



Southwell
Minster

*The Cathedral and Parish Church
of the Blessed Virgin Mary*



SUNG EUCHARIST

ALL SAINTS' DAY

Monday 1 November 2021

7.00pm

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The congregation is invited to join in all texts printed in **bold**.

Worshippers are asked to wear a face covering when entering and leaving, and when receiving Communion, but to feel free to remove them when in their places. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of other worshippers who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one day. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

About All Saints' Day

No Christian is solitary. Through baptism we become members one of another in Christ, members of a company of saints whose mutual belonging transcends death:

One family, we dwell in him,
one Church, above, beneath;
though now divided by the stream,
the narrow stream of death.

Charles Wesley

All Saints' Day (today) and the Commemoration of the Faithful Departed on All Souls' Day (tomorrow) both celebrate this mutual belonging. All Saints' Day celebrates men and women in whose lives the Church as a whole has seen the grace of God powerfully at work. It is an opportunity to give thanks for that grace, and for the wonderful ends to which it shapes a human life; it is a time to be encouraged by the example of the saints and to recall that sanctity may grow in the ordinary circumstances, as well as the extraordinary crises, of human living.

Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or vergers before the service (if possible) to request one.

Clergy and Music at this Service

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*

The Preacher and Deacon is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The setting for the Eucharist is *Mass for Three Voices* by William Byrd (c.1539-1623).

ORDER OF SERVICE

ORGAN PRELUDE

Fantasia in A minor

William Byrd (c.1539-1623)

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN



**For all the Saints who from their labours rest,
Who thee by faith before the world confest,
Thy name, O Jesu, be for ever blest.**

Alleluya! Alleluya!

**Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well fought fight;
Thou in the darkness drear their one true Light.**

Alleluya! Alleluya!

O may thy soldiers, faithful, true, and bold,
Fight as the Saints who nobly fought of old,
And win, with them, the victor's crown of gold.

Alleluya! Alleluya!

O blest communion! fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.

Alleluya! Alleluya!

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong.

Alleluya! Alleluya!

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of Paradise the blest.

Alleluya! Alleluya!

But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on his way.

Alleluya! Alleluya!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost.

Alleluya! Alleluya!

Words: William Walsham How (1823-97)

Tune: SINE NOMINE NEH 197
Ralph Vaughan Williams (1872-1958)

GREETING

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon Since we are surrounded by a great cloud of witnesses,
let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

Silence is kept.

Lord, you are gracious and compassionate:
Lord, have mercy.
Lord, have mercy.

You are loving to all
and your mercy is over all your creation:
Christ, have mercy.
Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.
Lord, have mercy.

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS *sung by the choir*

Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostrum; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING

Revelation 21: 16a

A reading from the Revelation to John.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.’

And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end.

This is the Word of the Lord.

Thanks be to God.

Please remain seated



The Lord of hosts: he is the King of glo - ry.

Choir The Lord of hosts: he is the King of glory.

All **The Lord of hosts: he is the King of glory.**

Choir The earth is the Lord's and all that fills it,
the compass of the world and all who dwell therein.
For he has founded it upon the seas
and set it firm upon the rivers of the deep.

All **The Lord of hosts: he is the King of glory.**

'Who shall ascend the hill of the Lord,
or who can rise up in his holy place?'
'Those who have clean hands and a pure heart
who have not lifted up their soul to an idol,
nor sworn an oath to a lie;
'They shall receive a blessing from the Lord,
a just reward from the God of their salvation.'
Such is the company of those who seek him,
of those who seek your face, O God of Jacob.

All **The Lord of hosts: he is the King of glory.**

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi and Paul Provost (b. 1985)

Deacon Hear the Gospel of our Lord Jesus Christ according to John



Glo-ry to you, O Lord.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Dean*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel

PRAYERS OF INTERCESSION *led by the President*

The following response is used:

Lord, in your mercy
hear our prayer.

And at the end:

We give you thanks
for the whole company of your saints in glory,
with whom in fellowship we join our prayers and praises;
by your grace may we, like them, be made perfect in your love.

