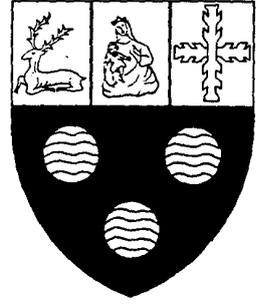




**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Third Sunday before Lent

Sunday 13 February 2022

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Paul Rattigan, *Canon Missioner*.

The Deacon and Preacher is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The congregation is invited to join in all texts printed in **bold**.

Please note that, in order to keep everyone as safe as possible, we are continuing for the moment to ask that members of the congregation, and visitors to the Minster, wear face coverings at all times, unless they have a valid medical reason for not doing so. We also ask all those visiting the Cathedral to check in using the NHS Covid-19 app on entry if possible, and to continue to observe some social distancing in the building. Please be mindful of the needs of others who may be vulnerable to the virus.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

The Minster Chorale is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by Michael D'Avanzo, *Organ Scholar*.

The setting for the Eucharist is the *Missa brevis* by William Mathias (1934-92).

Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please make use of the hand sanitiser dispenser provided as you approach. Please keep your face covering in place until you have received the host in your hand, and replace it after consuming the host. Gluten-free wafers are available. Please speak to a Churchwarden or vergers before the service (if possible) to request one.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Minster Kids

This Sunday and next Sunday, due to the half-term break, there will be no special children's provision during this service. Minster Kids will resume on Sunday 27 February.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

ORDER OF SERVICE

ORGAN PRELUDE

Carillon

William Mathias (1934-92)

The Canon in Residence welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN



1. Alleluya! Alleluya!
Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.

2. Christ is risen, Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.

3. Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord, with hearts in heaven
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with thee.

4. Alleluya! Alleluya!
Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluya! Alleluya!
To the Triune Majesty.

Words: Christopher Wordsworth (1807-85)

Tune: LUX EOI NEH 103
Arthur Sullivan (1842-1900)

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

President Let us pray.

Silence is kept.

Almighty God,
who alone can bring order
to the unruly wills and passions of sinful humanity:
give your people grace
so to love what you command
and to desire what you promise,
that, among the many changes of this world,
our hearts may surely there be fixed
where true joys are to be found;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Thelma Clark*

1 Corinthians 15: 12–20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

This is the Word of the Lord.

Thanks be to God.

Please remain seated



The Lord_ knows the way of the righ - teous.

Choir The Lord knows the way of the righteous.

All **The Lord knows the way of the righteous.**

Choir Blessed are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the assembly of the scornful.

Their delight is in the law of the Lord
and they meditate on his law day and night.

Like a tree planted by streams of water
bearing fruit in due season, with leaves that do not wither,
whatever they do, it shall prosper.

All **The Lord knows the way of the righteous.**

Choir As for the wicked, it is not so with them;
they are like chaff which the wind blows away.

Therefore the wicked shall not be able to stand in the judgement,
nor the sinner in the congregation of the righteous.

For the Lord knows the way of the righteous,
but the way of the wicked shall perish.

All **The Lord knows the way of the righteous.**

Please stand

GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

Choir Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Choir The word of the Lord endures for ever.

The word of the Lord is the good news announced to you.

All Alleluia, alleluia, alleluia.

Music: Mode vi

GOSPEL READING

Luke 6: 17–26

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.



Glo-ry to you, O Lord.

Jesus came down with the twelve disciples and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

‘Blessed are you who are poor,
for yours is the kingdom of God.

‘Blessed are you who are hungry now,
for you will be filled.

‘Blessed are you who weep now,
for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich,
for you have received your consolation.

'Woe to you who are full now,
for you will be hungry.

'Woe to you who are laughing now,
for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Dean*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Hugh Middleton*

The following response may be used:

Lord, in your mercy,
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President God is love
and those who live in love live in God
and God lives in them.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which the table is prepared for Communion*



1. All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

2. Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.

3. God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

4. Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

5. Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Words: German, Joachim Neander (1650-80)
trans. Robert Bridges (1844-1930)

Tune: MICHAEL NEH 333
Herbert Howells (1892-1983)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

EUCCHARISTIC PRAYER

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Choir Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All 
Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach to receive Communion.

Please leave your face covering in place as you come up for Communion until you have received the host wafer in your hand, then remove your face covering to consume the host, then replace it before returning to your seat via the side aisles.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI sung by the choir

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

COMMUNION MOTET sung by the choir

I give to you a new commandment,
A new commandment I give to you,
That you love one another, one another as I have loved you.

Ubi caritas est vera, Deus ibi est.	<i>Where true charity is, there is God.</i>
Congregavit nos in unum Christi	<i>The love of Christ has brought us</i>
amor. Exsultemus et in ipso	<i>together into one flock. Let us</i>
jucundemur. Timeamus et	<i>rejoice and let us be glad in that</i>
amemus Deum vivum.	<i>love. Let us fear and love the living</i>
Et ex corde diligamus nos	<i>God; and let us love one another</i>
sincero. Amen.	<i>from a pure heart. Amen.</i>

Words: from John 13: 34-35 and LIBER USUALIS

Music: Peter Nardone (b. 1965)

PRAYER AFTER COMMUNION

President Let us pray.

Merciful Father,
who gave Jesus Christ to be for us the bread of life,
that those who come to him should never hunger:
draw us to the Lord in faith and love,
that we may eat and drink with him
at his table in the kingdom,
where he is alive and reigns, now and for ever.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are given.

