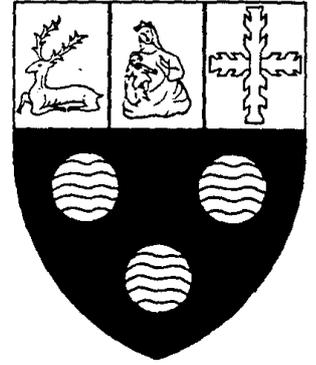




**Southwell  
Minster**

*The Cathedral and Parish Church  
of the Blessed Virgin Mary*



# CATHEDRAL EUCHARIST

**The Last Sunday after Trinity**

Sunday 24 October 2021

10.00am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon and Preacher is the Revd Prof. Alison Milbank, *Canon Theologian*.

The congregation is invited to join in all texts printed in **bold**.

Worshippers are asked to wear a face covering when entering and leaving, and when receiving Communion, but to feel free to remove them when in their places. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of other worshippers who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

Our visiting choir today is Te Decet Hymnus directed by Christopher Bond, *Organist of St Nicholas, Hurst*. The organ is played by Liam Condon, *Organ Scholar of Lichfield Cathedral*. The setting for the Eucharist is the *Mass of the Quiet Hour* by George Oldroyd (1886-1951). The choir dedicate their visit this weekend to the memory of a member of the choir, Paul Harrison, who passed away suddenly and unexpectedly in July.

## Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or verger before the service (if possible) to request one.

## Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org.uk/donate](http://www.southwellminster.org.uk/donate). Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email [office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)

# ORDER OF SERVICE

## ORGAN PRELUDE

*Allegretto (from Sonata 4 in B flat)*

Felix Mendelssohn (1809-47)

*The Canon in Residence welcomes the congregation.*

## THE GATHERING

*Please stand at the entry of the altar party*

## PROCESSIONAL HYMN



**Ye servants of God, your Master proclaim,  
And publish abroad his wonderful name;  
The name all-victorious of Jesus extol:  
His kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;  
And still he is nigh: his presence we have;  
The great congregation his triumph shall sing,  
Ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son.  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right:  
All glory and power, all wisdom and might,  
All honour and blessing, with angels above,  
And thanks never-ceasing, and infinite love.**

*Words: Charles Wesley (1707-88)*

*Tune: PADERBORN NEH 476  
Paderborn Gesangbuch 1765*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon* God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir* Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## COLLECT

*President* Let us pray.

*Silence is kept.*

Blessed Lord,  
who caused all holy Scriptures to be written for our learning:  
help us so to hear them, to read, mark, learn and inwardly digest them  
that, through patience, and the comfort of your holy word,  
we may embrace and for ever hold fast the hope of everlasting life,  
which you have given us in our Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Jessica Pacey*

Jeremiah 31: 7–9

For thus says the Lord:  
Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
'Save, O Lord, your people, the remnant of Israel.'  
See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame,  
those with child and those in labour, together;  
a great company, they shall return here.  
With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

This is the Word of the Lord.

**Thanks be to God.**

May the words of my mouth ande the me - di - ta - tion - of my heart  
 — be ac - cep - ta - ble in your sight.

*Choir* May the words of my mouth and the meditation of my heart  
 be acceptable in your sight.

*All* **May the words of my mouth and the meditation of my heart  
 be acceptable in your sight.**

The law of the Lord is perfect, reviving the soul;  
 the testimony of the Lord is sure  
 and gives wisdom to the simple.

The statutes of the Lord are right and rejoice the heart;  
 the commandment of the Lord is pure  
 and gives light to the eyes.

The fear of the Lord is clean and endures for ever;  
 the judgements of the Lord are true  
 and righteous altogether.

More to be desired are they than gold,  
 more than much fine gold,  
 sweeter also than honey,  
 dripping from the honeycomb.

By them also is your servant taught  
 and in keeping them there is great reward.

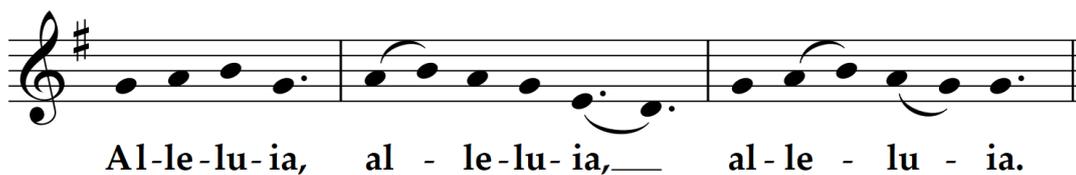
*All* **May the words of my mouth and the meditation of my heart  
 be acceptable in your sight.**

Who can tell how often they offend?  
 O cleanse me from my secret faults!  
 Keep your servant also from presumptuous sins  
 lest they get dominion over me;  
 so shall I be undefiled,  
 and innocent of great offence.  
 Let the words of my mouth and the meditation of my heart  
 be acceptable in your sight,  
 O Lord, my strength and my redeemer.

