

Southwell
Minster

*The Cathedral and Parish Church
of the Blessed Virgin Mary*



CATHEDRAL EUCHARIST

**The Nineteenth Sunday after Trinity
(Safeguarding Sunday)**

Sunday 10 October 2021

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon and Preacher is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The congregation is invited to join in all texts printed in **bold**.

Worshippers are asked to wear a face covering when entering and leaving, and when receiving Communion, but to feel free to remove them when in their places. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of other worshippers who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Michael D'Avanzo, Organ Scholar.

The setting for the Eucharist is the *Mass for Four Voices* by William Byrd (c. 1539 - 1623).

Safeguarding Sunday

Today we are marking Safeguarding Sunday, a national initiative offering an opportunity to think together about how our churches might become safer places, and to thank all those who work behind the scenes to make churches safer for all. Our Cathedral Eucharist will include a Commissioning of our Cathedral Safeguarding Advisor, Mrs Vicky Thorpe, and of the Diocesan Safeguarding team.

Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or vergers before the service (if possible) to request one.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

ORDER OF SERVICE

ORGAN PRELUDE

A voluntarie: for My Ladie Nevell

William Byrd (c. 1539 - 1623)

The Canon in Residence welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN



**1. All hail the power of Jesu's name;
Let angels prostrate fall;
Bring forth the royal diadem
To crown him Lord of all.**

**4. Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all.**

**5. Hail him, ye heirs of David's line,
Whom David Lord did call;
The God incarnate, Man divine,
And crown him Lord of all.**

**6. Sinners, whose love can ne'er forget
The wormwood and the gall,
Go spread your trophies at his feet,
And crown him Lord of all.**

**7. Let every tribe and every tongue
To him their hearts enthral,
Lift high the universal song,
And crown him Lord of all.**

Words: Edward Perronet (1726-92) et al.

*Tune: MILES LANE NEH 332
William Shrubsole (1760-1806)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon Human sin disfigures the whole creation,
which groans with eager longing for God's redemption.
Let us confess our sin in penitence and faith.

Silence is kept.

For the times when the Church has sought to protect itself instead of the
most vulnerable,
Lord, have mercy.
Lord, have mercy.

For the times when we have consciously or unconsciously not listened to
the voices of victims,
Christ, have mercy.
Christ, have mercy.

For the times when we have treated safeguarding as a burden and not a
privilege, and have failed to recognise we all have a role to safeguard the
vulnerable,
Lord, have mercy.
Lord, have mercy.

ABSOLUTION

President May the Father of all mercies
cleanse us from our sins,
and restore us in his image
to the praise and glory of his name,
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

O God, forasmuch as without you
we are not able to please you;
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Graeme Hocking*

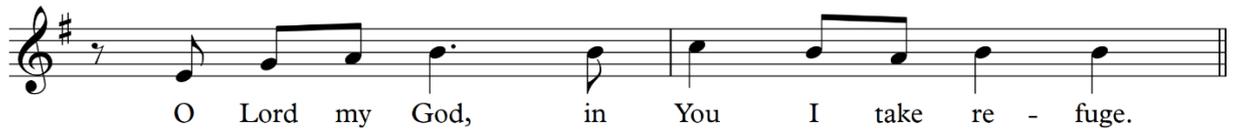
Hebrews 4: 12–16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the Word of the Lord.

Thanks be to God.



Choir O Lord my God, in you I take refuge.
All **O Lord my God, in you I take refuge.**

Choir Teach us to number our days
 that we may apply our hearts to wisdom.
 Turn again, O Lord; how long will you delay?
 Have compassion on your servants.
 Satisfy us with your loving-kindness in the morning,
 that we may rejoice and be glad all our days.

All **O Lord my God, in you I take refuge.**

Give us gladness for the days you have afflicted us,
 and for the years in which we have seen adversity.
 Show your servants your works,
 and let your glory be over their children.
 May the gracious favour of the Lord our God be upon us;
 prosper our handiwork; O prosper the work of our hands.

