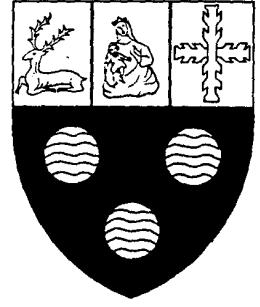


**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

EASTER DAY

Sunday 17 April 2022

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon is the Revd Paul Rattigan, *Canon Missioner*.

The Sub-Deacon is the Revd Dr Richard Frith, *Canon Precentor*.

The Preacher is the Bishop of Southwell and Nottingham, the Rt Revd Paul Williams.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

Minster Kids

Following the Gospel reading, our younger choristers will leave for children's activities in the Saint Thomas Chapel Children aged 5–11 in the congregation are warmly invited to join them – please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing.

Music at this service

The Cathedral Choir, together with the Central England Camerata, are directed by Paul Provost, *Rector Chori*. The organ is played by Jonathan Allsopp, *Assistant Director of Music*. The setting for the Eucharist is the *Coronation Mass*, K.317 by Wolfgang Amadeus Mozart (1756-91)



The Cathedral gratefully acknowledges the financial support of the Southwell Minster Choir Association, which has made possible the presence of the Central England Camerata as the orchestra at today's service. SMCA champions and promotes the life and work of the Cathedral Music Foundation at Southwell and financially supports the Foundation in many and varied ways. To become a member, or to find out more about SMCA, please see the webpage <https://www.southwellminster.org/minster-music/choir-association/> or pick up an SMCA leaflet which can be found in the Minster or Archbishop's Place.

Organ Music before the service

Christ lag in Todesbanden, BWV 625

Johann Sebastian Bach (1685-1750)

Jesus Christus, unser Heiland, BWV 626

Erstanden ist die heil'ge Christ, BWV 628

Erschienen ist der herrliche Tag, BWV 629

Christ ist erstanden, BWV 627

ORDER OF SERVICE

The Canon in Residence welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN *during which the altar party enter and make their way to the font.*



**Jesus Christ is risen to-day, Alleluya!
Our triumphant holy day, Alleluya!
Who did once, upon the cross, Alleluya!
Suffer to redeem our loss. Alleluya!**

**Hymns of praise then let us sing, Alleluya!
Unto Christ, our heavenly King, Alleluya!
Who endured the Cross and grave, Alleluya!
Sinners to redeem and save. Alleluya!**

**But the pains that he endured, Alleluya!
Our salvation have procured, Alleluya!
Now above the sky he's King, Alleluya!
Where the angels ever sing. Alleluya!**

Tune: EASTER HYMN NEH 110

Words and music: Anonymous, from Lyra Davidica, 1708

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

EASTER ACCLAMATION

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

Praise the God and Father of our Lord Jesus Christ.
He has given us new life and hope.
He has raised Jesus from the dead.

God has claimed us as his own.
He has brought us out of darkness.
He has made us light to the world.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.
Let us receive new life in him
as we confess our sins in penitence and faith.

Silence is kept.

President We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.
Lord, hear us and help us.

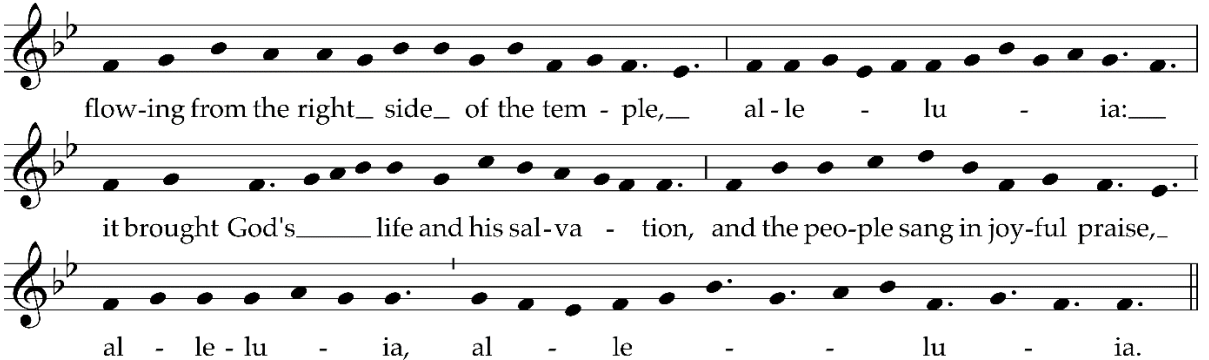
We have lived for this world alone,
and doubted our home in heaven.

