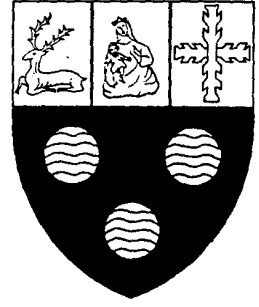


**Southwell  
Minster**

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Sunday next before Lent**

Sunday 27 February 2022

10.00am

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Prof. Alison Milbank, *Canon Theologian*.

The Deacon is the Revd Paul Rattigan, *Canon Missioner*.

The Preacher is the Revd Dr Richard Frith, *Canon Precentor*.

The congregation is invited to join in all texts printed in **bold**.

Please note that, in order to keep everyone as safe as possible, we are continuing for the moment to ask that members of the congregation, and visitors to the Minster, wear face coverings at all times, unless they have a valid medical reason for not doing so. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of others who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Communion Service in G* by Francis Jackson (1917-2022).

## **Communion**

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or vergers before the service (if possible) to request one.

## **Standing, Sitting and Kneeling**

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## **Minster Kids**

Following the Gospel reading, our younger choristers will leave for children's activities in the Archbishop's Palace. Children aged 5–11 in the congregation are warmly invited to join them – please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email [office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)

# ORDER OF SERVICE

## ORGAN PRELUDE

*Praeludium in D*, BUXWV 139

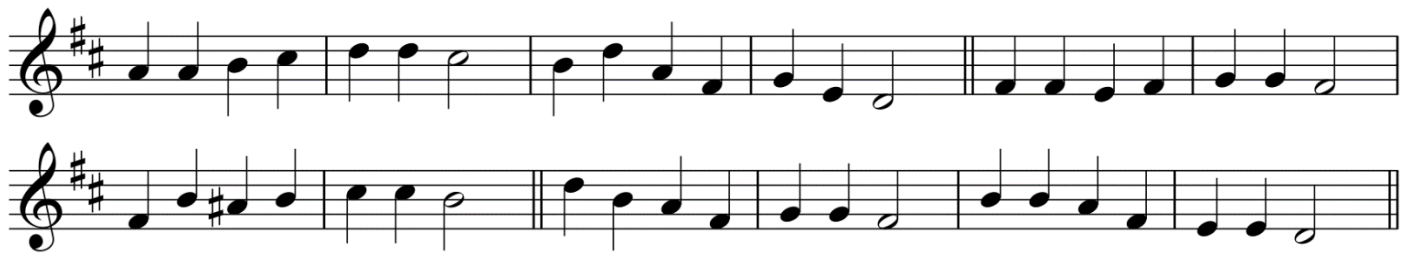
Dieterich Buxtehude (1637-1707)

*The Canon in Residence welcomes the congregation.*

## THE GATHERING

*Please stand at the entry of the altar party*

## PROCESSIONAL HYMN



**1. Christ, whose glory fills the skies,  
Christ, the true, the only light,  
Sun of Righteousness, arise,  
Triumph o'er the shades of night;  
Dayspring from on high, be near;  
Daystar, in my heart appear.**

**2. Dark and cheerless is the morn  
Unaccompanied by thee;  
Joyless is the day's return,  
Till thy mercy's beams I see;  
Till they inward light impart,  
Glad my eyes, and warm my heart.**

**3. Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, radiancy divine,  
Scatter all my unbelief;  
More and more thyself display,  
Shining to the perfect day.**

Words: Charles Wesley (1707-88)

Tune: RATISBON NEH 234 (t. ii)  
J.G. Werner's Choralbuch, Leipzig, 1815  
arr. William Henry Havergal (1793-1870)

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

*Deacon* My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir*      Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## COLLECT

*President*    Let us pray.

*Silence is kept.*

Almighty Father,  
whose Son was revealed in majesty  
before he suffered death upon the cross:  
give us grace to perceive his glory,  
that we may be strengthened to suffer with him  
and be changed into his likeness, from glory to glory;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Wendy Baker*

2 Corinthians 3: 12 – 4: 2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*

PSALMODY

Psalm 99



The Lord our God is ho - ly.

*Choir* The Lord our God is holy.

*All* **The Lord our God is holy.**

*Choir* The Lord is king; let the peoples tremble!

He sits enthroned upon the cherubim: let the earth shake.

The Lord is great in Zion;

he is exalted over all the peoples.

Let them praise your great and awesome name.

Holy is he!



Mighty king, lover of justice,  
you have established equity;  
you have executed justice and righteousness in Jacob.  
Extol the Lord our God;  
worship at his footstool. Holy is he!

