



Southwell
Minster

*The Cathedral and Parish Church
of the Blessed Virgin Mary*



CATHEDRAL EUCHARIST

with Holy Baptism

The Twentieth Sunday after Trinity

Sunday 17 October 2021

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon and Preacher is the Revd Dr Richard Frith, *Canon Precentor*.

The congregation is invited to join in all texts printed in **bold**.

Worshippers are asked to wear a face covering when entering and leaving, and when receiving Communion, but to feel free to remove them when in their places. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of other worshippers who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

The Minster Chorale is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by Michael D'Avanzo, *Organ Scholar*.

The setting for the Eucharist is the *Missa quarti toni* by Tomás Luis de Victoria (c. 1548-1611).

Organ Music before the Service

A fancy in gamut flatt

Orlando Gibbons (1583-1625)

Baptism

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. For all involved, particularly the candidates, parents, godparents, it is a joyful moment when we rejoice in what God has done for us in Christ, making serious promises and declaring the faith. The wider community of the local church and friends welcome the new Christian, promising support and prayer for the future. Hearing and doing these things provides an opportunity to remember our own baptism and reflect on the progress made on that journey, which is now to be shared with these new members of the Church.

The service paints many vivid pictures of what happens on the Christian way. There is the sign of the cross, the badge of faith in the Christian journey, which reminds us of Christ's death for us. Our 'drowning' in the water of baptism, where we believe we die to sin and are raised to new life, unites us to Christ's dying and rising, a picture that can be brought home vividly by the way the baptism is administered. Water is also a sign of new life, as we are born again by water and the Spirit, as Jesus was at his baptism. And as a sign of that new life, there may be a lighted candle, a picture of the light of Christ conquering the darkness of evil. Everyone who is baptised walks in that light for the rest of their lives.

As you pray for Ethel and Ronald who are to be baptised, picture him with yourself and the whole Church throughout the ages, journeying into the fullness of God's love.

Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or vergger before the service (if possible) to request one. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

ORDER OF SERVICE

The Canon in Residence welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN



1. O worship the King
All glorious above;
O gratefully sing
His power and his love:
Our Shield and Defender,
The Ancient of days,
Pavilioned in splendour
And girded with praise.

2. O tell of his might,
O sing of his grace,
Whose robe is the light,
Whose canopy space.
His chariots of wrath
The deep thunder-clouds form,
And dark is his path
On the wings of the storm.

3. This earth, with its store
Of wonders untold,
Almighty, thy power
Hath founded of old:
Hath stablished it fast
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.

6. O measureless Might,
Ineffable Love,
While angels delight
To hymn thee above,
Thy humbler creation,
Though feeble their lays,
With true adoration
Shall sing to thy praise.

Words: Robert Grant (1779-1838)

Tune: HANOVER NEH 433
William Croft (1678-1727)

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the service.

GLORIA IN EXCELSIS

Choir Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

God, the giver of life,
whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ
and make us eager to do your will,
that we may share with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Joan Broughton*

Hebrews 5: 1–10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son,
today I have begotten you';
as he says also in another place,
'You are a priest for ever,
according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the Word of the Lord.
Thanks be to God.

Please remain seated

PSALMODY

Psalm 91: 9–end



Keep me as the ap-ple of an eye.____

Choir Keep me as the apple of an eye

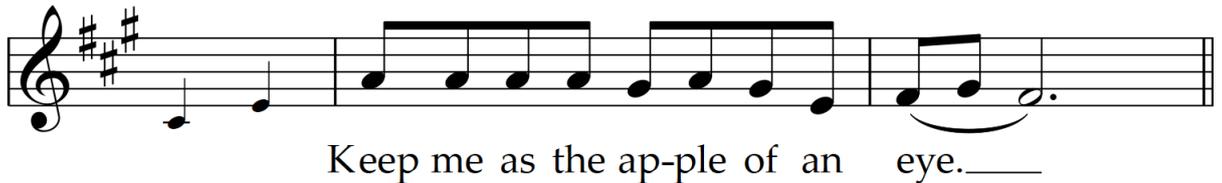
All **Keep me as the apple of an eye**

Choir You have made the Lord your refuge
and the Most High your stronghold,
There shall no evil happen to you,
neither shall any plague come near your tent.
For he shall give his angels charge over you,
to keep you in all your ways.
They shall bear you in their hands,
lest you dash your foot against a stone.
You shall tread upon the lion and adder;
the young lion and the serpent you shall trample underfoot.