In your mercy, forgive us.
Lord, hear us and help us.

VIDI AQUAM sung by the choir during which the President sprinkles the congregation with the waters of baptism, and the altar party make their way to the sanctuary.

Cantor I saw water

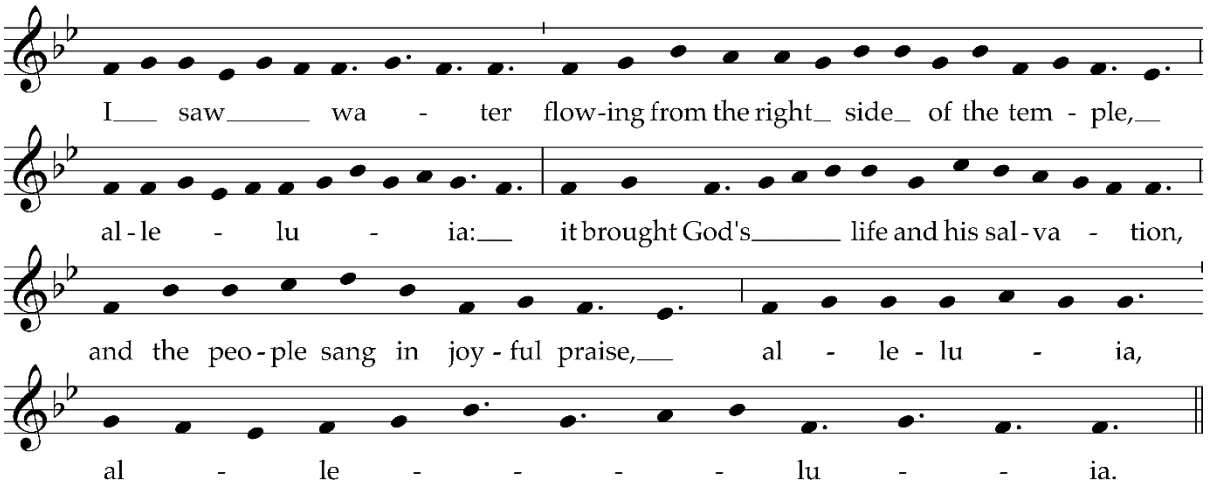
All



flow-ing from the right_ side_ of the tem - ple, al - le - lu - ia:
it brought God's life and his sal - va - tion, and the peo - ple sang in joy - ful praise,
al - le - lu - ia, al - le - lu - ia.

Choir O give thanks to the Lord for he is good:
and his mercy endures for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without
end. Amen.

All



I saw wa - ter flow-ing from the right_ side_ of the tem - ple,
al - le - lu - ia: it brought God's life and his sal - va - tion,
and the peo - ple sang in joy - ful praise, al - le - lu - ia,
al - le - lu - ia.

ABSOLUTION

Bishop May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Peter Gibbins*

Acts 10: 34–43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the Word of the Lord.

Thanks be to God.

Please remain seated



This day was made by the Lord; we re - joice and are glad.

Choir This day was made by the Lord: we rejoice and are glad.

All **This day was made by the Lord: we rejoice and are glad.**

Choir The Lord is my strength and my song,
and he has become my salvation.
Joyful shouts of salvation
sound from the tents of the righteous:
'The right hand of the Lord does mighty deeds;
the right hand of the Lord raises up;
the right hand of the Lord does mighty deeds.'
I shall not die, but live
and declare the works of the Lord.
The Lord has punished me sorely,
but he has not given me over to death.

All **This day was made by the Lord: we rejoice and are glad.**

Open to me the gates of righteousness,
that I may enter and give thanks to the Lord.
This is the gate of the Lord;
the righteous shall enter through it.
I will give thanks to you, for you have answered me
and have become my salvation.
The stone which the builders rejected
has become the chief cornerstone.
This is the Lord's doing,
and it is marvellous in our eyes.
This is the day that the Lord has made;
we will rejoice and be glad in it.