*All*        **The Lord our God is holy.**

*Choir*     Moses and Aaron were among his priests  
              Samuel also was among those who called upon his name;  
              They cried to the Lord and he answered them.  
He spoke to them in the pillar of cloud;  
              they kept his decrees and the statues that he gave them.

O Lord our God, you answered them;  
you were a forgiving God to them  
              but an avenger of their wrongdoings.  
Extol the Lord our God,  
              and worship at his holy mountain;  
              for the Lord our God is holy.

*All*        **The Lord our God is holy.**

*Music: Martin Setchell (b.1949)*

*Please stand*

## GOSPEL ACCLAMATION



*Choir*     Alleluia, alleluia, alleluia.

*All*        **Alleluia, alleluia, alleluia.**

*Choir*     The heavens opened and the Father's voice resounded:  
              'This is my Son, the Beloved. Listen to him!'

*All*        **Alleluia, alleluia, alleluia.**

*Music: Mode vi and James Furniss-Roe (b. 1995)*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Luke.



**Glo-ry to you, O Lord.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, ‘Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah’ — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, ‘This is my Son, my Chosen; listen to him!’ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Following the Gospel reading, children leave for their own activities in the Archbishop’s Palace via the south door. Please sit when invited by the preacher.*

SERMON *given by the Canon Precentor*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by Patrick and Helen Sills*

*The following response may be used:*

Gracious God,  
**hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

THE LITURGY OF THE SACRAMENT

*Please stand*

THE PEACE

*President* We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life

The peace of the Lord be always with you  
**and also with you.**

OFFERTORY HYMN *during which the table is prepared for Communion*



1. How shall I sing that majesty  
Which angels do admire?  
Let dust in dust and silence lie;  
Sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
Thy throne, O God most high;  
Ten thousand times ten thousand sound  
Thy praise; but who am I?

2. Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears,  
But they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
For where heaven is but once begun  
There alleluyas be.

3. Enlighten with faith's light my heart,  
Inflame it with love's fire;  
Then shall I sing and bear a part  
With that celestial choir.  
I shall, I fear, be dark and cold,  
With all my fire and light;  
Yet when thou dost accept their gold,  
Lord, treasure up my mite.

4. How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep.  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore,  
Thy place is everywhere.

Words: NEH 373  
John Mason (c.1645-94)

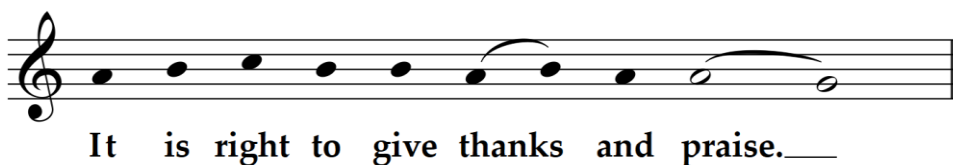
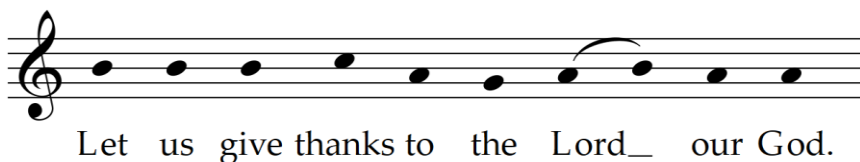
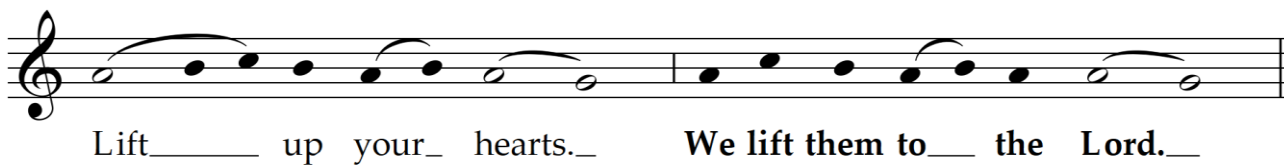
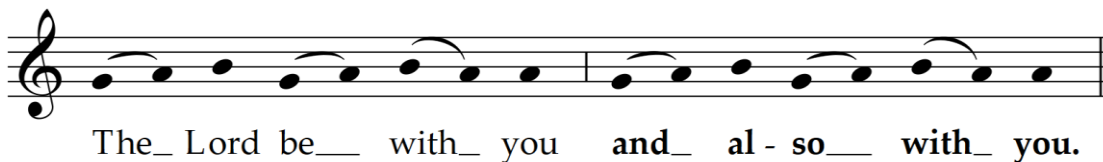
Tune: COE FEN CP 466  
Kenneth Naylor (1931-91)  
Descant: David Hill (b. 1957)

