shop.

The full version of the weekly notice sheet for the Minster, Pew News, is available on the Minster website at www.southwellminster.org/worship/pew-news/

WORSHIP FROM SOUTHWELL MINSTER

Sunday 4 October

The Eighteenth Sunday after Trinity
(Harvest Festival)

8.00am	Holy Communion	BCP	Quire
10.00am	Cathedral Eucharist	CW	Nave and Live-Streamed
	<i>sung by the Cathedral Choir</i>		
3.30pm	Evensong	BCP	Nave and Live-Streamed
	<i>sung by the Cathedral Choir</i>		

Harvest Festival Sunday 3 October. The Minster will be launching its partnership with A Rocha UK next Sunday at Harvest Festival. This marks an important commitment for the Cathedral in 'Caring for God's Creation'. After the 10am Cathedral Eucharist we will gather in the crossing for refreshments including a Ploughman's lunch (tickets £5 on sale from Vicky Thorpe or the Cathedral Shop). Andy Lester, Conservation Director A Rocha UK, will preach at 10am and 3.30pm services. Andy Lester and Regina Ebner will be in Southwell on Saturday 2 October, and we have booked Holy Trinity church (10 – 1pm) hoping to gather people for a workshop from various churches and community groups who care about Climate Emergency and want to be more informed. Please let Dean Nicola dean@southwellminster.org.uk know by Tuesday 28 September if you are intending to come or bringing a group.

This Wednesday is the feast of Michael and All Angels, and on this day the Cathedral Choir will sing Evensong at 5.30pm. (However, please note that due to a variety of circumstances Evensong on Monday, Tuesday and Friday this week will be replaced by said Evening Prayer).

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