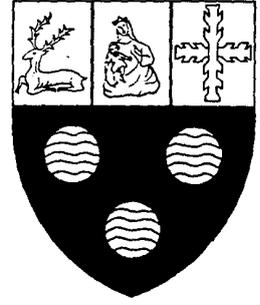




**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Third Sunday of Epiphany

Sunday 23 January 2022

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Preacher is the Revd Paul Rattigan, *Canon Missioner*.

The congregation is invited to join in all texts printed in **bold**.

Please note that all worshippers and visitors are currently required to wear a face covering whilst inside the Minster, unless they have a valid medical reason for not doing so. We are currently asking members of the congregation to keep face coverings in place at all times in order to keep everyone as safe as possible. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of others who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Missa brevis* by Jonathan Dove (b. 1959).

Organ Music before the Service

Allein Gott in der Höh sei Ehr, BWV 662

Johann Sebastian Bach (1685-1750)

Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or vergers before the service (if possible) to request one.

Children's Worship

Today we begin a trial of a new format for children's worship during the 10.00am service for our junior choristers as well as children aged 5–11 from the wider congregation. The short sessions will help children to explore their faith through worship, fellowship, and scripture-based activities. Children and leaders will leave for the Archbishop's Palace via the south door following the Gospel, and will return during the Offertory Hymn.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

ORDER OF SERVICE

The Canon in Residence welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN



1. Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

2. 'Worthy the Lamb that died,' they cry,
'To be exalted thus;'
'Worthy the Lamb,' our lips reply,
'For he was slain for us.'

3. Jesus is worthy to receive
Honour and power divine;
And blessings, more than we can give,
Be, Lord, for ever thine.

4. Let all creation join in one
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb.

*Words: Isaac Watts (1674-1748)
after Revelation 5: 11-13*

*Tune: NATIVITY NEH 349
Henry Lahee (1826-1912)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon The grace of God has dawned upon the world
 through our Saviour Jesus Christ,
 who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

President Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in life eternal;
 through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

Almighty God, whose Son revealed in signs and miracles
the wonder of your saving presence:
renew your people with your heavenly grace,
and in all our weakness sustain us by your mighty power;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Gwen Bragg*

1 Corinthians 12: 12–31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

This is the Word of the Lord.

Thanks be to God.

Please remain seated



The hea-vens are tel-ling the glo - ry of God.

Choir The heavens are telling the glory of God.

All **The heavens are telling the glory of God.**

Choir The heavens are telling the glory of God
and the firmament proclaims his handiwork.
One day pours out its song to another
and one night unfolds knowledge to another.

All **The heavens are telling the glory of God.**

Choir They have neither speech nor language
and their voices are not heard,
Yet their sound has gone out into all lands
and their words to the ends of the world.

All **The heavens are telling the glory of God.**

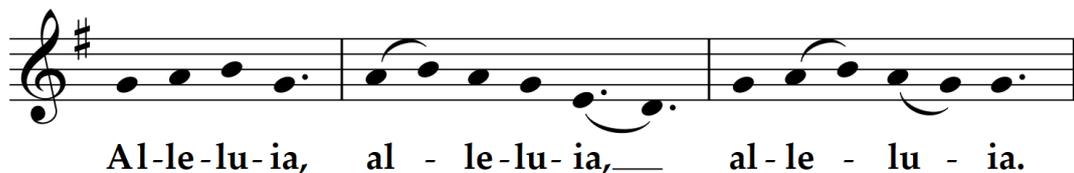
Choir In them has he set a tabernacle for the sun,
that comes forth as a bridegroom out of his chamber
and rejoices as a champion to run his course.
It goes forth from the end of the heavens
and runs to the very end again,
and there is nothing hidden from its heat.

All **The heavens are telling the glory of God.**

Music: Philip Moore (b. 1943)

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Choir The Spirit of the Lord has been given to me.
He has sent me to bring good news to the poor.

All Alleluia, alleluia, alleluia.

Music: Mode vi and Paul Provost (b. 1985)

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.



Glo-ry to you, O Lord.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

This is the Gospel of the Lord.



Praise to you, O Christ.

Following the Gospel reading, children leave for their own activities in the Archbishop’s Palace via the south door. Please sit when invited by the preacher.