THE DISMISSAL

Please stand

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN



1. Through all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

2. O magnify the Lord with me,
With me exalt his name;
When in distress to him I called,
He to my rescue came.

3. The hosts of God encamp around
The dwellings of the just;
Deliverance he affords to all
Who on his succour trust.

4. O make but trial of his love,
Experience will decide
How blest are they, and only they,
Who in his truth confide.

5. Fear him, ye saints, and you will then
Have nothing else to fear;
Make you his service your delight,
Your wants shall be his care.

6. To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

Words: Nahum Tate (1652-1715)
and Nicholas Brady (1659-1726)
from New Version, 1696

Tune: WILTSHIRE NEH 467
George Smart (1776-1867)
from Collection of Sacred Music, 1863

DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Tocatta in C, BWV 564i

Johann Sebastian Bach (1685-1750)

Once the ministers and choir have departed, you are invited to sit to listen quietly to the organ voluntary. If you wish to leave at this point, please do so without disturbing those who may still wish to listen or pray.

Following the service, all are warmly invited to refreshments in the South Transept.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

Gift Aid and Free-will Offering Envelopes 2022/2023. Please collect your box of envelopes from the crossing after the service. Anyone who may be interested in this scheme please get in touch with the Finance Officer in the Minster Centre.

Racial Justice Sunday. Today is Racial Justice Sunday. All of us are encouraged by the diocese to Remember, Reflect and Respond to racial justice matters:

- **REMEMBER** the importance of racial justice
- **REFLECT** on human diversity and thank God for it
- **RESPOND** by working to end injustice, racism and ignorance through prayer and action

We ask everyone this coming week to carry in their hearts all victims of racism and to pray for the eradication of this scourge on society. *Justice Action Group*

Evensong this afternoon. The Minster Chorale is delighted to be joined at Evensong this afternoon by Lincoln Cathedral Consort. Both choirs have a long history of collaborations, the most recent being the annual Messiah concert in 2019. The two choirs were due to go on tour in April 2020 to Germany, but of course this had to be unfortunately cancelled due to the pandemic. We are therefore delighted to be joining forces with them again for the first time in over two years, and look forward to returning the favour by joining them in Lincoln for Evensong on Saturday 16 July.

MINI PEW NEWS

for the week 14 - 20 February 2022



Southwell
Minster

WORSHIP IN THE COMING WEEK

During this week our regular daily services will take place as follows:

Morning Prayer at 8.30am (Monday to Saturday)

Holy Communion at 12.15pm (Monday to Friday) and 9am (on Saturday)

Evening Prayer at 5.30pm (Monday to Friday), **Evensong** at 5.30pm on Saturday.

Sunday 20 February

The Second Sunday before Lent

7.40am	Litany BCP	Quire
8.00am	Holy Communion BCP	Quire
10.00am	Cathedral Eucharist CW	Nave (and live-streamed)
3.30pm	Evensong BCP	Quire (and live-streamed)

Details of the preachers and of the music to be sung at our services can be found on the Minster website at <https://www.southwellminster.org/worship/services-calendar/>.

Cathedral Choir on Half-Term. Our Cathedral Choir are now on their half-term break. For the next two weekends our services will be sung by the Minster Chorale (this Sunday) with the Lydian Singers at our services next Saturday and Sunday. For Monday to Friday next week Evensong will be replaced by Evening Prayer. The Cathedral Choir will resume singing services after half-term with Evensong on Monday 21 February.

THOUGHT FOR THE WEEK

For all of us, prayer must be regular, not haphazard, not erratic, not chance. At the same time, it cannot be routine, or meaningless, or without substance. Prayer has to bring beauty, substance and structure to our otherwise chaotic and superficial lives or it is not long before life itself becomes chaotic and superficial. A life of spiritual substance is a life of quality.

Joan Chittister, The Rule of Benedict A Spirituality for the 21st Century, The Crossroad Publishing Company 2010, p.210.

INTERCESSIONS

We continue to hold before God all those who have asked for our prayers:

The Minster Family

Margaret Berry, George Cassidy (bishop), George Davies (priest), Val Fethney, Harry Frost, Jill Frost, May Girvin, Jean Jarvis, Michael Legg, Glynn Lloyd, Lesley Lloyd, Les Meats, Joy Pragnell, Tony Ridgwell, Peter Sharp, David Stone, Barbara Tittensor, Sue Vigar, Sheila Wilkes, Jane Williams

Recently Departed

Barbara Barker, Pauline Tyers

We Remember on the Anniversary of Their Death

16 Carolyn Lee, Alan Musson

19 David Ronald Connell, Sarah (Sally) Hill

NOTICEBOARD

Living in Love and Faith starts on this Thursday 17 February at 7.30pm in the State Chamber. You are invited to a five-week course led by the Minster clergy using study material provided by the Church of England helping us to think more deeply about what it means to be human within in a changing understanding of human identity, gender, patterns of relationships and sexual attitudes. The course is offered within a 'safe space' where we can listen to the Bible and one another in a spirit of openness and honest enquiry, and where different views will be held with respect. Taster material is available from www.churchofengland.org/LLF. If you would like to book a place, please contact rachel.doe@southwellminster.org.uk or phone the Minster office.

Friday Lunchtime at the Cathedral – Friday 18 February. Our first lunchtime concert of 2022 will take place this Friday 18 February at 1.30pm, to be given by the Mirabilé Vocal Ensemble, and will be a performance of Vivaldi's *Gloria*. Free admission.

The Minster Centre, Church Street, Southwell, NG25 0HD.

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www.southwellminster.org

Facebook: @SouthwellMinster

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