

Southwell
Minster

*The Cathedral and Parish Church
of the Blessed Virgin Mary*



CATHEDRAL EUCHARIST

**The Eighteenth Sunday after Trinity
(Harvest Festival)**

Sunday 3 October 2021

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.
The Deacon is the Revd Dr Richard Frith, *Canon Precentor*.

Today's preacher is Andy Lester, Conservation Director at A Rocha UK. A Chartered Environmentalist, Andy has a background in ecology, economics and the corporate sector. With the assistance of specialist staff, interns and community volunteers, Andy has led conservation work at A Rocha UK's nature reserves Wolf Fields and Foxearth Meadows.



A Rocha UK is a Christian charity working for the protection and restoration of the natural world and committed to equipping Christians and churches in the UK to care for the environment. A Rocha UK is part of the worldwide family of A Rocha organisations committed to nature conservation as an expression of Christian mission. They work collaboratively with others who share a passion for nature, a healthy environment and a just transition to a low carbon world, ever more critical in a time of climate and biodiversity crises. Among their various programmes, A Rocha UK work with Christian land managers through their Partners in Action network. Southwell Minster today becomes the first cathedral to become a Partner in Action with A Rocha UK.

Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or vergers before the service (if possible) to request one.

Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Communion Service in F* by Harold Darke (1888-1976).

The congregation is invited to join in all texts printed in **bold**.

Worshippers are asked to wear a face covering when entering and leaving, and when receiving Communion, but to feel free to remove them when in their places. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of other worshippers who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

ORDER OF SERVICE

ORGAN PRELUDE

Sonata in F

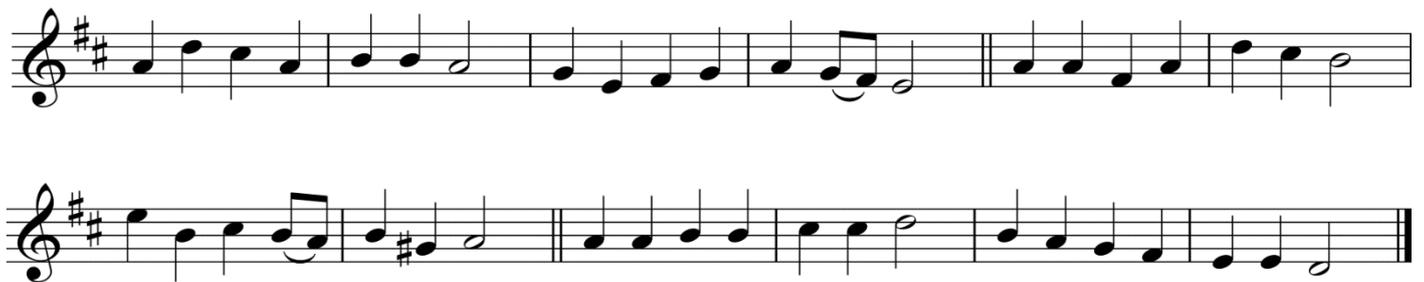
Carl Philipp Emanuel Bach (1714-88)

The Canon in Residence welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN



**1. God of mercy, God of grace,
show the brightness of thy face;
shine upon us, Saviour, shine,
fill thy Church with light divine;
and thy saving health extend
unto earth's remotest end.**

**2. Let the people praise thee, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.**

**3. Let the people praise thee, Lord;
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;
all below, and all above,
one in joy and light and love.**

*Words: Henry Francis Lyte (1793-1847)
adapted from Psalm 67*

*Tune: HEATHLANDS, NEH 366
Henry Smart (1813-79)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon Let us confess our sin, and the sins of our society,
in the misuse of God's creation.

President God our Father, we are sorry
for the times when we have used your gifts carelessly,
and acted ungratefully.
Hear our prayer, and in your mercy:
forgive us and help us.

We enjoy the fruits of the harvest,
but sometimes forget that you have given them to us.
Father, in your mercy:
forgive us and help us.

We belong to a people who are full and satisfied,
but ignore the cry of the hungry.
Father, in your mercy:
forgive us and help us.

We are thoughtless,
and do not care enough for the world you have made.
Father, in your mercy:
forgive us and help us.

We store up goods for ourselves alone,
as if there were no God and no heaven.
Father, in your mercy:
forgive us and help us.

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

President Let us pray.

Silence is kept.

Eternal God,
you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Peter Gibbins*

Joel 2: 21–27

Do not fear, O soil;
be glad and rejoice,
for the Lord has done great things!
Do not fear, you animals of the field,
for the pastures of the wilderness are green;
the tree bears its fruit,
the fig tree and vine give their full yield.

O children of Zion, be glad
and rejoice in the Lord your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.
The threshing-floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you.
And my people shall never again be put to shame.
You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.
And my people shall never again
be put to shame.

This is the Word of the Lord.
Thanks be to God.

Please remain seated

PSALMODY

Psalm 126



The Lord has in-deed done great things for us.

