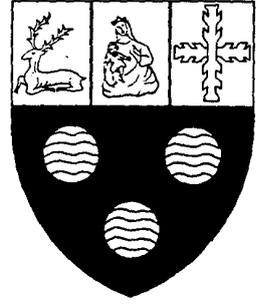




**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Second Sunday of Easter

Sunday 24 April 2022

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon is the Revd Erika Kirk, *Priest Vicar*.

The Preacher is the Revd Paul Rattigan, *Canon Missioner*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

The City of London Chamber Choir is directed by Christopher Field.

The organ is played by Graham Barlow.

The setting for the Eucharist is the *Missa brevis Sancti Joannis de Deo* by Joseph Haydn (1732-1809).

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

The collection and financial donations

We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may also be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

Minster Kids

Following the Gospel reading, children aged 5–11 in the congregation are warmly invited to leave for children's activities in the Saint Thomas Chapel. To join them please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn.

ORDER OF SERVICE

The Canon in Residence welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN *during which the altar party enter and make their way to the font.*



**1. Come, ye faithful, raise the strain
Of triumphant gladness;
God hath brought his Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.**

**2. 'Tis the spring of souls today;
Christ hath burst his prison,
And from three days' sleep in death
As a sun hath risen:
All the winter of our sins,
Long and dark, is flying
From his light, to whom we give
Laud and praise undying.**

**3. Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesu's resurrection.**

**4. Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold thee as a mortal;
But today amidst thine own
Thou didst stand, bestowing
That thy peace which evermore
Passeth human knowing.**

*Words: Greek, St John of Damascus (c. 750)
trans. J.M. Neale (1816-1866)*

*Tune: AVE VIRGO VIRGINIUM NEH 106
Traditional melody as set in Leisentritt's
Catholicum Hymnologicum Germanicum
Cologne, 1584*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The President introduces the Eucharist.

ACT OF PENITENCE

Deacon God our Father,
your gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins
and the gift of life eternal.

Sanctify this water, we pray.
Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord.
Amen.

Silence is kept.

In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.
Let us receive new life in him
as we confess our sins in penitence and faith.

President We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.
Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in heaven.

In your mercy, forgive us.
Lord, hear us and help us.

The President sprinkles the congregation with the waters of baptism, and the altar party make their way to the Nave altar.

ABSOLUTION

President May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

Almighty Father,
you have given your only Son to die for our sins
and to rise again for our justification:
grant us so to put away the leaven of malice and wickedness
that we may always serve you
in pureness of living and truth;
through the merits of your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Margaret Gale*

Acts 5: 27–32

When the captain of the temple and the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

This is the Word of the Lord.

Thanks be to God.

Please remain seated



Choir Allelujah! Let all that have breath praise the Lord.
All **Allelujah! Let all that have breath praise the Lord.**

O praise God in his holiness;
 praise him in the firmament of his power.
 Praise him for his mighty acts;
 praise him according to his excellent greatness.

All **Allelujah! Let all that have breath praise the Lord.**

Praise him with the blast of the trumpet;
 praise him upon the harp and lyre.
 Praise him with timbrel and dances;
 praise him upon the strings and pipe.

All **Allelujah! Let all that have breath praise the Lord.**

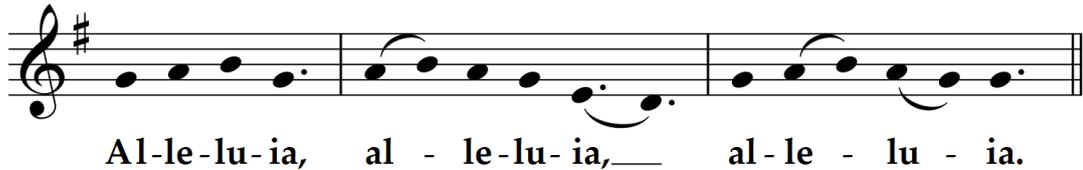
Praise him with ringing cymbals;
 praise him upon the clashing cymbals.
 Let everything that has breath
 praise the Lord. Allelujha!

All **Allelujah! Let all that have breath praise the Lord.**

Music: Christopher Field

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Choir I am the first and the last, says the Lord, and the living one:
I was dead, and behold I am alive for evermore.

All Alleluia, alleluia, alleluia.

Music: Mode vi

GOSPEL READING

John 20: 19–31

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.



Praise to you, O Christ.

Following the Gospel reading, children leave for their own activities, which today will take place in the Saint Thomas's Chapel. Please sit when invited by the preacher.

SERMON *given by the Canon Missioner*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Patrick and Helen Sills*

The following response may be used:

God of compassion:
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



The strife is o'er, the battle done;
Now is the victor's triumph won;
O let the song of praise be sung.

Alleluya!

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst.

Alleluya!

On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain.

Alleluya!

He brake the age-bound chains of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell.

Alleluya!

Lord, by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee.

Alleluya!

Words: Latin, 17th century
trans. Francis Pott (1832-1909)

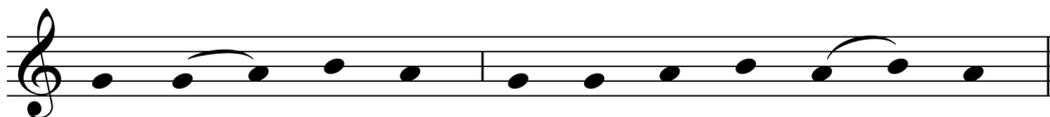
Tune: VICTORY NEH 119
Giovanni Pierluigi da Palestrina (c.1525-94)
arr. William Henry Monk (1823-89)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognise you as the fire that burns within us,
that we may bring light to your world.
Amen.

