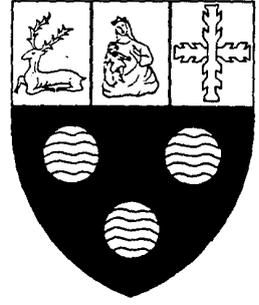




**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Second Sunday of Epiphany

Sunday 16 January 2022

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon and Preacher is the Revd Dr Richard Frith, *Canon Precentor*.

The congregation is invited to join in all texts printed in **bold**.

Please note that all worshippers and visitors are currently required to wear a face covering whilst inside the Minster, unless they have a valid medical reason for not doing so. We are currently asking members of the congregation to keep face coverings in place at all times in order to keep everyone as safe as possible. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of others who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Missa Brevis Sancti Ioannis de Deo* by Joseph Haydn (1732-1809).

Organ Music before the Service

Praeludium in C, BUXWV 137

Dieterich Buxtehude (1637-1707)

Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or verger before the service (if possible) to request one.

Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

ORDER OF SERVICE

The Canon in Residence welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN



Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessèd, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

To all life thou givest – to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish – but nought changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

Words: Walter Chalmers Smith (1824-1908)

Tune: ST DENIO NEH 377

Welsh traditional

in John Roberts's Caniadau y Cyssegr, 1839

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives
make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Roy Blackshaw*

Isaiah 62: 1–5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

This is the Word of the Lord.
Thanks be to God.

Please remain seated

PSALMODY

Psalm 36: 5–10



With you, O God, is the well of life.

Choir With you, O God, is the well of life.
All **With you, O God, is the well of life.**

Choir Your love, O Lord, reaches to the heavens
and your faithfulness to the clouds.
Your righteousness stands like the strong mountains,
your justice like the great deep;
you, Lord, shall save both man and beast.
How precious is your loving mercy, O God!
All mortal flesh shall take refuge under the shadow of your wings.

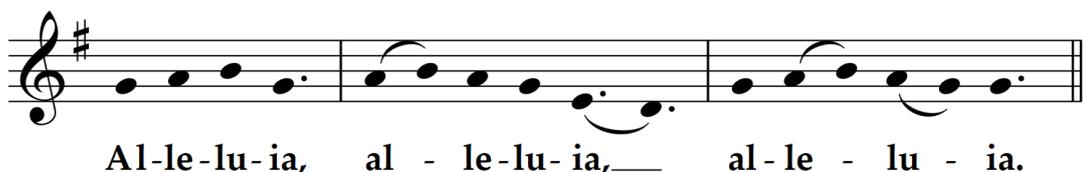
All **With you, O God, is the well of life.**

Choir They shall be satisfied with the abundance of your house;
they shall drink from the river of your delights.
For with you is the well of life
and in your light shall we see light.
O continue your loving-kindness to those who know you
and your righteousness to those who are true of heart.

All **With you, O God, is the well of life.**

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Through the Good News God called us
to share the glory of our Lord Jesus Christ.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi and Paul Provost (b. 1985)

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Glo-ry to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Canon Precentor*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Patrick and Helen Sills*

The following response may be used:

God of compassion:
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which the table is prepared for Communion*



1. Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee address,
God in Man made manifest.

2. Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding-guest
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to thee address,
God in Man made manifest.

3. Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to thee address,
God in Man made manifest.

4. Sun and moon shall darkened be,
Stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
All will see his glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
Thou by all wilt be confest,
God in Man made manifest.

5. Grant us grace to see thee, Lord,
Mirrored in thy holy word;
May we imitate thee now,
And be pure, as pure art thou;
That we like to thee may be
At thy great Epiphany,
And may praise thee, ever blest,
God in Man made manifest.

Words: Christopher Wordsworth (1807-85)

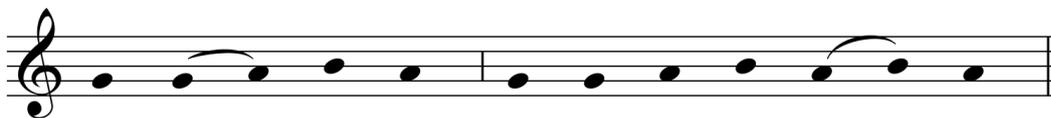
Tune: ST EDMUND NEH 56
Charles Steggall (1826-1905)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.
Amen.

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to_ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise._

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.___

Please sit or kneel

THE LORD'S PRAYER

President Rejoicing in the presence of God here among us,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach to receive Communion.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI sung by the choir

<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</i>	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

COMMUNION MOTET sung by the choir

*As Cana's quiet, wondrous guest,
Drew richest wine from water bless'd;
Through trembling vow and thankful song,
May glory shine, as hearts respond
To Heaven's theme with love,
Earth's antiphon.*

Words: Thomas Allain (b. 1969)

*Music: CANA'S GUEST
Richard Allain (b. 1965)*

PRAYER AFTER COMMUNION

President Let us pray.

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.
Amen.

Notices are given.

THE DISMISSAL

Please stand

BLESSING

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN



At Cana's wedding, long ago,
They knew his presence by this sign,
A virtue none but Christ could show,
To turn their water into wine:
And still on us his blessing be
As in the days of Galilee.

What if the way be far to go
And life at times a weary load?
Yet may our hearts within us glow
As theirs on that Emmaus road:
The risen Christ become our guest,
With him to walk, in him to rest.

O Lord of all our life below,
O risen Lord of realms above,
Eternal joy be ours to know,
United in the bond of love:
One in the faith, with one accord,
One with each other and the Lord.