Choir The Lord has indeed done great things for us.
All **The Lord has indeed done great things for us.**

When the Lord restored the fortunes of Zion,
then were we like those who dream.
Then was our mouth filled with laughter
and our tongue with songs of joy.
Then said they among the nations,
'The Lord has done great things for them.'
The Lord has indeed done great things for us,
and therefore we rejoiced.

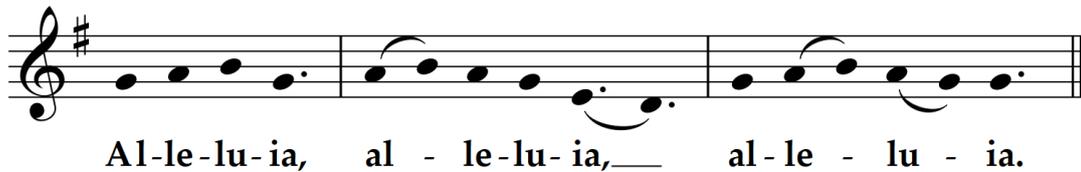
All **The Lord has indeed done great things for us.**

Restore again our fortunes, O Lord,
as the river beds of the desert.
Those who sow in tears
shall reap with songs of joy.
Those who go out weeping, bearing the seed,
will come back with shouts of joy,
bearing their sheaves with them.

All **The Lord has indeed done great things for us.**

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Lift up your eyes, and see that the fields are ripe for harvesting.
Gather the fruit for eternal life.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi and Paul Provost (b. 1985)

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.



Glo-ry to you, O Lord.

Jesus said ‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON given by *Andy Lester, Conservation Director at A Rocha UK*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by the Revd Canon Vincent Ashwin*

The following response may be used:

God of creation,
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President The harvest of the Spirit is love, joy, peace,
patience, kindness, goodness,
faithfulness, gentleness and self-control.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which the table is prepared for Communion*



1. We plough the fields and scatter
The good seed on the land,
But it is fed and watered
By God's almighty hand;
He sends the snow in winter,
The warmth to swell the grain,
The breezes and the sunshine,
And soft refreshing rain:
All good gifts around us
Are sent from heaven above,
Then thank the Lord, O thank the Lord,
For all his love.

2. He only is the Maker
Of all things near and far,
He paints the wayside flower,
He lights the evening star.
The winds and waves obey him,
By him the birds are fed;
Much more to us, his children,
He gives our daily bread:
All good gifts around us.....

3. We thank thee then, O Father,
For all things bright and good;
The seed-time and the harvest,
Our life, our health, our food.
No gifts have we to offer
For all thy love imparts,
But that which thou desirest,
Our humble, thankful hearts:
All good gifts around us.....

Words: German, Matthias Claudius (1740-1815)
trans. Jane Campbell (1817-1878)

Tune: WIR PFLÜGEN NEH 262
Johann Abraham Peter Schulz (1747-1800)
arr. John Bacchus Dykes (1823-1876)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Blessed are you, Lord God of all creation;
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
you create the fruit of the vine.

Blessed be God for ever.

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to___ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is indeed right and good
to give you thanks and praise,
almighty God and Father,
through Jesus Christ your Son.

Through him you have created us in your own image,
and made us stewards of your good creation.

Through him you teach us to exult in the birds of the air,
the lilies of the field, the precious and life-giving crops of the earth.

Through him you free us from the slavery of sin,
giving him to die upon the cross
and to rise again for our salvation.

Through him, you begin your work of new creation,
as we look for a new heaven and a new earth
in which your righteousness dwells.

Therefore, we join with angels and archangels,
and give voice to every creature under heaven,
for ever praising you and saying:

Choir Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.

Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray

All

The musical score is written in a single system with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and consists of quarter and eighth notes. The lyrics are written below the staff, with hyphens indicating syllables that span across notes. The score is divided into measures by bar lines, with measure numbers 4, 6, 8, 9, 11, and 12 indicated at the beginning of their respective lines.

Our— Fa-ther, in hea-ven, hal-owed be your name; your king-dom come,
4
your will be done, on earth as in hea - ven.
6
Give us to - day— our dai - ly bread. For - give us our sins
8
as we for - give those who sin a - gainst us.
9
Lead us not in - to temp - ta - tion but de - liv - er us from e - vil.
11
For the king - dom, the pow - er, and the glo - ry are yours
12
now and for ev - er. A - men.

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach to receive Communion.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI

Choir O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world:
 have mercy upon us.
 O Lamb of God, that takest away the sins of the world:
 grant us thy peace.

COMMUNION MOTET

View me, Lord, a work of thine:
Shall I then lie drown'd in night?
Might thy grace in me but shine,
I should seem made all of light.

Cleanse me, Lord, that I may kneel
At thine altar, pure and white;
They that once thy mercies feel,
Gaze no more on earth's delight.

Worldly joys, like shadows fade
When the heav'nly light appears;
But the cov'nants thou hast made,
Endless, know nor days nor years.

In thy word, Lord, is my trust,
To thy mercies fast I fly;
Though I am but clay and dust,
Yet thy grace can lift me high.

