

Southwell
Minster

*The Cathedral and Parish Church
of the Blessed Virgin Mary*



SOLEMN REQUIEM EUCCHARIST

Remembrance Sunday
Sunday 14 November 2019
3.30pm

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The congregation is invited to join in all texts printed in **bold**.

Worshippers are asked to wear a face covering when entering and leaving, and when receiving Communion, but to feel free to remove them when in their places. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of other worshippers who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one day. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

Collection

No formal collection will be taken at this service, but donations as you leave today in support of the mission and ministry of the Cathedral are very welcome. If you are a UK taxpayer, you are invited to fill in your details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Please give generously.

Clergy at this Service

The President of the Eucharist is The Very Revd Nicola Sullivan, *Dean of Southwell*.
The Deacon is The Revd Canon Dr Richard Frith, *Canon Precentor*.

Music at this Service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.
The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is *Requiem* by Gabriel Fauré (1845-1924).

Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

ORDER OF SERVICE

Before the service, silence is kept.

THE GATHERING

Please stand at the entry of the choir

INTROIT AND KYRIE ELEISON *sung by the choir as the clergy enter*

Requiem aeternam dona eis, Domine: *Eternal rest grant them, O Lord,*
et lux perpetua luceat eis. *and let light perpetual shine upon them.*

Te decet hymnus, Deus in Sion : *Thou, O God, art worshipped in Sion:*
et tibi reddetur votum in Jerusalem. *Unto thee the vow shall be performed*
Exaudi, orationem meam, *in Jerusalem. Hear us, Lord,*
Ad te omnis caro veniet. *Lord hear thy servants prayer:*
Lord, unto thee all flesh shall come.

Kyrie eleison. *Lord, have mercy.*
Christe eleison. *Christ, have mercy.*
Kyrie eleison. *Lord, have mercy.*

GREETING

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil divisions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for his children.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

COLLECT

President Let us pray.

Silence is kept.

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

GRADUAL *sung by the choir*

Requiem aeternam dona eis,
Domine: et lux perpetua luceat eis.
In memoria aeterna erit iustus: ab
auditione mala non timebit.

*Eternal rest grant unto them, O Lord;
and let perpetual light shine upon
them. The just shall be in everlasting
remembrance; he shall not fear the
evil hearing.*

Music: Mode ii

THE LITURGY OF THE WORD

FIRST READING *read by Thelma Clark*

Hebrews 10: 11–14 & 19–25

A reading from the Letter to the Hebrews

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

This is the Word of the Lord.

Thanks be to God.

Please stand

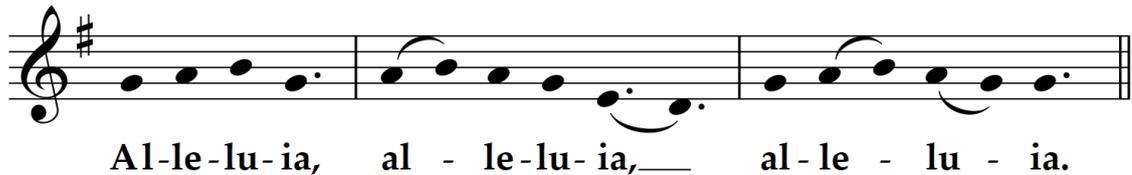
PIE JESU *sung by a chorister*

Pie Jesu Domine, dona eis requiem. *O sweet Lord Jesus, grant them rest.*

Dona eis requiem sempiternam. *Grant them rest for evermore.*

Please turn to face the Gospel

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Blessed are those who die in the Lord
for they rest from their labour.

All **Alleluia, alleluia, alleluia.**

GOSPEL READING

Mark 13: 1-8

Deacon Hear the Gospel of our Lord Jesus Christ according to Mark.



As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit or kneel

PRAYERS OF INTERCESSION *led by the Deacon*

The following response is used:

Lord, in your mercy:
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand

THE LITURGY OF THE SACRAMENT

THE PEACE

President Jesus said, 'Peace I leave with you; my peace I give you.
I do not give to you as the world gives.'

The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

OFFERTORY *during which the table is prepared and the altar and congregation are censed*

O Domine Jesu Christe, Rex
gloriae, libera animas
defunctorum de poenis inferni,
et de profundo lacu.

*Lord Jesus Christ, King of glory,
deliver the souls of all the faithful
departed from the pains of hell and
from the bottomless pit.*

O Domine Jesu Christe, Rex
gloriae, libera animas
defunctorum de ore leonis, ne
absorbeat eas tartarus, ne cadant
in obscurum.

*Lord Jesus Christ, King of glory,
deliver the souls of all the faithful
departed from the lion's mouth.
Neither let them fall into darkness nor
the black abyss swallow them up.*

Please stand

Hostias et preces tibi Domine
laudis offerimus: tu suscipe pro
animabus illis, quarum hodie
memoriam facimus: fac eas,
Domine, de morte transire ad
vitam. Quam olim Abrahae
promisisti, et semini eius.