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to_ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.

He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.___

Please sit or kneel

THE LORD'S PRAYER

President Rejoicing in God's new creation,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All baptised, communicant members of Christian churches are invited to receive Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI sung by the choir

<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</i>	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

COMMUNION MOTET sung by the choir

<i>Ego sum panis vivus, qui de coelo descendi. Si quis manducaverit ex hoc pane, vivet in aeternum. Alleluia.</i>	<i>I am the living bread, who came down from heaven. Whoever eats this bread will live for ever. Alleluia.</i>
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Words: John 6: 51

Music: William Byrd (c.1539-1623)

PRAYER AFTER COMMUNION

President Let us pray.

Lord God our Father,
through our Saviour Jesus Christ
you have assured your children of eternal life
and in baptism have made us one with him:
deliver us from the death of sin
and raise us to new life in your love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are given.

THE DISMISSAL

Please stand

BLESSING

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN

Al - le - lu - ya! A - men.

**Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.**

**How Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him, from death's domains,
The long-imprisoned dead.**

**From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where he hath gone before.**

**Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven, and hell before him bow,
And at his footstool fall.**

**While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring
And keep us evermore.**

**All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.
Alleluya! Amen.**

*Words: Fulbert of Chartres (c.952-1028)
trans. Robert Campbell (1814-68)*

*Tune: ST FULBERT NEH 124
Henry John Gauntlett (1805-76)*

DISMISSAL

Deacon Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Following the service, all are warmly invited to refreshments in the South Transept.

Please take this Order of Service away with you.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

MINI PEW NEWS



Southwell
Minster

for the week 25 April – 1 May 2022

Thank you to everyone who helped make Holy week and Easter so memorable. It was great to meet in person for the first time in three years. We celebrated Jesus' entry into Jerusalem with our sisters and brothers from Our Lady's. We experienced the light and darkness of Tenebrae. We walked with Christ through his last supper, trial and crucifixion and ended with the joy of the resurrection. In all of this our hearts and minds were stirred through music, singing, symbols, scripture, liturgy, flowers, art and prayer. A huge thank you to volunteers and staff that enabled this. Alleluia! Christ is risen! *From the Dean & Canons.*

WORSHIP IN THE COMING WEEK

During this week our regular daily services will take place as follows:

Morning Prayer at 8.30am (Monday to Saturday)

Holy Communion at 12.15pm (Monday to Friday) and 9.00am on Saturday.

Evensong at 5.30pm (Monday to Saturday), *except Wednesday when it is replaced with Evening Prayer.*

Sunday 1 May

The Third Sunday of Easter

7.40am	Litany BCP	Quire
8.00am	Holy Communion BCP	Quire
10.00am	Cathedral Eucharist with Holy Baptism CW Nave (and live-streamed)	
12.30pm	Holy Baptism	Quire
3.30pm	Evensong and Annual Service of Rededication for Newark & Sherwood District Council Quire (and live-streamed)	

The full version of Pew News for this week is available on the Minster website at www.southwellminster.org/worship/pew-news/. The full service list, including the preachers and music, is available at <https://www.southwellminster.org/worship/services-calendar/>

THOUGHT FOR THE WEEK

Resurrection is not only a future hope. It happens now. Vibrant and inextinguishable, and small signs of resurrection are everywhere: in the streets where you live, in imaginative design, in the patient turning of the seasons, in the courageous movements for justice, and in the daily acts of devotion that so many will offer to God and neighbour today. The invitation is to see resurrection. To allow the resurrection to seep into your life. To embody resurrection so that you live the resurrection life now.

Ian Adams *Breathing Deep: Life in the Spirit of Easter*, 2018 Canterbury Press

INTERCESSIONS

Please pray for all victims of the war in Ukraine, especially praying for the Anglican Chaplaincy of Christ Church in Kyiv and St Andrew's Moscow, in particular for Canon Malcolm Rogers, who is Anglican Chaplain at St Andrew's.

We continue to hold before God all those who have asked for our prayers:

The Minster Family

Margaret Berry, George Cassidy (bishop), George Davies (priest), Val Fethney, Harry Frost, Jill Frost, Peter Hill, Alison Jones, Glynn Lloyd, Lesley Lloyd, Les Meats, Joy Pragnell, Tony Ridgwell, David Stone, Barbara Tittensor, Sheila Wilkes

Recently Departed

David Bennett (priest), Peter Hall, June Loughton, Alan Rogers, Peter Sharp

We Remember on the Anniversary of Their Death

24	Cecilia Stephanie Gray	29	Audrey Marsden
25	Dorothy Foulds	30	Mavis Kirkham
28	Sandra Kirk		

NOTICEBOARD

Annual Parochial Church Meeting is to be held on Tuesday 26 April at 7.30pm in the State Chamber. This is an important meeting in the life of the Cathedral to consider the 2021 Annual Report (available on the website or paper copies by request), elect churchwardens and this year elect two Chapter members.

Living in Love & Faith: Thursdays 7.30pm State Chamber - 28 April, 5 May, 12 May, 19 May & 9 June. Living in Love and Faith is a major project in the Church of England exploring sexuality, gender, and marriage. This church-wide learning together, listening to one another, and listening to God is part of discerning a way forward for the Church of England. To join us, simply turn up but, if possible, give Paul Rattigan a piece of paper with your name on it or email paul.rattigan@southwellminster.org.uk.

The Minster Centre, Church Street, Southwell, NG25 0HD.

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Acknowledgements

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