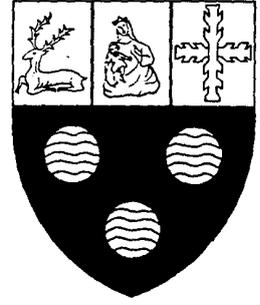




**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Third Sunday of Lent

Sunday 20 March 2022

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon is the Revd David McCoulough, *Priest Vicar*.

The Preacher is Canon Angela Ashwin, *Reader*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

The Cathedral Choir is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played Michael D'Avanzo, *Organ Scholar*.

The setting for the Eucharist is *Collegium Regale* by Herbert Howells (1892-1983)

Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Gluten-free wafers are available. Please speak to a Churchwarden or vergers before the service (if possible) to request one.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Minster Kids

Following the Gospel reading, our younger choristers will leave for children's activities in the Archbishop's Palace. Children aged 5–11 in the congregation are warmly invited to join them – please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

ORDER OF SERVICE

The President of the Eucharist welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

LENT PROSE



Hear us, O Lord, have mer-cy up-on us: for we have sinned a - gainst thee.

Choir Hear us, O Lord, have mercy upon us: for we have sinned against thee.

All **Hear us, O Lord, have mercy upon us: for we have sinned against thee.**

Choir To thee, Redeemer, on thy throne of glory:
Lift we our weeping eyes in holy pleadings:
Listen, O Jesu, to our supplications.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

O thou chief Corner-stone, Right Hand of the Father:
Way of Salvation, Gate of Life Celestial:
Cleanse thou our sinful souls from all defilement.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

God, we implore thee, in thy glory seated:
Bow down and hearken to thy weeping children:
Pity and pardon all our grievous trespasses.
Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Sins oft committed now we lay before thee:
With true contrition, now no more we veil them:
Grant us, Redeemer, loving absolution.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Innocent, captive, taken unresisting:
Falsely accused, and for us sinners sentenced:
Save us, we pray thee, Jesu our Redeemer.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

*Words: Latin, 10th century
from the Mozarabic rite*

*Tune: ATTENDE NEH 507
Mode v*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

Deacon Compassion and forgiveness belong to the Lord our God,
though we have rebelled against him.
Let us then renounce our wilfulness and ask his mercy
by confessing our sins in penitence and faith.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

KYRIE ELEISON *sung by the choir*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

COLLECT

President Let us pray.

Silence is kept.

Almighty God,
whose most dear Son went not up to joy but first he suffered pain,
and entered not into glory before he was crucified:
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Maggie Peel*

Isaiah 55: 1–9

Ho, everyone who thirsts,
 come to the waters;
and you that have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
Why do you spend your money for that which is not bread,
 and your labour for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
Incline your ear, and come to me;
 listen, so that you may live.
I will make with you an everlasting covenant,
 my steadfast, sure love for David.
See, I made him a witness to the peoples,
 a leader and commander for the peoples.
See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,
because of the Lord your God, the Holy One of Israel,
 for he has glorified you.

Seek the Lord while he may be found,
 call upon him while he is near;
let the wicked forsake their way,
 and the unrighteous their thoughts;
let them return to the Lord, that he may have mercy on them,
 and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
 nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth,
 so are my ways higher than your ways
 and my thoughts than your thoughts.

This is the Word of the Lord.

Thanks be to God.

Please stand

GRADUAL HYMN



Be still, for the presence of the Lord, the Holy One, is here.
Come, bow before him now, with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.

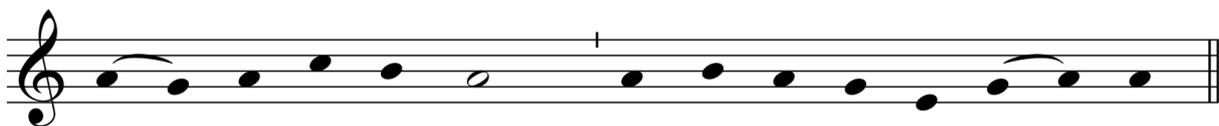
Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place,
He comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him;
Be still, for the power of the Lord is moving in this place.

Copyright © 1986 Thankyou Music
(Administered by Integrity Music Ltd.)

Tune: BE STILL CP 383
Words and music: David J. Evans (b. 1957)

GOSPEL ACCLAMATION



Praise to you, O Christ, King of e - ter - nal glo - ry.

Choir Praise to you, O Christ, King of eternal glory.

All Praise to you, O Christ, King of eternal glory.

Choir Repent, says the Lord, for the kingdom of heaven is close at hand.

All Praise to you, O Christ, King of eternal glory.

Music: John Harper (b. 1947) and Paul Provost (b. 1985)

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.