*All*      **May the words of my mouth and the meditation of my heart  
 be acceptable in your sight.**

*Please stand*

GOSPEL ACCLAMATION



*Choir*      Alleluia, alleluia, alleluia.

*All*      **Alleluia, alleluia, alleluia.**

*Choir*      The word of the Lord endures for ever:  
 The word of the Lord is the good news announced to you.

*All*      **Alleluia, alleluia, alleluia.**

*Music: Mode vi*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Mark.



**Glo-ry to you, O Lord.**

As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please sit when invited by the preacher.*

SERMON *given by the Canon Theologian*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by the Revd Canon Vincent Ashwin*

*The following response may be used:*

God of light,  
**hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE PEACE

*President* God is love  
and those who live in love live in God  
and God lives in them.

The peace of the Lord be always with you  
**and also with you.**

OFFERTORY HYMN *during which the table is prepared for Communion*



1. Alleluya, sing to Jesus,  
His the sceptre, his the throne;  
Alleluya, his the triumph,  
His the victory alone:  
Hark the songs of peaceful Sion  
Thunder like a mighty flood;  
Jesus, out of every nation,  
Hath redeemed us by his blood.

2. Alleluya, not as orphans  
Are we left in sorrow now;  
Alleluya, he is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received  
him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

3. Alleluya, Bread of Angels,  
Thou on earth our food, our stay;  
Alleluya, here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

4. Alleluya, King eternal,  
Thee the Lord of Lords we own;  
Alleluya, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

Words: William Chatterton Dix (1837-98)

Tune: HYFRYDOL NEH 271  
Richard Huw Pritchard (1811-87)

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Pour upon the poverty of our love,  
and the weakness of our praise,  
the transforming fire of your presence.  
**Amen.**

## EUCCHARISTIC PRAYER



The\_ Lord be\_\_ with\_ you and\_ al - so\_\_ with\_ you.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_\_ the Lord.\_



Let us give thanks to the Lord\_ our God.



It is right to give thanks and praise.\_\_\_\_

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*Choir* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*



Christ has died: Christ is ri - sen: Christ will come— a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



A - men.

*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

## AGNUS DEI

*Choir*      O Lamb of God, that takest away the sins of the world:  
                 have mercy upon us.  
                 O Lamb of God, that takest away the sins of the world:  
                 have mercy upon us.  
                 O Lamb of God, that takest away the sins of the world:  
                 grant us thy peace.

## COMMUNION MOTET *sung by the choir*

Ave verum corpus, natum de  
Maria Virgine, vere passum,  
immolatum, in cruce pro  
homine. Cujus latus perforatum  
unda fluxit sanguine. Esto nobis  
praegustatum in mortis examine.  
O dulcis, O pie, O Jesu, fili  
Mariæ, miserere mei. Amen.

*Hail, true Body, born of the Virgin  
Mary, who truly suffered upon the  
cross for mankind: from whose  
pierced side there came forth water  
and blood; give us now, and at the  
time of our death, yourself to be our  
food. Gentle, holy Jesus, Son of  
Mary, have mercy on me. Amen.*

*Words: Latin, 14<sup>th</sup> century*

*Music: William Byrd (c.1539-1623)*

## PRAYER AFTER COMMUNION

*President* Let us pray.

God of all grace,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom:  
renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread;  
who is alive and reigns, now and for ever.  
**Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

## BLESSING

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

# HYMN

O for a thousand tongues to sing  
My dear Redeemer's praise,  
The glories of my God and King,  
The triumphs of his grace!

Jesus—the name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

He breaks the power of cancelled sin,  
He sets the prisoner free;  
His blood can make the foulest clean;  
His blood availed for me.

He speaks; and, listening to his voice,  
New life the dead receive,  
The mournful broken hearts rejoice,  
The humble poor believe.