*We offer unto you, O Lord, this
sacrifice of prayer and praise. Receive
it for those souls whom today we
commemorate. Allow them, O Lord,
to cross from death into the life which
once you promised to Abraham and
his seed.*

Amen.

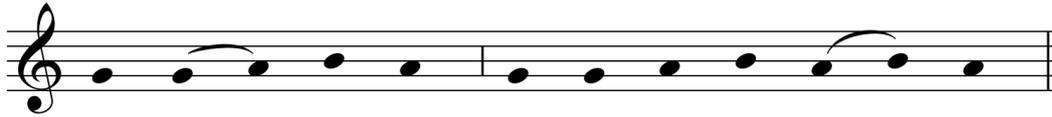
Amen.

PRAYER AT THE PREPARATION OF THE TABLE

President May all who are called to a place at your table
follow in the way that leads to the unending feast of life;
through Jesus Christ our Lord.

Amen.

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to___ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

Blessed are you, gracious God,
creator of heaven and earth,
giver of life, and conqueror of death.

By his death on the cross,
your Son Jesus Christ
offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.

Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled, and unfading.

The joy of resurrection fills the universe,
and so we join with angels and archangels,
with all your faithful people,
evermore praising you and singing:

SANCTUS *sung by the choir*

Sanctus, sanctus, sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Praise to you, Lord Jesus:
dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.__

Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

The President breaks the consecrated bread, saying:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach to receive Communion.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI AND LUX AETERNA *sung by the choir during the distribution of Communion*

Agnus Dei, qui tollis peccata mundi:
dona eis requiem. *Lamb of God, you take away the sin of
the world; grant them rest.*

Agnus Dei, qui tollis peccata mundi:
dona eis requiem. *Lamb of God, you take away the sin of
the world; grant them rest.*

Agnus Dei, qui tollis peccata mundi:
dona eis requiem sempiternam. *Lamb of God, you take away the sin of
the world; grant them eternal rest.*

Lux aeterna luceat eis, Domine:
cum sanctis tuis in aeternum, quia
pius es. *May eternal light shine upon them, O
Lord, with your saints for ever, for
you are merciful.*

Requiem aeternam dona eis,
Domine, et lux perpetua luceat eis. *Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.*

PRAYER AFTER COMMUNION

President Let us pray.

Silence is kept.

God of love,
may the death and resurrection of Christ
which we have celebrated in this Eucharist
bring us, with the faithful departed,
into the peace of your eternal home.

We ask this in the name of Jesus Christ,
our rock and our salvation,
to whom be glory
for time and for eternity.

Amen.

LIBERA ME *sung by the choir*

Libera me, Domine, de morte aeterna, in die illa tremenda, quando coeli movendi sunt et terra, dum veneris judicare saeculum per ignem.	<i>Deliver me, Lord, from eternal death on that dreadful day, when heaven and earth are moved, when you will come to judge the world by fire.</i>
Tremens factus sum ego, et timeo, dum discussio venerit, atque ventura ira.	<i>I tremble and am afraid; I fear the trial and the wrath to come.</i>
Dies illa, dies irae, calamitatis et miseriae, dies magna et amara valde.	<i>That day, day of wrath, of calamity and misery, a great and very bitter day.</i>
Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.	<i>Eternal rest grant them, O Lord, and let light perpetual shine upon them.</i>

Please stand

ACT OF COMMITMENT

Deacon Let us pledge ourselves anew to the service of God
and our fellow men and women:
that we may help, encourage and comfort others,
and support those working for the relief of the needy
and for the peace and welfare of the nations.

**Lord God our Father,
we pledge ourselves to serve you and all humankind,
in the cause of peace,
for the relief of want and suffering,
and for the praise of your name.
Guide us by your Spirit;
give us wisdom;
give us courage;
give us hope;
and keep us faithful now and always.
Amen.**

THE DISMISSAL

BLESSING

President May God give to you,
and to all those whom you love,
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

DISMISSAL

Deacon Go in the peace of Christ.
Thanks be to God.

IN PARADISUM *sung by the choir as the clergy depart*

In paradisum deducant te Angeli: in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem.	<i>May the angels receive you into paradise: may the martyrs receive you as you arrive, and bring you into the holy city of Jerusalem.</i>
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Chorus Angelorum te suscipiat, et cum Lazaro quondam paupere, aeternam habeas requiem.	<i>May the choir of angels receive you, and with Lazarus, once a beggar, may you have eternal rest.</i>
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Please remain standing as the choir departs in silence.

Once the choir has departed, please remain as long as you wish, and leave when you are ready. No formal collection is taken at this service, but donations as you leave today in support of the mission and ministry of the Cathedral are very welcome. If you are a UK taxpayer, you are invited to fill in your details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Please give generously.

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Join our mailing list by emailing marketing@southwellminster.org.uk.

You are welcome to take this order of service away with you.

Acknowledgements

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