Glo-ry to you, O Lord.

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, ‘Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.’

Then he told this parable: ‘A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, “See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?” He replied, “Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.” ’

This is the Gospel of the Lord.



Praise to you, O Christ.

Following the Gospel reading, children leave for their own activities in the Archbishop’s Palace via the south door. Please sit when invited by the preacher.

SERMON *given by Canon Angela Ashwin*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by the Revd Canon Vincent Ashwin.*

The following response may be used:

God of compassion,
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which the table is prepared for Communion*



1. Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.

2. In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.

3. O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!

4. Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.

5. Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm.

Words: John Whittier (1807-92)

Tune: REPTON NEH 353
Charles Hubert Hastings Parry (1848-1918)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

God of wisdom,
may the light of your eternal Word,
our Lord and Saviour Jesus Christ,
lead us in holiness and guide us to glory;
we ask this in his name.
Amen.

EUCCHARISTIC PRAYER



The_ Lord be__ with_ you and_ al - so__ with_ you.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.
As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

Choir Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Praise to you, Lord Jesus:

All

Dy-ing you des-troyed our death, ris-ing you re-stored our life:

Lord Je - sus, come in glo - ry.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.__

Please sit or kneel

THE LORD'S PRAYER

President Trusting in the compassion of God,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI sung by the choir

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

COMMUNION MOTET sung by the choir

Here, O my Lord, I see thee face to face;
Here faith can touch and handle things unseen;
Here grasp with firmer hand thy grace,
And all my weariness upon thee lean.

Here would I feed upon the bread of God;
Here drink with thee the royal wine of heaven;
Here would I lay aside each earthly load;
Here taste afresh the calm of sin forgiven.

Words: Horatius Bonar (1808-89)

Music: Percy Whitlock (1903-46)

PRAYER AFTER COMMUNION

President Let us pray.

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord.
Amen.

**God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

Notices are given.

THE DISMISSAL

Please stand

BLESSING

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN



1. Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.

2. Open now the crystal fountain
Whence the healing stream doth flow;
Let the fiery cloudy pillar
Lead me all my journey through:
Strong deliverer,
Be thou still my strength and shield.

3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

Words: Welsh, William Williams (1717-91)
trans. Peter Williams (1727-96) and others

Tune: CWM RHONDDA NEH 368
John Hughes (1873-1932)

DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

All are invited to stay for refreshments in the Crossing after the service.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

The full version of the weekly notice sheet for the Minster, Pew News, is available on the Minster website at www.southwellminster.org/worship/pew-news/ However, please find some selected items of notices on the following pages.

MINI PEW NEWS

for the week 21 - 27 March 2022



Southwell
Minster

WORSHIP IN THE COMING WEEK

During this week our regular daily services will take place as follows:

Morning Prayer at 8.30am (Monday to Saturday)

Holy Communion at 12.15pm (Monday to Friday) and 9am (on Saturday)

Evensong at 5.30pm (Monday to Saturday, except on Wednesday when it is replaced with Evening Prayer).

Friday 25 March is the festival of the **Annunciation of our Lord** – there will be a Sung Eucharist at 7pm (in addition to Festal Evensong at 5.30pm).

Sunday 27 March

**The Fourth Sunday of Lent
(Mothering Sunday)**

Please remember that **British Summer Time** starts at 1am on Sunday 27 March, meaning that the clocks go **FORWARD** one hour next Sunday morning.

Mothering Sunday. Next Sunday our Cathedral Eucharist will be a special family service for Mothering Sunday. We will be thinking about the cost of caring, and there will be an opportunity to pray for peace in Ukraine and across Europe. There will be traditional posies (see overleaf) for all mothers and carers.

As we continue to pray about the situation in Ukraine we will be holding another prayer vigil next Sunday from 12noon to 1pm. It will be in the Minster – come for some or all of it.

7.40am	Litany BCP	<i>Quire</i>
8.00am	Holy Communion BCP	<i>Quire</i>
10.00am	Cathedral Eucharist CW	<i>Nave (and live-streamed)</i>
3.30pm	Evensong BCP	<i>Quire (and live-streamed)</i>

THOUGHT FOR THE WEEK

Perhaps it has never struck you how consistently the great religious teachers and founders leave home, go on pilgrimages to far-off places, do a major turnabout, choose downward mobility; and how often it is their parents, the established religion at the time, spiritual authorities, and often even civil authorities who fight against them.

Richard Rohr *Falling Upwards* p.84 Jossey-Bass 2011

INTERCESSIONS

Please pray for all victims of the war in Ukraine, especially praying for the Anglican Chaplaincy of Christ Church in Kyiv and St Andrew's Moscow, in particular for Canon Malcolm Rogers, who is Anglican Chaplain at St Andrew's.