SERMON *given by the Canon Missioner*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Canon Angela Ashwin, Reader*

The following response may be used:

God of compassion:
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which the table is prepared for Communion*



**1. At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now:
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.**

**2. At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.**

**3. Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious,
When from death he passed:**

**4. Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.**

**5. In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped
Trusted and adored.**

**6. Brothers, this Lord Jesus
Shall return again,
With his Father's glory,
With his angel train;
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.**

Words: Caroline Noel (1817-77)

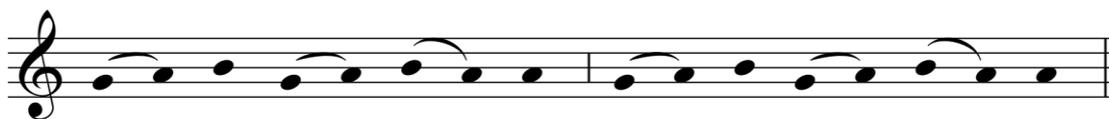
*Tune: EVELYNS NEH 338
William Henry Monk (1823-89)*

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.
Amen.

EUCCHARISTIC PRAYER



The_ Lord be__ with_ you and_ al - so__ with_ you.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.---

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.
In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President Rejoicing in the presence of God here among us,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach to receive Communion.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI sung by the choir

<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</i>	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

COMMUNION MOTET sung by the choir

<i>Cibavit eos ex adipe frumenti, alleluia. Et de petra melle saturavit eos, alleluia.</i>	<i>He fed them from the fullness of the wheat, alleluia. And sated them with honey from the rock, alleluia.</i>
<i>Exultate Deo adiutori nostro, jubilate Deo Jacob.</i>	<i>Rejoice in God our helper, sing for joy to the God of Jacob.</i>
<i>Gloria Patri et Filio: et Spiritui Sancto. Sicut erat in principio et nunc et semper: et in saecula saeculorum. Amen.</i>	<i>Glory be to the Father, and to the Son: and the Holy Spirit. As it was in the beginning, is now, and ever shall be: world without end. Amen.</i>

Words: Introit for Corpus Christi

Music: William Byrd (c.1539-1623)

PRAYER AFTER COMMUNION

President Let us pray.

Almighty Father,
whose Son our Saviour Jesus Christ is the light of the world:
may your people,
illuminated by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshipped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.
Amen.

Notices are given.

THE DISMISSAL

Please stand

BLESSING

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN



**1. Christ is the King, O friends rejoice!
Brothers and sisters, with one voice
Make all men know he is your choice:
*Alleluya.***

**2. The first Apostles round them drew
Thousands of faithful men and true,
Sharing a faith for ever new:
*Alleluya.***

**3. Then magnify the Lord and raise
Anthems of joy and holy praise
For Christ's brave saints of ancient days:
*Alleluya.***

**4. O Christian women, Christian men,
All the world over, seek again
The Way disciples followed then:
*Alleluya.***

**5. Christ through all ages is the same;
Place the same hope in his great name,
With the same faith his word proclaim.
*Alleluya.***

**6. Let Love's unconquerable might
God's people everywhere unite
In service to the Lord of light:
*Alleluya.***

Words: George Bell (1883-1958)

*Tune: VULPIUS (GELOBT SEI GOTT) NEH 345
Melchior Vulpis (1570-1615)
arr. Henry Ley (1887-1962)*

DISMISSAL

Deacon Go in peace to love and serve the Lord.
 In the name of Christ. Amen.

ORGAN VOLUNTARY

Prelude in B minor, BWV 544i

Johann Sebastian Bach (1685-1750)

Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand outside the north door to greet you on your way out.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org.uk/donate. Please give generously.

Our service of Evensong at 3.30pm this afternoon will include the commissioning, by the Bishop, of the new Diocesan Mother's Union President, Shelagh Baird-Smith.

MINI PEW NEWS

for the week 24 - 30 January 2022



Southwell
Minster

WORSHIP IN THE COMING WEEK

During this week our regular daily services will take place as follows:

Morning Prayer at 8.30am (Monday to Saturday)

Holy Communion at 12.15pm (Monday to Friday) and 9am (on Saturday)

Evensong at 5.30pm (Monday to Saturday, except Wednesday when it is replaced with Evening Prayer.)

Patronal Festival – next Sunday. We are delighted to welcome back Canon Jeremy Fletcher as the preacher at the 10am Cathedral Eucharist on Sunday 30 January. Some of you will remember Jeremy when he was Bishop's Chaplain before taking up the post of Canon Precentor at York Minster in 2002. He then went to Beverley Minster and recently moved to be Vicar of St John's Hampstead, in London.

Sunday 30 January

Patronal Festival

7.40am	Litany BCP	Quire
8.00am	Holy Communion BCP	Quire
10.00am	Cathedral Eucharist CW	Nave (and live-streamed)
3.30pm	Festal Evensong and Procession	Quire (and live-streamed)

Details of the preachers and of the music to be sung at our services can be found on the Minster website at <https://www.southwellminster.org/worship/services-calendar/>.

