



Southwell
Minster

*The Cathedral and Parish Church
of the Blessed Virgin Mary*



FESTAL EVENSONG WITH PROCESSION

and the Valediction of a Lay Clerk

**Christ the King
(The Sunday next before Advent)**

Sunday 21 November 2021

3.30pm

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The congregation is invited to join in all texts printed in **bold**.

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

Worshippers are asked to wear a face covering when entering and leaving the Cathedral but to feel free to remove them when in their places. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of other worshippers who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel, for one day. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

The Service of Evensong

The experience of the service of Evensong is unique. It takes place at the end of the working day, and the choir leads worship through their singing. The service is centred around the singing of psalms, ancient texts that speak powerfully and accessibly to our very human hopes, fears and dreams. Every service of Evensong also includes two canticles, or songs, recorded in St Luke's Gospel: the *Magnificat* and *Nunc dimittis*. Both canticles focus on hope and the fulfilment of what God promised to his people, and so have acted as a foundation for prayer and reflection towards the end of the day for many hundreds of years. The beauty of daily sung services in cathedrals is that no two composers' interpretation of these texts is the same, so in the repetition of familiar texts we find fresh meaning every single day.

The gift of the service of Evensong is that it requires little active participation from the congregation; it is a service of respite from the stresses of the day. Our hope is that those of you for whom this is your first taste of Evensong will let yourselves be immersed in the experience: you need simply to be receptive, and to allow yourself to be carried by the choir in song and prayer. In letting others take on the responsibility for prayer on your behalf, you are left with greater freedom to be open to the presence and grace of God.

Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

Acknowledgements

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ORDER OF SERVICE

ORGAN PRELUDE

Pastorale

César Franck (1822-90)

INTROIT *sung by the choir from the North Transept*

O Jesu, King most wonderful,
Thou Conqueror renowned,
Thou sweetness most ineffable,
In whom all joys are found!

*Words: Latin, c. 12th century
trans. Edward Caswall (1814-78)*

*Tune: KING'S NORTON NEH 386
Jeremiah Clarke (c.1673-1707)*

Please stand at the entry of the choir and ministers

PRECES *sung by the Canon Precentor and choir*

O Lord, open thou our lips:
And our mouth shall shew forth thy praise.

O God, make speed to save us:
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord:
The Lord's name be praised.

Music: Richard Shephard (1949-2021)

The Dean welcomes the congregation to the service.

OFFICE HYMN



Ruler of all from heav'ns high throne,
O Christ, our King ere time began,
We kneel before thee, Lord, to own
Thy empire o'er the heart of man

**The hosts of heav'n adoring kneel,
And hymns of praise to thee they sing;
We too rejoice and honour thee
As Lord of all, and sov'reign King.**

O Prince of Peace, O Christ, subdue
Those rebel hearts, thy peace restore;
Into thy sheepfold lead anew
Thy scattered sheep, to stray no more.

**For this upon the tree of shame
Thy body hung, with arms spread wide,
The spear revealed the heart of flame
That burned within thy sacred side.**

For this our altars here are spread
With mystic feast of bread and wine;
Still thy redeeming blood is shed
From that sore-stricken heart of thine.

**Jesus, to thee be honour done,
Who rulest all in equity.
With Father, Spirit, ever one,
From age to age eternally.
Amen.**

*Tune: EXULTET CAELUM LAUDIBUS NEH 214 (t. i)
Mode ii*

Please sit

Give the King thy judgements, O God:
and thy righteousness unto the King's son.
Then shall he judge thy people according unto right:
and defend the poor.
The mountains also shall bring peace:
and the little hills righteousness unto the people.
He shall keep the simple folk by their right:
defend the children of the poor, and punish the wrong doer.
They shall fear thee, as long as the sun and moon endureth:
from one generation to another.
He shall come down like the rain into a fleece of wool:
even as the drops that water the earth.
In his time shall the righteous flourish:
yea, and abundance of peace, so long as the moon endureth.
His dominion shall be also from the one sea to the other:
and from the flood unto the world's end.
They that dwell in the wilderness shall kneel before him:
his enemies shall lick the dust.
The kings of Tharsis and of the isles shall give presents:
the kings of Arabia and Saba shall bring gifts.
All kings shall fall down before him:
all nations shall do him service.
For he shall deliver the poor when he crieth:
the needy also, and him that hath no helper.
He shall be favourable to the simple and needy:
and shall preserve the souls of the poor.
He shall deliver their souls from falsehood and wrong:
and dear shall their blood be in his sight.
He shall live, and unto him shall be given of the gold of Arabia:
prayer shall be made ever unto him, and daily shall he be praised.
There shall be an heap of corn in the earth, high upon the hills:
his fruit shall shake like Libanus, and shall be green in the city like
grass upon the earth.
His Name shall endure for ever; his Name shall remain under the sun
among the posterities:
which shall be blessed through him; and all the heathen shall
praise him.