Words: Timothy Dudley-Smith (b.1926)

*Tune: Stella CP 341
English traditional*

DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Final (from Symphonie gothique)

Charles-Marie Widor (1844-1937)

Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand outside the north door to greet you on your way out.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

The weekly notice sheet for the Minster, Pew News, is available on the Minster website at www.southwellminster.org/worship/pew-news/

MINI PEW NEWS

for the week 17 – 23 January 2022



Southwell
Minster

WORSHIP IN THE COMING WEEK

During this week our regular daily services will take place as follows:

Morning Prayer at 8.30am (Monday to Saturday)

Holy Communion at 12.15pm (Monday to Friday) and 9am (on Saturday)

Evensong at 5.30pm (Monday to Saturday, except Wednesday when it is replaced with Evening Prayer.)

Installation of Canon Missioner. A reminder that the installation of the Revd Canon Paul Rattigan as our new Canon Missioner will take place as part of Evensong on Saturday 22 January 2022, at 5.30pm. For those unable to come to the Minster that day, this service will be live-streamed.

Sunday 23 January

The Third Sunday of Epiphany

7.40am	Litany BCP	Quire
8.00am	Holy Communion BCP	Quire
10.00am	Cathedral Eucharist CW	Nave (and live-streamed)
3.30pm	Evensong with Diocesan Mothers' Union Commissioning	Quire (and live-streamed)

Details of the preachers and of the music to be sung at our services can be found on the Minster website at <https://www.southwellminster.org/worship/services-calendar/>.

The full version of Pew News, is available on the Minster website at www.southwellminster.org/worship/pew-news/

THOUGHT FOR THE WEEK

When we say that God was incarnate in Jesus Christ, we affirm the presence of God in Christ, we affirm that Christ is from God and even, in a sense, that he is God. This is a mystery of faith. A mystery, of course, is not just a blank. It is a truth so deep that we can never exhaust it, and a truth so different from everyday matters of fact that we can speak of it only in indirect, allusive language. ...The most important truths will always lie beyond the grasp of our finite minds.

John Macquarrie, The Humility of God, SCM Press 1978, p. 26

INTERCESSIONS

We continue to hold before God all those who have asked for our prayers:

The Minster Family

Margaret Berry, George Cassidy (bishop), George Davies (priest), Val Fethney, Harry Frost, Jill Frost, Jean Jarvis, Nora Kirk, Glynn Lloyd, Lesley Lloyd, Les Meats, Joy Pragnell, Tony Ridgwell, Peter Sharp, David Stone, Barbara Tittensor, Sheila Wilkes

Recently Departed

Eileen Dale, Samantha Eves, Daniel Salter, Colin Slater

We Remember on the Anniversary of Their Death

- 16 Lilian Hartles
- 17 Steven Charles Doe
- 21 Mark Andrew Butcher

NOTICEBOARD

Children's ministry update. Starting on Sunday 23 January we will begin a trial of a new format for children's worship during the 10 am service that can be enjoyed by our junior choristers as well as children aged 5-11 from the wider congregation. The short sessions will help children to explore their faith through worship, fellowship, and scripture-based activities. If you would like to find out more, please contact Sarah Patten sarah.patten@southwell.anglican.org or Emma Frith embroidery@emmafrith.co.uk. We are also keen to hear from any young people aged 11-16 who are interested in becoming volunteer young helpers for children's activities – full training and support will be given. Finally, after being closed due to the pandemic, our children's corner is open again, providing a comfortable place where younger children and their grown-ups can play and explore whenever the minster is open, and during services. Find it in the area behind the font, or ask the any of the sidespersons (with gold sashes) if you would like to make use of it.

Return of the Coffee Rota – postponed for now. In view of the current situation with the pandemic, we have taken the decision to delay the return of refreshments after services until things are looking more predictable, but we are committed to doing so as soon as seems sensible. Wendy Baker would still be very happy to hear from anyone who would like to be part of the team – please contact her on 07817 445115. In particular, we need someone to be responsible for buying consumables on a regular basis and checking on stocks (all costs reclaimable from the Minster, of course).

Friends in Faith Epiphany Service today is cancelled. Please note that this service, which we originally announced would take place this afternoon, is cancelled. The next Friends in Faith service is scheduled for Sunday 3 April.

Sacrista Prebend events January and February. Labyrinths — how to find your way spiritually. Could this help you navigate these difficult times? Book now for next Saturday 22 January. Wellbeing — or maybe you want a very different approach to help with your wellbeing. Try these three discussions with the warden of Sacrista on successive Thursdays starting the 3rd Feb at 7.30pm. For the full list of Events and Activities at Sacrista please see <https://www.southwellminster.org/sacrista-prebend-retreat-house/events/>

Race Against Hunger 2022. The race is on again this year, and the need for food banks is greater than ever. Between 1 April 2021 and 30 September 2021, food banks in the Trussell Trust's UK wide network distributed 5,100 emergency food parcels a day to people in crisis. This is an increase of 11% compared to the same period in 2019. Will you take part in the 5k Race on 2nd April? You can find out more from the display in the North Transept or from the Trussell Trust website: <https://www.trusselltrust.org/get-involved/fundraise/events/race-against-hunger/> If you would like to join Team Churches Together in Southwell, just fill in the form by the display. Nearer the time, we will be looking for sponsors – watch this space! Thank you. *Justice Action Group*

Supporting Newark Foodbank. The following items are especially needed in January: Sugar, long-life fruit juice, cooking oil, cooking salt, tinned meat to serve hot (e.g. stew), tinned or microwaveable sponge puddings, strong shopping bags. Items can be donated at the Co-op, One Stop, Lloyds Chemist, and some churches.

The Minster Centre, Church Street, Southwell, NG25 0HD.

Tel.: [01636 812649](tel:01636812649)

office@southwellminster.org.uk

www.southwellminster.org

Facebook: @SouthwellMinster

Twitter: @SouthwMinster

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Please take this order of service away with you.

Acknowledgements

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