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Look upon us in mercy not in judgement;  
draw us from hatred to love;  
make the frailty of our praise  
a dwelling place for your glory.  
**Amen.**

## EUCCHARISTIC PRAYER



It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*Choir* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*



Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



A - men.\_\_\_

*Please sit or kneel*



## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

### *AGNUS DEI sung by the choir*

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
grant us thy peace.

### *COMMUNION MOTET sung by the choir*

Tantum ergo sacramentum  
Veneremur cernui  
Et antiquum documentum  
Novo cedat ritui,  
Praestet fides supplementum  
Sensuum defectui.

Genitori genitoque  
Laus et jubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio;  
Procedenti ab utroque  
Compar sit laudatio. Amen.

*Therefore we, before him bending,  
This great sacrament revere:  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes our inward vision clear.*

*Glory let us give and blessing  
To the Father and the Son,  
Honour, might, and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who, from both, with both is one. Amen.*

*Words: Thomas Aquinas (1227-74)  
trans. J.M. Neale (1818-66)*

*Music: Maurice Duruflé (1902-86)*

## PRAYER AFTER COMMUNION

*President* Let us pray.

Holy God,  
we see your glory in the face of Jesus Christ:  
may we who are partakers at his table  
reflect his life in word and deed,  
that all the world may know his power to change and save.  
This we ask through Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

## BLESSING

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## HYMN



1. 'Tis good, Lord, to be here,  
Thy glory fills the night;  
Thy face and garments, like the sun,  
Shine with unborrowed light.

2. 'Tis good, Lord, to be here,  
Thy beauty to behold,  
Where Moses and Elijah stand,  
Thy messengers of old.

3. Fulfiller of the past,  
Promise of things to be,  
We hail thy body glorified,  
And our redemption see.

4. Before we taste of death,  
We see thy kingdom come;  
We fain would hold the vision bright,  
and make this hill our home.

5. 'Tis good, Lord, to be here,  
Yet we may not remain;  
But since thou bidst us leave the mount,  
Come with us to the plain.

Words: John Armitage Robinson (1858-1933)

Tune: CARLISLE NEH 178  
Charles Lockhart (1745-1815)

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## ORGAN VOLUNTARY

*Prelude and Fugue in G, BWV 550*

Johann Sebastian Bach (1685-1750)

*Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray.*

*Following the service, all are warmly invited to refreshments in the South Transept.*

*No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.*

# MINI PEW NEWS

for the week 28 February – 6 March 2022



Southwell  
Minster

## WORSHIP IN THE COMING WEEK

Dean Nicola is preaching at the annual Legal Service this Sunday 27 February at St Mary's in the Lace Market at 10.45am.

During this week our regular daily services will take place as follows:

**Morning Prayer** at 8.30am (Monday to Saturday)

**Holy Communion** at 12.15pm (Monday to Friday) and 9am (on Saturday)

**Evensong** at 5.30pm (Monday to Saturday, except Monday and Thursday when it is replaced with Evening Prayer)

**Ash Wednesday.** Next Wednesday (2 March) is Ash Wednesday, the beginning of Lent, and an important day for all communicant Christians to gather in penitence and thanksgiving, as we commit to keeping a holy Lent. There will be a said service of Holy Communion (with hymns) at 12.15pm and a Sung Eucharist (with the Minster Chorale) at 7.00pm, both in the Quire. There will be an opportunity to receive the sign of ashes at both these services. The evening Eucharist will be live-streamed via our YouTube channel and our website for those unable to join us in the Minster. Our Evensong at 5.30pm will feature the Cathedral Choir's annual performance of Allegri's famous setting of Psalm 51 (*Miserere mei*).

### Sunday 6 March

### The Second Sunday before Lent

7.40am	<b>Litany</b> BCP	Quire
8.00am	<b>Holy Communion</b> BCP	Quire
10.00am	<b>Cathedral Eucharist</b> CW	Nave (and live-streamed)
3.30pm	<b>Evensong</b> BCP	Quire (and live-streamed)

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## THOUGHT FOR THE WEEK

There are some interesting paradoxes in the Christian tradition of searching for, or waiting upon, the presence of God. There are sayings of Jesus that seem to proclaim that it is a straightforward matter of asking in faith... However...generations of Christian followers have discovered that asking in faith is not as simple as it sounds... The effort of searching for God has often been found to consist not so much in proactively doing things but in learning to be still, and in giving up the desire to control what and whom we are searching for.