Blessed be the Lord God, even the God of Israel:
which only doeth wondrous things;
And blessed be the Name of his Majesty for ever:
and all the earth shall be filled with his Majesty. Amen, Amen.

Please stand

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Music: Henry Smart (1813-79)

Please sit

FIRST LESSON

Daniel 5

King Belshazzar made a great festival for a thousand of his lords, and he was drinking wine in the presence of the thousand.

Under the influence of the wine, Belshazzar commanded that they bring in the vessels of gold and silver that his father Nebuchadnezzar had taken out of the temple in Jerusalem, so that the king and his lords, his wives, and his concubines might drink from them. So they brought in the vessels of gold and silver that had been taken out of the temple, the house of God in Jerusalem, and the king and his lords, his wives, and his concubines drank from them. They drank the wine and praised the gods of gold and silver, bronze, iron, wood, and stone.

Immediately the fingers of a human hand appeared and began writing on the plaster of the wall of the royal palace, next to the lampstand. The king was watching the hand as it wrote. Then the king's face turned pale, and his thoughts terrified him. His limbs gave way, and his knees knocked together. The king cried aloud to bring in the enchanters, the Chaldeans, and the diviners; and the king said to the wise men of Babylon, 'Whoever can read this writing and tell me its interpretation shall be clothed in purple, have a chain of gold around his neck, and rank third in the kingdom.' Then all the king's wise men came in, but they could not read the writing or tell the king the interpretation. Then King Belshazzar became greatly terrified and his face turned pale, and his lords were perplexed.

The queen, when she heard the discussion of the king and his lords, came into the banqueting-hall. The queen said, 'O king, live for ever! Do not let your thoughts terrify you or your face grow pale. There is a man in your kingdom who is endowed with a spirit of the holy gods. In the days of your father he was found to have enlightenment, understanding, and wisdom like the wisdom of the gods. Your father, King Nebuchadnezzar, made him chief of the magicians, enchanters, Chaldeans, and diviners, because an excellent spirit, knowledge, and understanding to interpret dreams, explain riddles, and solve problems were found in this Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will give the interpretation.'

Then Daniel was brought in before the king. The king said to Daniel, 'So you are Daniel, one of the exiles of Judah, whom my father the king brought from Judah? I have heard of you that a spirit of the gods is in you, and that enlightenment, understanding, and excellent wisdom are found in you. Now the wise men, the enchanters, have been brought in before me to read this writing and tell me its interpretation, but they were not able to give the interpretation of the matter. But I have heard that you can give interpretations and solve problems. Now if you are able to read the writing and tell me its interpretation, you shall be clothed in purple, have a chain of gold around your neck, and rank third in the kingdom.'

Then Daniel answered in the presence of the king, 'Let your gifts be for yourself, or give your rewards to someone else! Nevertheless, I will read the writing to the king and let him know the interpretation. O king, the Most High God gave your father Nebuchadnezzar kingship, greatness, glory, and majesty. And because of the greatness that he gave him, all peoples, nations, and languages trembled and feared before him. He killed those he wanted to kill, kept alive those he wanted to keep alive, honoured those he wanted to honour, and degraded those he wanted to degrade. But when his heart was lifted up and his spirit was hardened so that he acted proudly, he was deposed from his kingly throne, and his glory was stripped from him. He was driven from human society, and his mind was made like that of an animal. His dwelling was with the wild asses, he was fed grass like oxen, and his body was bathed with the dew of heaven, until he learned that the Most High God has sovereignty over the kingdom of mortals, and sets over it whomsoever he will. And you, Belshazzar his son, have not humbled your heart, even though you knew all this! You have exalted yourself against the Lord of heaven! The vessels

of his temple have been brought in before you, and you and your lords, your wives and your concubines have been drinking wine from them. You have praised the gods of silver and gold, of bronze, iron, wood, and stone, which do not see or hear or know; but the God in whose power is your very breath, and to whom belong all your ways, you have not honoured.

'So from his presence the hand was sent and this writing was inscribed. And this is the writing that was inscribed: mene, mene, tekel, and parsin. This is the interpretation of the matter: mene, God has numbered the days of your kingdom and brought it to an end; tekem, you have been weighed on the scales and found wanting; peres, your kingdom is divided and given to the Medes and Persians.'

