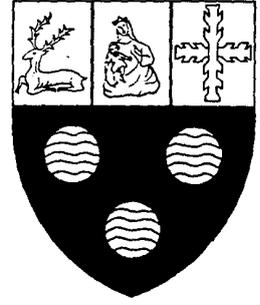




**Southwell  
Minster**

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# SUNG EUCHARIST

**THE EPIPHANY**

Thursday 6 January 2022

7.00pm

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon and Preacher is the Revd Prof. Alison Milbank, *Canon Theologian*.

The congregation is invited to join in all texts printed in **bold**.

Please note that all worshippers and visitors are currently required to wear a face covering whilst inside the Minster, unless they have a valid medical reason for not doing so. We are currently asking members of the congregation to keep face coverings in place at all times in order to keep everyone as safe as possible. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of others who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

The Minster Chorale is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by Michael D'Avanzo, *Organ Scholar* and Paul Provost, *Rector Chori*.

The setting for the Eucharist is *Missa ad praesepe* by George Malcolm (1917-97).

## Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or vergers before the service (if possible) to request one.

## Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org.uk/donate](http://www.southwellminster.org.uk/donate). Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email [office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)

# ORDER OF SERVICE

## ORGAN PRELUDE

*Chorale Prelude on 'Stuttgart'*

Flor Peeters (1903-86)

## THE GATHERING

*Please stand*

## PROCESSIONAL HYMN



As with gladness men of old  
Did the guiding star behold,  
As with joy they hailed its light,  
Leading onward, beaming bright,  
So, most gracious God, may we  
Evermore be led to thee.

As with joyful steps they sped,  
To that lowly manger-bed,  
There to bend the knee before  
Him whom heaven and earth adore,  
So may we with willing feet  
Ever seek thy mercy-seat.

As they offered gifts most rare  
At that manger rude and bare,  
So may we with holy joy,  
Pure, and free from sin's alloy,  
All our costliest treasures bring,  
Christ, to thee our heavenly King.

Holy Jesu, every day  
Keep us in the narrow way;  
And, when earthly things are past,  
Bring our ransomed souls at last  
Where they need no star to guide,  
Where no clouds thy glory hide.

In the heavenly country bright  
Need they no created light;  
Thou its Light, its Joy, its Crown,  
Thou its Sun which goes not down:  
There for ever may we sing  
Alleluyas to our King.

*Words: William Chatterton Dix (1837-98)*

*Tune: DIX NEH 47  
Conrad Kocher (1786-1872)  
arr. William Henry Monk (1823-89)*

## GREETING

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon* The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins.

*Silence is kept.*

God be gracious to us and bless us,  
and make your face shine upon us:

Lord, have mercy.  
**Lord, have mercy.**

May your ways be known on the earth,  
your saving power among the nations:

Christ, have mercy.  
**Christ, have mercy.**

You, Lord, have made known your salvation,  
and reveal your justice in the sight of the nations:

Lord, have mercy.  
**Lord, have mercy.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir* Gloria in excelsis Deo, et in terra  
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus  
Pater omnipotens. Domine Fili  
unigenite, Jesu Christe: Domine  
Deus, Agnus Dei, Filius Patris, qui  
tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram; qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus  
Dominus; tu solus altissimus, Jesu  
Christe, cum Sancto Spiritu, in  
gloria Dei Patris.  
Amen.

*Glory to God in the highest, and  
peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father, we  
worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the  
world: have mercy on us; you are  
seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone  
are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory  
of God the Father. Amen.*

## COLLECT

*President* Let us pray.

*Silence is kept.*

O God,  
who by the leading of a star  
manifested your only Son to the peoples of the earth:  
mercifully grant that we,  
who know you now by faith,  
may at last behold your glory face to face;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Dr Alastair Clarke*

Ephesians 3: 1–12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God’s grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God’s grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him..

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*



All na-tions shall fall pros - trate be - fore\_ you, O Lord.

*Choir* All nations shall fall prostrate before you, O Lord.

*All* **All nations shall fall prostrate before you, O Lord.**

*Choir* The kings of Tarshish and of the isles shall pay tribute;  
the kings of Sheba and Seba shall bring gifts.