Words: Thomas Campion (c. 1567–1620)

Music: Richard H Lloyd (1933-2021)

PRAYER AFTER COMMUNION

President Let us pray.

Lord of the harvest,
with joy we have offered thanksgiving for your love in creation
and have shared in the bread and the wine of the kingdom:
by your grace plant within us a reverence for all that you give us
and make us generous and wise stewards of the good things we enjoy;
through Jesus Christ our Lord.

Amen.

Notices are given.

THE DISMISSAL

Please stand

BLESSING

May God our creator,
who clothes the lilies and feeds the birds of the air,
bestow on you his care
and increase the harvest of your righteousness;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

HYMN



1. For the fruits of his creation,
Thanks be to God;
For his gifts to every nation,
Thanks be to God.
For the ploughing, sowing, reaping,
Silent growth while we are sleeping,
Future needs in earth's safekeeping,
Thanks be to God.

2. In the just reward of labour,
God's will is done;
In the help we give our neighbour,
God's will is done;
In our world-wide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.

3. For the harvests of the Spirit,
Thanks be to God;
For the good we all inherit,
Thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all, that love has found us,
Thanks be to God.

Words: Fred Pratt Green (1903-2000)

Tune: EAST ACKLAM CP 254
Francis Jackson (b. 1917)

DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Sinfonia to Cantata 29

Johann Sebastian Bach (1685-1750)
arranged by Marcel Dupré (1886-1971)

Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand outside the north door to greet you on your way out.



As you leave the Minster, a collection will be taken, the net proceeds of which will be split between supporting the ministry of the Cathedral and Nottinghamshire Rural Support, a Nottinghamshire charity which offers support to farmers, their families and others within the rural community, who are going through hard times. They offer a free and confidential helpline on 0800 138 1710.



Sunday 3 October

**The Eighteenth Sunday after Trinity
(Harvest Festival)**

3.30pm Evensong BCP

Nave (and live-streamed)

sung by the Cathedral Choir

Preacher: Andy Lester, Conservation Director, A Rocha UK

NOTICEBOARD

Harvest Festival Sunday 3 October. This Sunday the Minster will be launching its partnership with A Rocha UK as part of our Harvest Festival. This marks an important commitment for the Cathedral in 'Caring for God's Creation'. Andy Lester, Conservation Director A Rocha UK, will preach at 10am and 3.30pm services.

Safeguarding Sunday – Next Sunday we will be marking Safeguarding Sunday, a national initiative offering an opportunity to think together about how our churches might become safer places, and to thank all those who work behind the scenes to make churches safer for all. The Dean will preach at the Cathedral Eucharist.

Residentiary Canon Missioner – Please pray for a successful appointment of a residentiary Canon to complete the clergy team at the Minster.

We were sad to hear of the recent death of Heather Harrison. Her funeral will be in the quire on Thursday 7 October at 1.30pm.

A date for your diary: The next Community Forum is scheduled for 6.30pm (after Evensong) on Thursday 11 November either in the nave or State Chamber.

A message from Andrew Todd. The end of an era has just happened for you and for me and I would like to thank everyone for their kind words, presents of all kinds and their affection for me over the last 26 years. I am not going to be far away and you may even bump in to me sometimes and I will be on the Friends Council so it's the end of one era but the beginning of a new relationship with my "Monster". Thank you all, *Andrew*

WORSHIP IN THE COMING WEEK

During this week our regular daily services will take place as follows:

Morning Prayer at 8.30am (Monday to Saturday)

Holy Communion at 12.15pm (Monday to Friday) and 9am (on Saturday)

Evensong at 5.30pm (Monday to Saturday, except Wednesday when it will be replaced by Evening Prayer)

Sunday 10 October

**The Nineteenth Sunday after Trinity
(Safeguarding Sunday)**

8.00am Holy Communion BCP *Quire*
Preacher: The Revd Prof. Alison Milbank, *Canon Theologian*

10.00am Cathedral Eucharist CW *Nave (and live-streamed)*
sung by the Cathedral Choir
Preacher: The Very Revd Nicola Sullivan, *Dean of Southwell*

11.30am Mattins BCP *Quire*
sung by the Minster Chorale
Preacher: The Revd Dr Richard Frith, *Canon Precentor*

3.30pm Evensong BCP *Nave (and live-streamed)*
sung by the Cathedral Choir
Preacher: The Revd Erika Kirk, *Priest Vicar*

**5.30pm Admission and Licensing of Licensed Lay Ministers
(Readers)**

The full version of Pew News (including Thought for the Week, and information for prayer), is available on the Minster website at www.southwellminster.org/worship/pew-news/

Details of the music to be sung at our services can be found on the Minster website at <https://www.southwellminster.org/worship/services-calendar/>.

The Minster Centre, Church Street, Southwell, NG25 0HD.

Tel.: [01636 812649](tel:01636812649)

office@southwellminster.org.uk

www.southwellminster.org

Facebook: [@SouthwellMinster](https://www.facebook.com/SouthwellMinster)

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