Then Belshazzar gave the command, and Daniel was clothed in purple, a chain of gold was put around his neck, and a proclamation was made concerning him that he should rank third in the kingdom.

That very night Belshazzar, the Chaldean king, was killed. And Darius the Mede received the kingdom, being about sixty-two years old.

Please stand

ANTIPHON AND MAGNIFICAT *sung by the choir*

And he hath on his garment and on his thigh written:
King of kings, and Lord of lords.
To him be glory and empire
for ever and for ever.

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

And he hath on his garment and on his thigh written:
King of kings, and Lord of lords.
To him be glory and empire
for ever and for ever.

Words: Luke 1: 46-55

*Music: from EVENING SERVICE IN E
Sydney Watson (1903-91)*

*Antiphon: HABET IN VESTIMENTO
Mode vii*

Please sit

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

Please stand

NUNC DIMITTIS *sung by the choir*

Lord, now lettest thou thy servant depart in peace:
according to thy word.
For mine eyes have seen:
thy salvation.
Which thou hast prepared:
before the face of all people;
To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words: Luke 2: 29-32

*Music: from EVENING SERVICE IN E
Sydney Watson (1903-91)*

CREED

**I believe in God the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

LESSER LITANY, LORD'S PRAYER AND RESPONSES

sung by the Canon Precentor and choir

The Lord be with you:

And with thy spirit.

Let us pray.

Please sit or kneel

Lord, have mercy upon us:

Christ, have mercy upon us:

Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy Name.

Thy kingdom come, thy will be done,
in earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and let us not be led into temptation,
but deliver us from evil.

Amen.

O Lord, shew thy mercy upon us:

And grant us thy salvation.

O Lord, save the Queen:

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness:

And make thy chosen people joyful.

O Lord, save thy people:

And bless thine inheritance.

Give peace in our time, O Lord:

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us:

And take not thy Holy Spirit from us.

COLLECT FOR THE DAY

Stir up, we beseech thee, O Lord, the wills of thy faithful people;
that they, plenteously bringing forth the fruit of good works,
may of thee be plenteously rewarded;
through Jesus Christ our Lord.
Amen.

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Music: Richard Shephard (1949-2021)

Please sit

ANTHEM sung by the choir

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud, the heavens and all the powers therein.
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee,
The Father, of an infinite majesty;
Thine honourable, true, and only Son;
Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
Thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
Thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants,
Whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee, and we worship thy Name
Ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted, let me never be confounded.

Words: from the Book of Common Prayer

*Music: TE DEUM IN C
Charles Villiers Stanford (1852-1924)*

VALEDICTION OF A LAY CLERK

Please remain seated or kneel when invited.

PRAYERS OF INTERCESSION *led by the Dean*

One of the following responses, or another, may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

THE GRACE

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.
Amen.**

Please stand

Cantor 
Let us pro-ceed in peace:

All 
in the name of Christ. A - men.

HYMN *during which all are invited to join the procession into the Nave,
concluding in front of the Christus Rex.*



**Hail Redeemer, King divine!
Priest and Lamb, the throne is thine;
King, whose reign shall never cease,
Prince of everlasting peace.**

*Angels, saints and nations sing:
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary.'*

**King whose name creation thrills,
Rule our minds, our hearts, our wills,
Till in peace each nation rings
With thy praises, King of kings.**

Angels, saints and nations sing...

**King most holy, King of truth,
Guard the lowly, guide the youth;
Christ thou King of glory bright,
Be to us eternal light.**

Angels, saints and nations sing...

**Shepherd-King, o'er mountains steep
Homeward bring the wandering sheep;
Shelter in one royal fold
States and kingdoms, new and old.**

Angels, saints and nations sing...

**Eucharistic King, what love
Draws thee daily from above.
Clad in signs of bread and wine;
Feed us, lead us, keep us thine.**

Angels, saints and nations sing...

Words: Patrick Brennan (1877-1952)

*Tune: KING DIVINE NEP 614
Charles Rigby (1901-62)*

Precentor Blessed is he who comes in the name of the Lord.
All **Blessed is the coming kingdom of our father David.**

O Christ, the King of glory,
who through the everlasting gates didst ascend to thy Father's throne,
and opened the kingdom of heaven to all believers:
grant that, whilst thou dost reign in heaven,
we may not be bowed down to the things of the earth,
but that our hearts may be lifted up
whither thou, our redemption, are gone before,
who with the Father and the Holy Spirit livest and reignest,
one God, now and for ever.
Amen.