All kings shall fall down before him;  
all nations shall do him service.

For he shall deliver the poor that cry out,  
the needy and those who have no helper.

*All* **All nations shall fall prostrate before you, O Lord.**

*Choir* He shall have pity on the weak and poor;  
he shall preserve the lives of the needy.

He shall redeem their lives from oppression and violence,  
and dear shall their blood be in his sight.

Long may he live;

unto him may be given gold from Sheba;  
may prayer be made for him continually  
and may they bless him all the day long.

*All* **All nations shall fall prostrate before you, O Lord.**

*Please stand*

## GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia.

*All* Alleluia, alleluia, alleluia.

*Choir* We have seen his star at its rising,  
And have come to pay him homage.

*All* Alleluia, alleluia, alleluia.

*Music: Mode vi*

## GOSPEL READING

Matthew 2: 1–12

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Matthew.



Glo-ry to you, O Lord.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

“And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.” ’

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please sit when invited by the preacher.*

SERMON *given by the Canon Theologian*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by the President*

Today the wise men knelt before our Saviour.  
Let us also kneel to worship him with great joy,  
and to make our prayer to his heavenly Father.

Father, the wise men came from the east to worship your Son:  
grant to Christians everywhere a true spirit of adoration.

Lord, in your mercy,  
**hear our prayer.**

Father, your Son is the King of kings and Lord of lords:  
grant an abundance of peace to your world.

Lord, in your mercy,  
**hear our prayer.**

Father, the Holy Family shared the life of the people of Nazareth:  
protect in your mercy our neighbours and families,  
together with the whole community of which we are part.

Lord, in your mercy,  
**hear our prayer.**

Father, your Son was rich, yet for our sakes he became poor:  
show your love for the poor and powerless,  
and strengthen all those who suffer.

Lord, in your mercy,  
**hear our prayer.**

Father, the wise men presented to your Son gold, incense and myrrh:  
accept the gifts we bring,  
and the offering of our hearts at the beginning of this new year.

Lord, in your mercy,  
**hear our prayer.**

Father, you are the King of heaven, the hope of all who trust in you:  
give to all the faithful departed  
the wonders of your salvation.

Lord, in your mercy,  
**hear our prayer.**

Rejoicing in the fellowship of wise men, shepherds and angels,  
and of the Blessed Virgin Mary and Saint Joseph,  
we commend ourselves and all Christian people  
to your unfailing love.

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

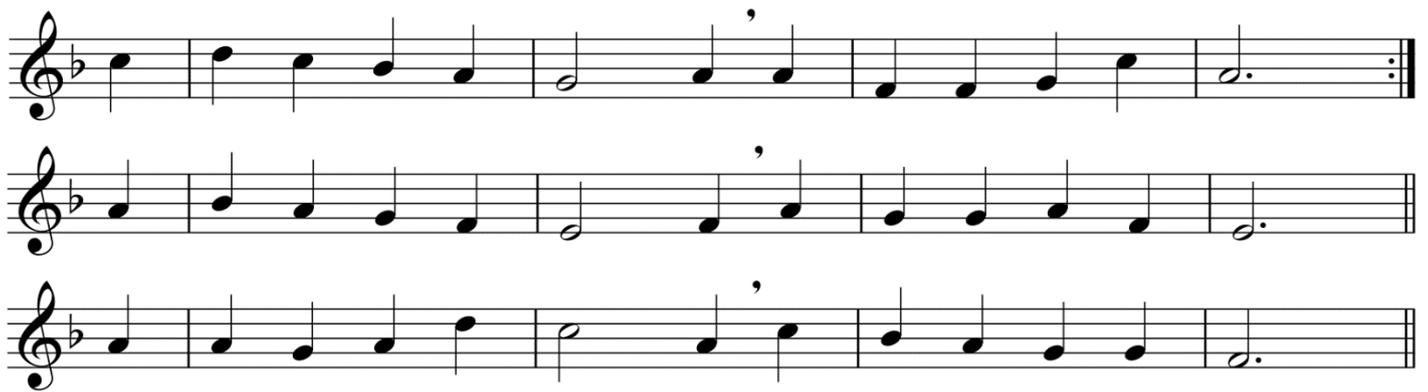
*Please stand*

### THE PEACE

*President* Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

The peace of the Lord be always with you  
**and also with you.**

OFFERTORY HYMN *during which the table is prepared for Communion*



1. Hail to the Lord's anointed!  
Great David's greater Son;  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free;  
To take away transgression,  
And rule in equity.