All **O Lord my God, in you I take refuge.**

Please stand

GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

Choir Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Choir My sheep hear my voice, says the Lord.
I know them, and they follow me.

All Alleluia, alleluia, alleluia.

Music: Mode vi and Paul Provost (b. 1985)

GOSPEL READING

Mark 10: 17–31

Deacon Hear the Gospel of our Lord Jesus Christ according to Mark.



Glo-ry to you, O Lord.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.”’ He said to him, ‘Teacher, I have kept all these since my youth.’ Jesus, looking at him, loved him and said, ‘You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Dean*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

COMMISSIONING

The Dean invites the following people forward to re-commit themselves:

Vicky Thorpe – Cathedral Safeguarding Co-Ordinator

Barry Earnshaw – Independent Chair, Diocesan Safeguarding Advisory Panel

Julian Hodgson – Diocesan Safeguarding Adviser

John Jones – Case Worker

Heather Rolfe – Safeguarding Training Manager

Dean I ask you to recommit yourselves to the work of caring for the most vulnerable in our churches and communities.

Will you commit yourself afresh in the service of Jesus Christ?

Those being commissioned reply: With the help of God, we will.

Dean People of God, will you uphold Vicky and all our Cathedral and Diocesan Safeguarding teams in their roles?

All **With the help of God, we will.**

Dean We pray together

**Lord God, we ask you give us your heart
for the vulnerable, the oppressed,
the disadvantaged and the forgotten.
Help us to see them as you see them;
to value them as you value them;
and to nurture and protect them as they deserve.
Help each one of us to play our part
in creating safer places for all your people.
In your name we pray,
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Canon Angela Ashwin, Reader*

The following response may be used:

God of compassion:
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

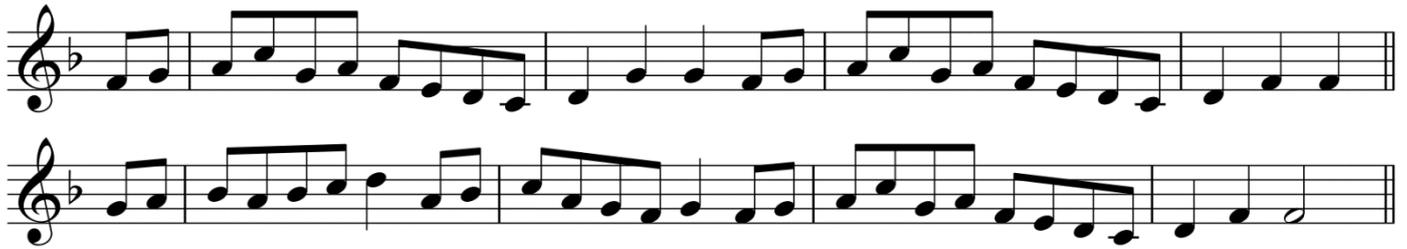
Please stand

THE PEACE

President Christ is our peace.
He has reconciled us to God
in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which the table is prepared for Communion*



1. Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?

2. Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?

3. Will you let the blinded see
If I but call your name?
Will you set the prisoners free
And never be the same?
Will you kiss the leper clean,
And do such as this unseen,
And admit to what I mean
In you and you in me?

4. Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

Words: John Bell (b. 1949)
and Graham Maule (b. 1958)
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Tune: KELVINGROVE CP 622
Scottish traditional
harm. Lionel Dakers (1924-2003)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.
Amen.

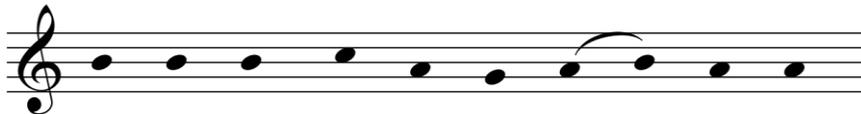
EUCCHARISTIC PRAYER



The_ Lord be__ with_ you and_ al - so__ with_ you.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Choir Sanctus, sanctus, sanctus *Holy, holy, holy Lord,*
Dominus Deus Sabaoth, *God of power and might,*
pleni sunt caeli et terra gloria tua. *heaven and earth are full of your glory.*
Hosanna in excelsis. *Hosanna in the highest.*

Benedictus qui venit *Blessed is he who comes*
in nomine Domini. *in the name of the Lord.*
Hosanna in excelsis. *Hosanna in the highest.*

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All 
Christ has died: Christ is ri - sen: Christ will come — a - gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.

Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray

All

The musical score is written in a single system with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is simple and consists of quarter and eighth notes. The lyrics are written below the staff, with hyphens indicating syllables that span across notes. The score is divided into measures by bar lines, with measure numbers 4, 6, 8, 9, 11, and 12 indicated at the beginning of their respective lines.

Our— Fa-ther, in hea-ven, hal-lowed be your name; your king-dom come,
4
your will be done, on earth as in hea - ven.
6
Give us to - day— our dai - ly bread. For - give us our sins
8
as we for - give those who sin a - gainst us.
9
Lead us not in - to temp - ta - tion but de - liv - er us from e - vil.
11
For the king - dom, the pow - er, and the glo - ry are yours
12
now and for ev - er. A - men.

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach to receive Communion.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI

<i>Choir</i>	<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
	<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
	<i>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</i>	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

COMMUNION MOTET

*O sacrum convivium in quo
Christus sumitur, recolitur
memoria passionis eius, mens
impletur gratia, et futurae
gloriae nobis pignus datur.*

*O sacred banquet in which
Christ is received, the memory of
his Passion is renewed, the mind
filled with grace, and a pledge of
future glory is given to us.*

*Words: Magnificat antiphon for Second Vespers
at the feast of Corpus Christi*

Music: Thomas Tallis (c.1505-85)

PRAYER AFTER COMMUNION

President Let us pray.

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you,
not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.
Amen.

Notices are given.

THE DISMISSAL

Please stand

BLESSING

May the Father
from whom every family in earth and heaven receives its name
strengthen you with his Spirit in your inner being,
so that Christ may dwell in your hearts by faith,
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always.
Amen.

HYMN



1. At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now:
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

2. At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

3. Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious,
When from death he passed:

4. Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

5. In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped
Trusted and adored.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
 In the name of Christ. Amen.

ORGAN VOLUNTARY

Fantasia in G minor, BWV 542i

Johann Sebastian Bach (1685-1750)

Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand outside the north door to greet you on your way out.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

A SAFEGUARDING SUNDAY PRAYER

Loving Father God,

We come to you in the knowledge that you hold all your children in unconditional love.

We lift to you those who are vulnerable and in need of protection.

Give them your safety, comfort and peace.

We cry to you for those who are hurting and whose trust has been broken.

Give them your healing, restoration and justice.

We bring to you those who seek to forgive others who have hurt them.

Give them your strength, courage and hope.

For those who by their actions or attitudes have caused hurt and harm to others, lead them to seek your forgiveness and to enter into true repentance.

Thank you for all who give their time, knowledge, and skills to make our communities safer.

Give them your wisdom, guidance and grace.

For ourselves, we ask you to give us your heart for the vulnerable, the oppressed, the voiceless and the forgotten. Help us to see them as you see them; to value them as you value them, and to nurture and protect them as you desire.

Help each one of us play our part in creating safer places for all your people.

In your name we pray,

Amen

Southwell Minster is committed to ensuring children and young people as well as adults are kept safe. If you have a concern about safeguarding, please contact:

- At the Minster:
 - Vicky Thorpe at safeguarding@southwellminster.org.uk, or
 - One of the clergy.
- In the Diocese: 01636 817200 or safeguarding@southwell.anglican.org.

If you have an out-of-hours emergency safeguarding concern, please contact:

- The police on 999, or
- Children and Adults in Nottinghamshire on 0300 500 8080.

The Minster Centre, Church Street, Southwell, NG25 0HD.

Tel.: [01636 812649](tel:01636812649)

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