*Janet Morley, Haphazard by Starlight, SPCK 2013, p.21.*

## INTERCESSIONS

We continue to hold before God all those who have asked for our prayers:

### **The Minster Family**

Margaret Berry, George Cassidy (bishop), George Davies (priest), Val Fethney, Harry Frost, Jill Frost, Jean Jarvis, Michael Legg, Glynn Lloyd, Lesley Lloyd, Les Meats, Joy Pragnell, Tony Ridgwell, Peter Sharp, David Stone, Barbara Tittensor, Sue Vigar, Sheila Wilkes, Jane Williams

### **Recently Departed**

May Girvin, Pauline Tyers. John (Tony) Anthony Williams

### **We Remember on the Anniversary of Their Death**

27 Michael Robert Best, Eileen Mitchinson

28 Stephen Michael Moloney

## NOTICEBOARD

**NEXT COMMUNITY FORUM** – Shrove Tuesday 1 March, 7.30pm State Chamber. Pancakes from 7pm, an opportunity to meet in person again. The meeting is chaired by elected Chapter members Jan Richardson and Andy Corner.

**Friday Lunchtime at the Cathedral.** The next of our fortnightly lunchtime concerts take place on Friday 4 March at 1.30pm, and will be a concert entitled “A Brief History of Music” given by Jack Lee and Phoebe Smith, both singers currently in the final year of postgraduate study at the Royal Academy of Music. The concert will work chronologically through the different eras of music, starting with music by Handel and Mozart and moving through history to the present day. Admission is free, with a retiring collection which goes towards the Minster’s Organ Scholarship.

**World Day of Prayer.** This year’s service will take place on Friday 4 March at 3pm in the Quire. This is an Ecumenical service and women from the different churches in Southwell are taking part. All are welcome, and the organisers would be grateful to anyone who is able to bring biscuits or cakes that can be shared after the service.  
*Gwen Bragg.*

**Threads through Creation by Jacqui Parkinson, Friday 4 March - Sunday 24 April.** Threads through Creation is a spectacular sequence of twelve huge textile panels. It’s an exuberant retelling of the creation story in the book of Genesis, a retelling which many visitors will find both moving and breathtaking.

**Weaving the threads of creation with Karen Herrick.** Having enjoyed the threads of creation exhibition, why not explore colour and texture as we learn simple weaving with a peg loom, whilst quietly reflecting on Bible stories? This session takes place at Sacrista on Saturday 19 March from 10.30am to 3pm. Book your place at <https://www.southwellminster.org/events/event/weaving-the-threads-of-creation/>.

**Turn Hunger into Hope:** The CTS Ecumenical Lent Lunch will take place on Sunday 20 March in The State Chamber at the Minster, 12.45 for 1pm. Tickets are now on sale at £5/person from your church reps: Helen Sills and Jean Jackson. There will also be a quiz about Christian Aid's work and a prize of Fair Trade goods from the Minster shop.

**Fairtrade Fun Quiz Challenge - have you got your copy yet?** We are now halfway through Fairtrade Fortnight. Do have a look at the exhibition in the south crossing and if you've not already done the quiz, please have a go – the prize is a £15 voucher to spend in the Cathedral Shop. Copies are available in the crossing and near the welcome desk. *Fair Trade Group, on behalf of the Justice Action Group.*

**Support for Refugees.** We are hoping to set up a group to actively support and promote the invaluable work done by Nottingham Refugee Forum. If you are interested in becoming part of this group I would love to hear from you - [jessicapacey@hotmail.co.uk](mailto:jessicapacey@hotmail.co.uk). *Jessica Pacey, on behalf of the Justice Action Group*

**Gift Aid and Free-will Offering Envelopes 2022/2023.** Please collect your box of envelopes from the crossing after the service. Anyone who may be interested in this scheme please get in touch with the Finance Officer in the Minster Centre.

*The full version of our weekly notice sheet, Pew News, is available on the Minster website at [www.southwellminster.org/worship/pew-news/](http://www.southwellminster.org/worship/pew-news/) Alternatively, to receive a link to Pew News each week by e-mail, please complete the form at the bottom right of the home page of our website.*

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#### Acknowledgements

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