We continue to hold before God all those who have asked for our prayers:

The Minster Family

Margaret Berry, George Cassidy (bishop), George Davies (priest), Val Fethney, Harry Frost, Jill Frost, Jean Jarvis, Michael Legg, Glynn Lloyd, Lesley Lloyd, Les Meats, Joy Pragnell, Tony Ridgwell, Peter Sharp, David Stone, Barbara Tittensor, Sheila Wilkes

Recently Departed

John Anthony (Tony) Williams

We Remember on the Anniversary of Their Death

- 23 Andrew Brown
- 25 Douglas Walter Harman Gascoine, Julia Margaret Paling
- 26 Margaret Anne Welch

NOTICEBOARD

Annual Parochial Church Meeting is to be held on Tuesday 26 April at 7.30pm in the State Chamber This is an important meeting in the life of the Cathedral to consider the 2021 Annual Report (now available at www.southwellminster.org/annual-report-2021/ or for paper copies please contact marketing@southwellminster.org.uk – see below), elect churchwardens and this year elect two Chapter members. Both Mrs Jan Richardson and Mr Andrew Corner have indicated their willingness to stand and serve for a further term of three years on Chapter. To stand for election or vote at the meeting you must be on the Electoral Roll (which was last renewed in 2018). If you are not sure if you are on or not, or have let your membership lapse or are new to the Minster and would like to enrol, please contact Alice in the office: E-mail alice.snowden@southwellminster.org.uk or Telephone: 01636 812649

Ukraine. Please continue to pray and support the various ongoing appeals. Several people have asked whether the Minster can help with the accommodation of those fleeing the war. This is something we are actively looking into. Some of our accommodation would not be suitable for vulnerable adults and children but some could be if we do some work on it. Thus, we are taking appropriate advice to see how we can best help.

Fairtrade Fortnight Display and Quiz. Many thanks to everyone who participated in the Quiz and contributed during Fairtrade Fortnight. We were able to send £55 to the Fairtrade Foundation. *Minster Fairtrade Group*

Reflections on the Threads through Creation exhibition. Threads through Creation, exhibition will be the focus of prayer during Lent and Easter week. We are holding a short reflection service in the Nave, from **12.45pm to 1.05pm each Tuesday, Wednesday and Thursday** up until Thursday 21 April. Led by people from the Minster and Holy Trinity church, these 20-minute reflections at the different panels will focus on our beautiful earth and our responsibility for it. Those attending the Reflection are most welcome to attend Holy Communion service at 12.15pm before the prayers.

Portraits from an Artist in Isolation by Sarah Flanagan, Wednesday 23 March - Friday 8 April. This exhibition which starts during this coming week is the culmination of 18 months work by Artist Sarah Flanagan MA, undertaken as a tribute to all the key-workers who have protected us all through the pandemic. For more information, [click here](#).

Mothering Sunday Posies – On Saturday 26 March (9am-12noon) there will be a busy morning creating the posies for distribution at the services on Mothering Sunday (27 March). If you are able to volunteer to help come to Trebeck Hall (please note change of venue from that indicated last week) with donated greenery and secateurs or scissors for your own use. We are always grateful for greenery so any contribution will be met with open arms. We aim to make about 300 posies and it would be good to reach that number this year. Any queries, please ring me. *Jan Richardson (01636 812651)*

Consultation on the Minster's worship pattern. Many thanks to those who were able to attend the Community Forum on Shrove Tuesday. One of the matters discussed was the Minster's worship pattern. It was announced that after Easter, we will begin a consultation with the Minster congregation and others connected with us, to gather information about people's feelings regarding the service pattern that we have been following since lockdown, and what people would like to see for the future. The intention is to use a survey format, to be available online and on paper, and to reach as many people and groups as possible. Because of the complexities of the cathedral diary, choir schedules, etc., it is envisaged that any further major changes to our pattern would take place from September. Please feel free to speak to one of the clergy if you have any questions. *Canon Richard*

The Minster Centre, Church Street, Southwell, NG25 0HD.

Tel.: [01636 812649](tel:01636812649)

office@southwellminster.org.uk

www.southwellminster.org

Facebook: @SouthwellMinster

Twitter: @SouthwMinster

Instagram: @SouthwellMinster

Acknowledgements

Material from Common Worship: Services and Prayers for the Church of England, copyright © 2000-2008 the Archbishops' Council. The words and music of copyright hymns are reproduced under CCL/MRL 40423 (all rights reserved). Scriptural quotations are from New Revised Standard Version Bible: Anglicised Edition, copyright © 1989, 1995, National Council of the Churches of Christ in the United States of America (used by permission; all rights reserved). This compilation is copyright © The Chapter of Southwell Cathedral.