**Hear him, ye deaf; his praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Saviour come;  
And leap, ye lame, for joy!**

**My gracious Master and my God,  
Assist me to proclaim  
And spread through all the earth abroad  
The honours of thy name.**

*Words: Charles Wesley (1707-88)*

*Tune: LYNGHAM A&M 742 (t. ii)  
T. Jarman (1782-1862)*

## DISMISSAL

*Deacon*      **Go in peace to love and serve the Lord.  
In the name of Christ. Amen.**

## ORGAN VOLUNTARY

*Allegro con brio (from Sonata 4 in B flat)*

Felix Mendelssohn (1809-47)

*Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand outside the north door to greet you on your way out.*

*No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org.uk/donate](http://www.southwellminster.org.uk/donate). Please give generously.*

# MINI PEW NEWS

for the week 25 – 31 October 2021



Southwell  
Minster

*The Cathedral and Parish Church  
of the Blessed Virgin Mary*

## WORSHIP IN THE COMING WEEK

During this week our regular daily services will take place as follows:

**Morning Prayer** at 8.30am (Monday to Saturday)

**Holy Communion** at 12.15pm (Monday to Friday) and 9am (on Saturday)

**Evening Prayer** at 5.30pm (Monday, Tuesday, Wednesday and Friday) and

**Evensong** at 5.30pm on Thursday and Saturday (which will be sung by the Cathedral

Lay Clerks). The **Diocesan Mothers' Union End of Triennium Service** takes place

this Saturday at 2pm. If you live near the Minster, listen for the Minster bells ringing

for 30 minutes from **6pm Saturday 30 October on the eve of COP26**, joining with bell

ringing across the county. A warning call and also a call to prayer and action.

### Sunday 31 October

### The Fourth Sunday before Advent

8.00am **Holy Communion** BCP *Quire*

10.00am **Cathedral Eucharist** CW *Nave (and live-streamed)*

3.30pm **First Evensong of All Saints** BCP *Nave (and live-streamed)*

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## THOUGHT FOR THE WEEK

Sabbath offers us the gift of reminding us who we are at our deepest core so that our doing can eventually emerge from this place of being. Many of us struggle with times of waiting, with resting in the unknown. Times of waiting can shape us into people of hope and expectation when we allow the goodness of rest to soften our alertness and our desire for something to happen now.

Christine Valters Painter *Sacred Time – Embracing an Intentional Way of Life*, p.35  
Sorin Books, 2021

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**All Souls' Day** – At our Requiem Eucharist at 7pm on Tuesday 2 November, we will be remembering by name those who have died in the past year, and also anyone whom members of the Minster community would like to remember. There will also be an opportunity to light a candle for those we have loved and lost. If there is someone whose name you would like read out at the service, please contact Nikki Smith in the Minster office, at [nikki.smith@southwellminster.org.uk](mailto:nikki.smith@southwellminster.org.uk).

## NOTICEBOARD

**Canon Missioner appointment:** We were delighted to announce last Sunday the appointment of Canon Paul Rattigan. Paul is currently the Diocesan Director of Ordinands and Canon Chancellor in Leicester, and previously has been a full-time residentiary in Liverpool Cathedral. Paul and Anne plan to move to Southwell in January. Please hold them in your prayers in these transitional weeks.

**Organ Recital on Wednesday 27 October at 7.30pm.** Unfortunately, James Lancelot has had to pull out of this week's organ recital, but we are enormously grateful to Colin Walsh (Organist Laureate at Lincoln Cathedral) for stepping in at short notice. Tickets on the door at £8 (or £6 for concessions).

**Modern Slavery Exhibition.** An exhibition on Modern Slavery and Human Trafficking is now on display in the Minster Crossing until 13 November. The Justice Action Group is mounting this, drawing on the Minster's involvement in Churches Together in Southwell's support for the Christian charity, Hope for Justice – and with huge thanks to Derek Jackson who has sourced many of the materials. The exhibition will cover facts and personal stories about modern slavery, society's response and the work of the Clewer Initiative (Church of England) and Hope for Justice. Its launch on 18 October coincided with Anti-Slavery Day. Please take time to view this exhibition and encourage others to. *Jessica Pacey (Minster Justice Action Group)*

**Wellbeing from a Christian perspective – starting on Wednesday 27 October.** Do you wonder how you can have wellbeing in all circumstances? Do you want to know how wellbeing is linked to caring for the environment. If so, join this course on Zoom run by the warden of Sacrista over the next three Wednesdays starting 27 October from 7.30pm until 9pm. Booking required (through the Minster website).

**COP 26 Southwell March, Saturday 6 November.** Along with Tearfund, other Christian organisations and local groups in the town, the Minster is supporting a local March calling for positive and urgent action on Climate change. It will leave the Burgage at 9.30am to process along King Street and Westgate to the Minster Yard and disperse at 10.30am. It will be an opportunity to bring a placard expressing your hope for Climate change and written prayers that can be taken into the Minster. Pray for change. *Bishop Ronald Milner.*

*The full version of Pew News (including further future events at the Cathedral and within Southwell, and also information for prayer), is available on the Minster website at [www.southwellminster.org/worship/pew-news/](http://www.southwellminster.org/worship/pew-news/)*

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