The full version of *Pew News*, is available on the Minster website at www.southwellminster.org/worship/pew-news/

THOUGHT FOR THE WEEK

The presence of Jesus brings joy and peace to those who experience it. But it never brings comfort without also bringing a gift so generous that we cannot bear it, as it is so shattering to our pride. ...[This gift] brings a costly demand. Jesus being with us, where we are, means our being with him where he is. If Jesus is with you, what is he demanding of you – urgently – in your actions about poverty, or peace, or race, or your neighbour? If Jesus is with you, he will not let you wear blinkers about your relations with your fellows; your life may be turned inside out.

Ed. M. Duggan, Through the Year with Michael Ramsey, SPCK, 1975, pp. 15-16

INTERCESSIONS

We continue to hold before God all those who have asked for our prayers:

The Minster Family

Margaret Berry, George Cassidy (bishop), George Davies (priest), Val Fethney, Harry Frost, Jill Frost, Jean Jarvis, Nora Kirk, Glynn Lloyd, Lesley Lloyd, Les Meats, Joy Pragnell, Tony Ridgwell, Peter Sharp, David Stone, Barbara Tittensor, Sue Vigar, Sheila Wilkes

Recently Departed

Barbara Barker, Colin Slater

We Remember on the Anniversary of Their Death

- 24 David Charles Herbert
- 25 Mary Helen Papworth, Gerald David Yates
- 27 Alexander James Bysouth
- 28 Adam Richard Astle
- 29 Ann Smith

NOTICEBOARD

Patronal Festival – next Sunday. We are delighted to welcome back Canon Jeremy Fletcher as the preacher at the 10am Cathedral Eucharist on Sunday 30 January. Some of you will remember Jeremy when he was Bishop's Chaplain before taking us the post of Canon Precentor at York Minster in 2002. He then went to Beverley Minster and recently moved to be Vicar of St John's Hampstead, in London.

Coffee rota returning from next week! With the fall in the number of Covid-19 cases, we have decided that it is now safe to resume post-service refreshments. So, we are delighted to announce that there will be tea, coffee, and soft drinks after next week's service – and even on this occasion a glass of something sparkling for those who want it, to celebrate our Patronal Festival. We do still need more volunteers if we are to be able to provide refreshments every week. In particular, we need someone to be responsible for buying consumables on a weekly/monthly basis and checking on stocks (all costs reclaimable from the Minster, of course). Please contact Wendy Baker on 07817 445115 if you are able to help. And if you have mentioned to Wendy previously that you would be willing but have not heard from her, please do let her know.

We have been saddened to hear of the death of **Barbara Barker**. Barbara worshipped in the Minster community over many years. She had been Chief Steward and supported many aspects of our ministry including music and concerts. Arrangements for the funeral in the Minster have yet to be finalised.

Lifting of Covid restrictions. During the next week, we will be considering the Government's latest announcement about the lifting of most Covid restrictions from next Thursday, and what this should mean for the Minster – for worshippers, visitors, and staff. There will be more details in next week's Pew News.

Candlemas – As many will be aware, we have separated our Patronal Festival in recent years from our keeping of Candlemas. The latter will be celebrated on Wednesday 2 February with a Festal Evensong at 5.30pm, and then a Sung Eucharist (sung by the Minster Chorale) with a candlelit procession, at 7.00pm (which will also be live-streamed). Candlemas brings the whole season of Christmas–Epiphany to a close, and is one of the loveliest feast days of the year – please do join us to celebrate it.

Foodbank and Race against Hunger 2022 – Display in the Minster. A display about Newark Foodbank's work has been mounted by the Minster Justice Action Group in the North Transept of the Minster, and will be up until the end of January. It includes posters and a rolling video. Do visit it, and please encourage others to. This has been done in full collaboration with Churches Together in Southwell. The display encourages visitors to join Team Churches Together in Southwell for the Trussell Trust's Race Against Hunger on 2 April and provides forms for people to sign up. This will be discussed at the CTS Forum on 19 February, and plans made to recruit members of Southwell churches' congregations to take part in the 'race'. More information at <https://www.trusselltrust.org/get-involved/fundraise/events/race-against-hunger/> and at the display.

Singers Needed. The World Day of Prayer service is to be held in the Minster on Friday 4 March at 3 pm and I am forming a Ladies Choir to sing at this service. Please get in touch if you would like to join us. There will be two rehearsals in Trebeck Hall on the Tuesdays 8 & 22 February, and one in the Minster the day before the service. Many thanks. *Gwen Bragg*

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Please take this order of service away with you.

Acknowledgements

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