All **This day was made by the Lord: we rejoice and are glad.**

Please stand

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.



Praise to you, O Christ.

*Following the Gospel reading, children leave for their own activities in the St. Thomas Chapel.
Please sit when invited by the preacher.*

SERMON *given by the Bishop*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by the Revd Canon Vincent Ashwin*

The following response may be used:

God of new life,
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord.
Alleluia.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



**1. Christ the Lord is risen again!
Christ hath broken every chain!
Hark, the angels shout for joy,
Singing evermore on high,
*Alleluya!***

**2. He who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb to-day!
We too sing for joy, and say
*Alleluya!***

**3. He who bore all pain and loss
Comfortless upon the Cross,
Lives in glory now on high,
Pleads for us, and hears our cry.
*Alleluya!***

**4. He whose path no records tell,
Who descended into hell;
Who the strong man armed hath bound,
Now in highest heaven is crowned.
*Alleluya!***

**5. Now he bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter heaven.
*Alleluya!***

**6. Thou, our Paschal Lamb indeed,
Christ, to-day thy people feed;
Take our sins and guilt away,
That we all may sing for ay,
*Alleluya!***

*Words: German, Michael Weisse (c.1480-1534)
trans. Catherine Winkworth (1827-78)*

*Tune: ORIENTIS NEH 105 (t. i)
French Medieval Melody
Harmonised by Ralph Vaughan Williams (1872-1958)*

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Creator of all,
you wash away our sins,
you give us new birth by the Spirit,
and redeem us in the blood of Christ.

As we celebrate the resurrection,
renew your gift of life within us.

We ask this in the name of Jesus Christ the risen Lord.

Amen.

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to__ the Lord.__



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.__

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
But chiefly are we bound to praise you
because you raised him gloriously from the dead.
For he is the true paschal lamb who was offered for us,
and has taken away the sin of the world.
By his death he has destroyed death,
and by his rising to life again he has restored to us everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President Rejoicing in God's new creation,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All baptised, communicant members of Christian churches are invited to receive Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI *sung by the choir*

Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

COMMUNION MOTET *sung by the choir*

Surrexit Christus hodie, Alleluia; Humano pro solamine, Alleluia.	<i>Our Lord is risen again today, Alleluia; The powers of sin and death to slay, Alleluia.</i>
In hoc Paschali gaudio, Alleluia; Benedicamus Domino, Alleluia.	<i>His resurrection day proclaim, Alleluia; Give thanks to God, and bless his Name, Alleluia.</i>
Mortem qui passus pridie, Alleluia; Miserrimo pro homine, Alleluia.	<i>He suffered death upon the cross, Alleluia; For us he bore all pain and loss, Alleluia.</i>
Laudetur sancta Trinitas, Alleluia; Deo dicamus gratias, Alleluia.	<i>The Holy Trinity be praised, Alleluia; Let grateful hymns to God be raised, Alleluia.</i>

Words: *St Albinus (based on John 10: 11)*

Music: *Samuel Scheidt (1587–1654)*

COMMUNION HYMN



Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
*Love is come again,
Like wheat that springeth green.*

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again...

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead, my risen Lord is seen:
Love is come again...

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts, that dead and bare have been:
Love is come again...

Words: John MacLeod Campbell Crum (1872-1958)

Tune: NOËL NOUVELET NEH 115
French traditional
arr. Martin Shaw (1875-1958)

PRAYER AFTER COMMUNION

President Let us pray.

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.
Amen.

Notices are given.

THE DISMISSAL

Please stand

Bishop Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN



**Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.**

*Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won.*

**Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:**

Thine be the glory...

**No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:**

Thine be the glory...

*Words: French, Edmund Budry (1854-1932)
trans. Richard Birch Hoyle (1875-1939)*

*Tune: MACCABAEUS NEH 120
George Frederick Handel (1685-1759)*

DISMISSAL

Deacon **Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY

Final (from Symphony No 1)

Louis Vierne (1870-1937)

Following the service, all are warmly invited to refreshments in the South Transept.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

We wish you a holy, blessed and peaceful Easter!

Please take this Order of Service away with you.

The Minster Centre, Church Street, Southwell, NG25 0HD.

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www.southwellminster.org

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