**Blessing and glory and wisdom,
thanksgiving and honour and power,
be to our God for ever and ever.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which the table is prepared*



Disposer supreme, and judge of the earth,
Who choosest for thine the weak and the poor,
To frail earthen vessels, and things of no worth,
Entrusting thy riches which ay shall endure;

Throughout the wide world their message is heard,
And swift as the wind it circles the earth;
It echoes the voice of the heavenly Word,
And brings unto mortals the hope of new birth.

Their cry thunders forth, 'Christ Jesus is Lord',
Then Satan doth fear, his citadels fall:
As when those shrill trumpets were raised at thy word,
And one long blast shattered proud Jericho's wall.

O loud be the call, and stirring the sound,
To rouse us, O Lord, from sin's deadly sleep;
May lights which thou kindlest in darkness around,
The dull soul awaken, her vigil to keep.

All honour and praise, dominion and might,
To thee, Three in One, eternally be,
Who pouring around us thy glorious light,
Dost call us from darkness thy glory to see.

Words: Latin, J.B. de Santeuil (1630-1697)
trans. Isaac Williams (1802-1865) and Editors of NEH

Tune: OLD 104TH NEH 216
Melody by Thomas Ravenscroft (c1590-1633)
Harmonised by Ralph Vaughan Williams (1872-1958)

PRAYER AT THE PREPARATION OF THE TABLE

President As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.
Amen.

EUCCHARISTIC PRAYER



The Lord be with you and also with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.

In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

SANCTUS AND BENEDICTUS *sung by the choir*

Sanctus, sanctus, sanctus	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth,	<i>God of power and might,</i>
pleni sunt caeli et terra gloria tua.	<i>heaven and earth are full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All 
Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

Please sit or kneel

THE LORD'S PRAYER

President With saints and martyrs through the ages,
as our Saviour taught us, so we pray:

All



Our_ Fa - ther in hea - ven, hal - lowed be your name;
your king - dom come, your will be done on earth as in hea - ven.
Give us to - day_ our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Lead us not in - to temp - ta - tion but de - li - ver us from e - vil.
For the king - dom, the pow - er, and the glo - ry are yours
now and for ev - er. A - men.

BREAKING OF THE BREAD

The President breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach to receive Communion.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI *sung by the choir*

Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy upon us.</i>
Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy upon us.</i>
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

MOTET *sung by the choir*

Justorum animae in manu Dei
sunt, et non tanget illos
tormentum mortis. Visi sunt
oculis insipientium mori: illi
autem sunt in pace.

*The souls of the righteous are in the
hand of God, and there shall no
torment touch them. In the sight of the
unwise they seemed to die: but they
are in peace.*

Words: Wisdom 3: 1-3

Giovanni Palestrina (c.1525-1594)

PRAYER AFTER COMMUNION

President Let us pray.

Silence is kept.

God, the source of all holiness and giver of all good things:
may we who have shared at this table
as strangers and pilgrims here on earth
be welcomed with all your saints
to the heavenly feast on the day of your kingdom;
through Jesus Christ our Lord.
Amen.

Please stand

THE DISMISSAL

BLESSING

President God, who has prepared for us a city with eternal foundations,
give you grace to share the inheritance of the saints in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN



1. For all thy saints, O Lord,
Who strove in thee to live,
Who followed thee, obeyed, adored,
Our grateful hymn receive.

2. For all thy saints, O Lord,
Who strove in thee to die,
Who counted thee their great reward,
Accept our thankful cry.

3. O Lord, thy name we bless,
And humbly pray that we
May follow them in holiness
Who lived and died in thee.

4. Thine earthly members fit
To join thy saints above,
In one communion ever knit,
One fellowship of love.

5. All praise to thee, O Lord,
The Father and the Son
And Holy Spirit, God adored
While endless ages run. Amen.

Words: Richard Mant (1776-1848)

Tune: MOUNT EPHRAIM NEH 224
Benjamin Milgrove (1713-1810)

DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Joie et Clarté des Corps Glorieux

Oliver Messiaen (1908-92)

Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand outside the north door to greet you on your way out.

No collection is taken at this service, but donations as you leave this evening in support of the mission and ministry of the Cathedral are very welcome. If you are a UK taxpayer, you are invited to fill in your details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Please give generously.

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