2. He comes with succour speedy  
To those who suffer wrong;  
To help the poor and needy,  
And bid the weak be strong;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in his sight.

5. O'er every foe victorious,  
He on his throne shall rest,  
From age to age more glorious,  
All-blessing and all-blest:  
The tide of time shall never  
His covenant remove;  
His name shall stand for ever;  
That name to us is Love.

3. He shall come down like showers  
Upon the fruitful earth,  
And love, joy, hope, like flowers,  
Spring in his path to birth:  
Before him on the mountains  
Shall peace the herald go;  
And righteousness in fountains  
From hill to valley flow.

4. Kings shall fall down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing;  
To him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

Words: James Montgomery (1771-1854)  
after Psalm 72

Tune: CRÜGER NEH 55  
Johann Crüger (1598-1662)  
arr. William Henry Monk (1823-89)

## PRAYER AT THE PREPARATION OF THE TABLE

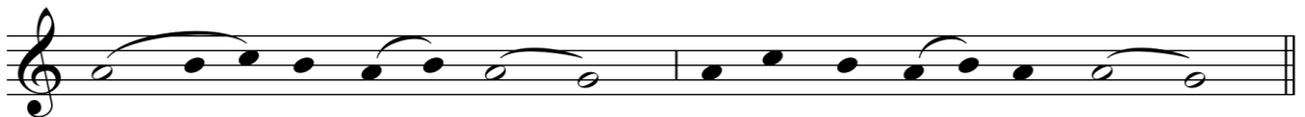
*President* Let us pray.

Lord, accept your people's gifts  
not gold, frankincense or myrrh,  
but hearts and voices raised in praise  
of Jesus Christ our light and salvation.  
**Amen.**

## EUCCHARISTIC PRAYER



The\_ Lord be\_\_ with\_ you and\_ al - so\_\_ with\_ you.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_\_ the Lord.\_



Let us give thanks to the Lord\_ our God.



It is right to give thanks and praise.\_\_\_\_

*President* It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

And now we give you thanks  
for, by the leading of a star,  
you have revealed your only Son to the world,  
that in following him  
we are led from darkness into his marvellous light.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

SANCTUS AND BENEDICTUS *sung by the choir*

Sanctus, sanctus, sanctus  
Dominus Deus Sabaoth,  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

*President* Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

*Deacon* Great is the mystery of faith:

*All*   
Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:  
**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

*Please sit or kneel*

## THE LORD'S PRAYER

*President* Believing the promises of God,  
as our Saviour taught us, so we pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break the bread of life,  
and that life is the light of the world.

**God here among us,  
light in the midst of us,  
bring us to light and life.**

## GIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

## AGNUS DEI

Choir	Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
	Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
	Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

## COMMUNION MOTET

Lo! star-led chiefs Assyrian odours bring,  
And bending Magi seek their infant King.  
Marked ye, where, hovering o'er his radiant head,  
The dove's white wings celestial glory shed?

*Words: Reginald Heber (1783-1826)*

*Music: from PALESTINE  
William Crotch (1775-1847)*

## PRAYER AFTER COMMUNION

*President* Let us pray.

Lord God,  
the bright splendour whom the nations seek:  
may we who with the wise men have been drawn by your light  
discern the glory of your presence in your Son,  
the Word made flesh, Jesus Christ our Lord.  
**Amen.**