All **Keep me as the apple of an eye**

Choir

Because they have set their love upon me,
therefore will I deliver them;
I will lift them up, because they know my name.
They will call upon me and I will answer them;
I am with them in trouble,
I will deliver them and bring them to honour.
With long life will I satisfy them
and show them my salvation.

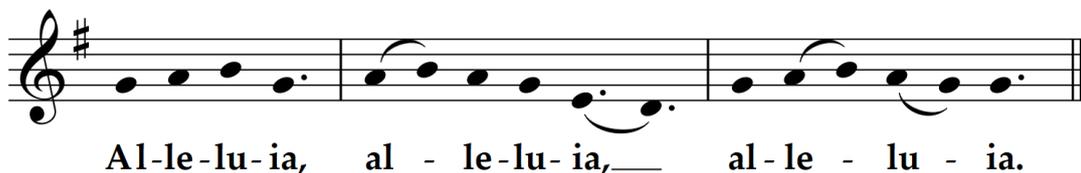


All

Keep me as the apple of an eye

Please stand

GOSPEL ACCLAMATION



Choir

Alleluia, alleluia, alleluia.

All

Alleluia, alleluia, alleluia.

Choir

The word of the Lord endures for ever.
The word of the Lord is the good news announced to you.

All

Alleluia, alleluia, alleluia.

Music: Mode vi

Deacon Hear the Gospel of our Lord Jesus Christ according to Mark.



Glo-ry to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to Jesus, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Canon Precentor*

Please stand

THE LITURGY OF BAPTISM

PRESENTATION OF THE CANDIDATES

The Deacon introduces the candidates for baptism, and their parents and godparents.

The Deacon says to the whole congregation:

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome Ethel and Ronald

and uphold them in their new life in Christ?

All **With the help of God, we will.**

The Deacon then says to the parents and godparents:

Parents and godparents, the Church receives Ethel and Ronald with joy.

Today we are trusting God for their growth in faith.

Will you pray for them,

draw them by your example into the community of faith

and walk with them in the way of Christ?

With the help of God, we will.

In baptism Ethel and Ronald begin their journey in faith.

You speak for them today.

Will you care for them,

and help them to take their place

within the life and worship of Christ's Church?

With the help of God, we will.

THE DECISION

The Deacon asks the parents and godparents:

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.
Therefore I ask:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

SIGNING WITH THE CROSS

The Deacon makes the sign of the cross on the forehead of each candidate with the oil of baptism, saying:

Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

All

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

Amen.

PRAYER OVER THE WATER

The Deacon leads the baptism party to the Font. Family and friends of Ethel and Ronald are invited to gather round. We all stand and turn to face the Font.

Deacon Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
for your gift of water in creation;
for your Spirit, sweeping over the waters,
bringing light and life;
for your Son Jesus Christ our Lord,
baptized in the river Jordan.
We bless you for your new creation,
brought to birth by water and the Spirit,
and for your grace bestowed upon us your children,
washing away our sins.
May your holy and life-giving Spirit
move upon these waters.
Restore through them the beauty of your creation,
and bring those who are baptized
to new birth in the family of your Church.
Drown sin in the waters of judgement,
anoint your children with power from on high,
and make them one with Christ
in the freedom of your kingdom.
For all might, majesty, dominion and power are yours,
now and for ever.
Amen.

PROFESSION OF FAITH

Deacon Brothers and sisters, I ask you to profess together with Ethel and Ronald the faith of the Church.

Do you believe and trust in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?
**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

BAPTISM

The Deacon pours water on each candidate, saying:

N, I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.

All **Amen.**

The Deacon anoints each candidate with the oil of chrism, saying:

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

Amen.

When all the candidates have been baptised, the Deacon says:

God of grace and life,
in your love you have given us a place among your people;
keep us faithful to our baptism,
and prepare us for that glorious day
when the whole creation will be made perfect
in your Son our Saviour Jesus Christ.

Amen.

Please stand

THE WELCOME AND PEACE

President There is one Lord, one faith, one baptism:
Ethel and Ronald, by one Spirit we are all baptised into one body.

All **We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

God has made us one in Christ.
He has set his seal upon us
And, as a pledge of what is to come,
Has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you
and also with you.