BLESSING

Dean Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always.
Amen.

DISMISSAL *sung by the Canon Precentor and choir*

The Lord be with you:
And with thy Spirit.

Let us bless the Lord:
Thanks be to God.

Music: Edward Naylor (1867-1934)

ORGAN VOLUNTARY *during which the ministers depart*

Prelude and Fugue in D 'Hallelujah!'

Franz Schmidt (1874-1939)

Once the ministers and choir have departed, you are invited to listen to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand outside the North Door to greet you on your way out.

MINI PEW NEWS

for the week 22-28 November 2021



Southwell
Minster

*The Cathedral and Parish Church
of the Blessed Virgin Mary*

WORSHIP IN THE COMING WEEK

During this week our regular daily services will take place as follows:

Morning Prayer at 8.30am (Monday to Saturday)

Holy Communion at 12.15pm (Monday to Friday) and 9am (on Saturday)

Evensong at 5.30pm (Monday to Saturday, except Monday and Wednesday when it is replaced with Evening Prayer.)

Advent Procession – Our Advent Procession will return this year, next Sunday 28 November at 6.30pm. As our capacity for services will be limited to 350 for our Advent and Christmas services, early arrival is advised.

Sunday 28 November

The First Sunday of Advent

7.40am **Litany** BCP

Quire

8.00am **Holy Communion** BCP

Quire

10.00am **Cathedral Eucharist** CW

Nave (and live-streamed)

6.30pm **Advent Procession**

Nave (and live-streamed)

THOUGHT FOR THE WEEK

Christianity has to be something more than a moral system, a set of laws. Jesus' insistence on there being an altogether greater law, that of unqualified love, was an alarming idea for 'religion' to accept. His kingdom was simply where love reigned. To enter it meant to unload all the clutter we have acquired through being unloving and unlovely, and to be as we were. As a child, he suggested. His friends shooed the children away, but as they were the perfect object lesson for his grown-up followers he said, 'Let them come to me for of such is the kingdom of heaven.'

Ronald Blythe, The Circling Year (Canterbury Press, 2001), p.142-3

The full version of Pew News (including further future events at the Cathedral and within Southwell, and also further information for prayer), is available on the Minster website at www.southwellminster.org/worship/pew-news/

INTERCESSIONS

We continue to hold before God all those who have asked for our prayers:

The Minster Family

Margaret Berry, George Cassidy (Bishop), George Davies, Val Fethney, Harry Frost, Jill Frost, Howard George, Jean Jarvis, Glynn Lloyd, Lesley Lloyd, Les Meats, Joy Pragnell, Tony Ridgwell, Peter Sharp, David Stone, John Tattersfield, Barbara Tittensor, Carroll Wilkes, Sheila Wilkes

Recently Departed

Reginald Dove, Joan Robinson, Victoria Starkey

We Remember on the Anniversary of Their Death

| | | | |
|----|------------------------|----|--------------------------|
| 21 | Betty Arundel | 24 | Geoffrey Trevor Griffin |
| 22 | John Richard Pallister | 25 | David Lomax, John McNunn |
| 23 | George Roberts | 27 | Vera Kathleen Lomax |

NOTICEBOARD

Modern Slavery Exhibition and Follow-up. Many thanks for your interest in this exhibition which ran in the Minster Crossing from Anti-Slavery Day on 18 October until last weekend. Thanks also to those who donated to Hope for Justice – £78 was raised, more than double the previous time. If anyone would like more information about the issues or how we hope to develop the Minster's witness please get in touch with Jessica Pacey, Justice Action Group co-ordinator - jessicapacey@hotmail.co.uk

Come & Sing Choruses from Handel's Messiah, Saturday 27 November, 10am-12noon, in the Quire of Southwell Minster – Join Southwell Minster Chorale for a sing-through of some of the best-loved choruses from Handel's oratorio, Messiah, including the famous Hallelujah chorus! Attendance is completely free, however due to limits on numbers, signing up in advance is necessary. To sign up, please email jonathan.allsopp@southwellminster.org.uk with your name and voice part, and whether you will require a score.

Late Night Shopping Event. As part of Southwell's late night shopping event this coming Thursday 25 November, the Cathedral Shop will remain open until 8pm that evening. Between 4pm and 8pm the shop will be offering a 10% discount (T&Cs apply). We look forward to welcoming you that evening.

The Minster Centre, Church Street, Southwell, NG25 0HD.

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Please take this order of service away with you.