*Notices are given.*

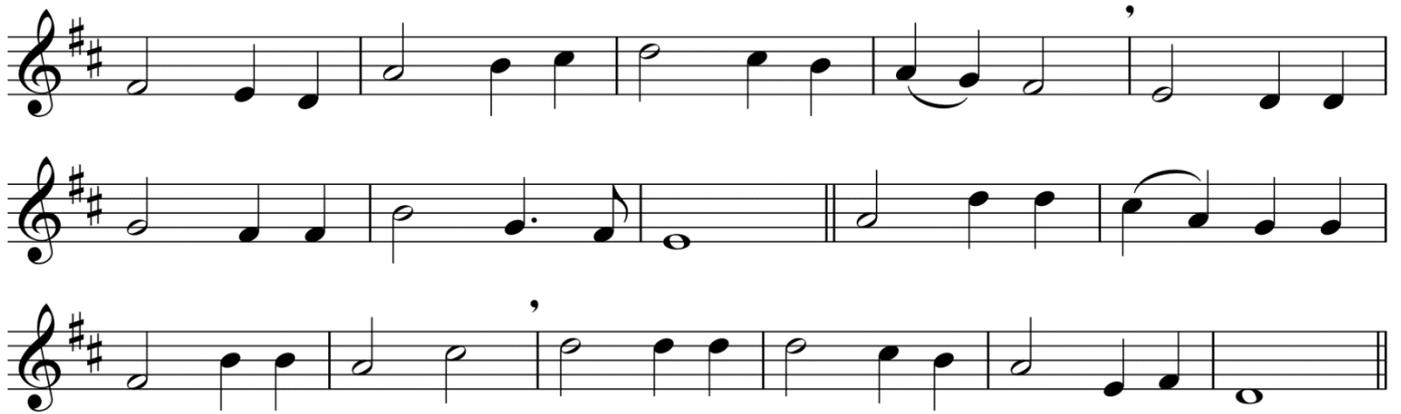
## THE DISMISSAL

*Please stand*

## BLESSING

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

HYMN



Brightest and best of the sons of the morning,  
Dawn on our darkness and lend us thine aid;  
Star of the East, the horizon adorning,  
Guide where our infant Redeemer is laid.

Cold on his cradle the dew-drops are shining,  
Low lies his head with the beasts of the stall:  
Angels adore him in slumber reclining,  
Maker and Monarch and Saviour of all.

Say, shall we yield him, in costly devotion,  
Odours of Edom and offerings divine?  
Gems of the mountain and pearls of the ocean,  
Myrrh from the forest or gold from the mine?

Vainly we offer each ample oblation,  
Vainly with gifts would his favour secure;  
Richer by far is the heart's adoration,  
Dearer to God are the prayers of the poor.

Brightest and best of the sons of the morning,  
Dawn on our darkness and lend us thine aid;  
Star of the East, the horizon adorning,  
Guide where our infant Redeemer is laid.

Words: *Reginald Heber* (1783-1826)

Tune: *EPIPHANY* NEH 49 (t. ii)  
*Joseph Francis Thrupp* (1827-67)

## DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.  
                  **In the name of Christ. Amen.**

## ORGAN VOLUNTARY

*Dieu parmi nous* (from *La Nativité du Seigneur*)

Oliver Messiaen (1908-92)

*Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray. The clergy will stand in the crossing to greet you on your way out.*

*No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org.uk/donate](http://www.southwellminster.org.uk/donate). Please give generously.*

*The weekly notice sheet for the Minster, Pew News, is available on the Minster website at [www.southwellminster.org/worship/pew-news/](http://www.southwellminster.org/worship/pew-news/)*

---

*The Minster Centre, Church Street, Southwell, NG25 0HD.*

*Tel.: [01636 812649](tel:01636812649)*

*[office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)*

*[www.southwellminster.org](http://www.southwellminster.org)*

*Facebook: [@SouthwellMinster](https://www.facebook.com/SouthwellMinster)*

*Twitter: [@SouthwMinster](https://twitter.com/SouthwMinster)*

*Instagram: [@SouthwellMinster](https://www.instagram.com/SouthwellMinster)*

#### Acknowledgements

*Material from Common Worship: Services and Prayers for the Church of England, copyright © 2000-2008 the Archbishops' Council. The words and music of copyright hymns are reproduced under CCL/MRL 40423 (all rights reserved). Scriptural quotations are from New Revised Standard Version Bible: Anglicised Edition, copyright © 1989, 1995, National Council of the Churches of Christ in the United States of America (used by permission; all rights reserved). This compilation is copyright © The Chapter of Southwell Cathedral.*