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN *during which the table is prepared for Communion*



Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

Words: *Bianco da Siena* (d. 1434)
trans. *Richard Frederick Littledale* (1833-90)

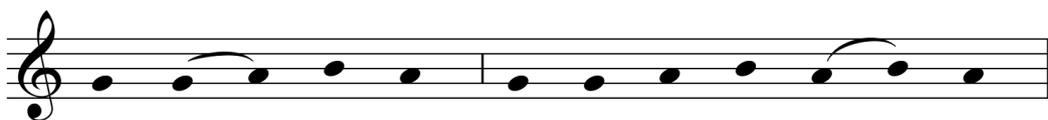
Tune: *DOWN AMPNEY* NEH 137
Ralph Vaughan Williams (1872-1958)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.
Amen.

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to_ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest..</i>
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President We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come— a-gain.

President Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Blessed Virgin Mary all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All



A - men.

Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray

All

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of 12 lines of music, each with a corresponding line of lyrics. The lyrics are: 'Our Fa-ther, in hea-ven, hal-lowed be your name; your king-dom come, your will be done, on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins as we for-give those who sin a-gainst us. Lead us not in-to temp-ta-tion but de-liv-er us from e-vil. For the king-dom, the pow-er, and the glo-ry are yours now and for ev-er. A-men.' The score includes bar lines and measure numbers 4, 6, 8, 9, 11, and 12.

Our— Fa-ther, in hea-ven, hal-lowed be your name; your king-dom come,
4
your will be done, on earth as in hea - ven.
6
Give us to - day— our dai - ly bread. For - give us our sins
8
as we for - give those who sin a - gainst us.
9
Lead us not in - to temp - ta - tion but de - liv - er us from e - vil.
11
For the king - dom, the pow - er, and the glo - ry are yours
12
now and for ev - er. A - men.

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach to receive Communion.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI

<i>Choir</i>	<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
	<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
	<i>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</i>	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

COMMUNION MOTET

*O sacrum convivium, in quo
Christus sumitur, recolitur
memoria passionis eius, mens
impletur gratia, et futurae
gloriae, nobis pignus datur.
Alleluia.*

*O sacred banquet in which Christ
is received, the memory of his
Passion is renewed, the mind
filled with grace, and a pledge of
future glory is given to us.
Alleluia.*

*Words: Magnificat antiphon for Second Vespers
Corpus Christi*

Music: Giovanni Croce (1557-1609)

COMMUNION HYMN



**Be still, for the presence of the Lord, the Holy One, is here.
Come, bow before him now, with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.**

**Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.**

**Be still, for the power of the Lord is moving in this place,
He comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him;
Be still, for the power of the Lord is moving in this place.**

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*Tune: BE STILL CP 383
Words and music: David J. Evans (b. 1957)*

PRAYER AFTER COMMUNION

President Let us pray.

God our Father,
whose Son, the light unfailing,
has come from heaven to deliver the world
from the darkness of ignorance:
let these holy mysteries open the eyes of our understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord.
Amen.

Notices are given.

THE DISMISSAL

Please stand

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN



**Jesus is Lord! Creation's voice proclaims it,
For by his power, each tree and flower was planned and made.
Jesus is Lord! The universe declares it.
Sun, moon and stars in heaven cry Jesus is Lord!
Jesus is Lord! Jesus is Lord!
*Praise Him with Hallelujahs for Jesus is Lord!***

**Jesus is Lord! Yet from his throne eternal
In flesh He came, to die in pain, on Calv'rys tree.
Jesus is Lord! From Him all life proceeding,
Yet gave his life a ransom thus setting us free.
*Jesus is Lord!...***

**Jesus is Lord! O'er sin the mighty conqueror,
From death He rose and all his foes shall own his name.
Jesus is Lord! God sends his Holy Spirit
To show by works of power that Jesus is Lord.
*Jesus is Lord!...***

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Tune: JESUS IS LORD CP 170
Words and Music: David J. Mansel (b.1936)

GIVING OF A LIGHTED CANDLE

Ethel and Ronald are each given a lighted candle.

President God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.
**Shine as a light in the world
to the glory of God the Father.**

DISMISSAL

Deacon Go in the light and peace of Christ.
 Thanks be to God.

ORGAN VOLUNTARY

Fugue in E minor, BWV 548ii

Johann Sebastian Bach (1685-1750)

Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand outside the north door to greet you on your way out.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

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