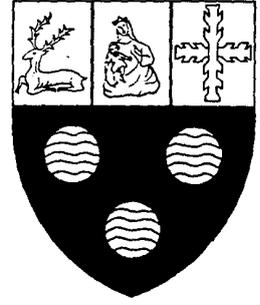




**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



THE LITURGY OF PALM SUNDAY

Palm Sunday

Sunday 10 April 2022

10.00am

Welcome to this service at Our Lady of Victories Church and Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon is the Revd Dr Richard Frith, *Canon Precentor*.

The Sub-Deacons is the Revd Paul Rattigan, *Canon Missioner*.

The opening part of the service at Our Lady of Victories is led by Fr Michael O'Donoghue of that church.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

The Minster Chorale is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The Sanctus, Benedictus and Agnus Dei are sung to the *Mass for four voices* by William Byrd (c.1540-1623)

Passiontide and Holy Week

It is still uncertain when Christians first began to make an annual (as opposed to a weekly) memorial of the death and resurrection of Christ. This Pascha (a word derived indirectly from *pesach*, Hebrew 'Passover') was at first a night-long vigil, followed by the celebration of the Eucharist at cock-crow, and all the great themes of redemption were included within it: incarnation, suffering, death, resurrection, glorification. Over time, the Pascha developed into the articulated structure of Holy Week and Easter. Through participation in the whole sequence of services, the Christian shares in Christ's own journey, from the triumphal entry into Jerusalem on Palm Sunday to the empty tomb on Easter morning.

This morning we particularly welcome Fr Michael O'Donoghue and members of the Roman Catholic congregation of Our Lady of Victories, Southwell. Though we do not celebrate the Mass together, we both commemorate Jesus' triumphal entry into Jerusalem on a donkey and hear the Passion narrative, in which the whole story of Holy Week is anticipated.

Communion

Communion will be received in one kind only (bread); the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Gluten-free wafers are available. Please speak to a Churchwarden or vergers before the service (if possible) to request one.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box, or preferably use the contactless donation station. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

ORDER OF SERVICE

COMMEMORATION OF THE LORD'S ENTRY INTO JERUSALEM

INTROIT

Choir Hosanna to the Son of David: blessed is he who comes in the name of the Lord. The King of Israel:

All



Ho - san - na _____ in the high - est.

INTRODUCTION

Fr Michael O'Donoghue, Priest at Our Lady of Victories Church, says:

Dear brothers and sisters,
since the beginning of Lent until now
we have prepared our hearts by penance and charitable works.
Today we gather together to herald with the whole Church
the beginning of the celebration of our Lord's Paschal Mystery,
that is to say, of his Passion and Resurrection.
For it was to accomplish this mystery
that he entered his own city of Jerusalem.
Therefore, with all faith and devotion,
let us commemorate
the Lord's entry into the city for our salvation,
following in his footsteps
so that, being made by his grace partakers of the Cross,
we may have a share also in his Resurrection and in his life.

BLESSING OF THE PALMS

Let us pray.

Almighty ever-living God,
sanctify these branches with your blessing,
that we, who follow Christ the King in exultation,
may reach the eternal Jerusalem through him,
who lives and reigns for ever and ever.

Amen.

All hold up their palm crosses, which are sprinkled with holy water.

THE PALM GOSPEL

Luke 19: 28-40

The Lord be with you
and with your spirit.

A reading from the Holy Gospel according to Luke.
Glory to you, O Lord.

Jesus went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two disciples, saying, 'Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, "Why are you untying it?" you shall say this, "The Lord has need of it."' So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, 'Why are you untying the colt?' And they said, 'The Lord has need of it.' And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road.

As he was drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying,

‘Blessed is the King
who comes in the name of the Lord!
Peace in heaven
and glory in the highest!’

And some of the Pharisees in the multitude said to him, ‘Teacher, rebuke your disciples.’ He answered, ‘I tell you, if these were silent, the very stones would cry out.’

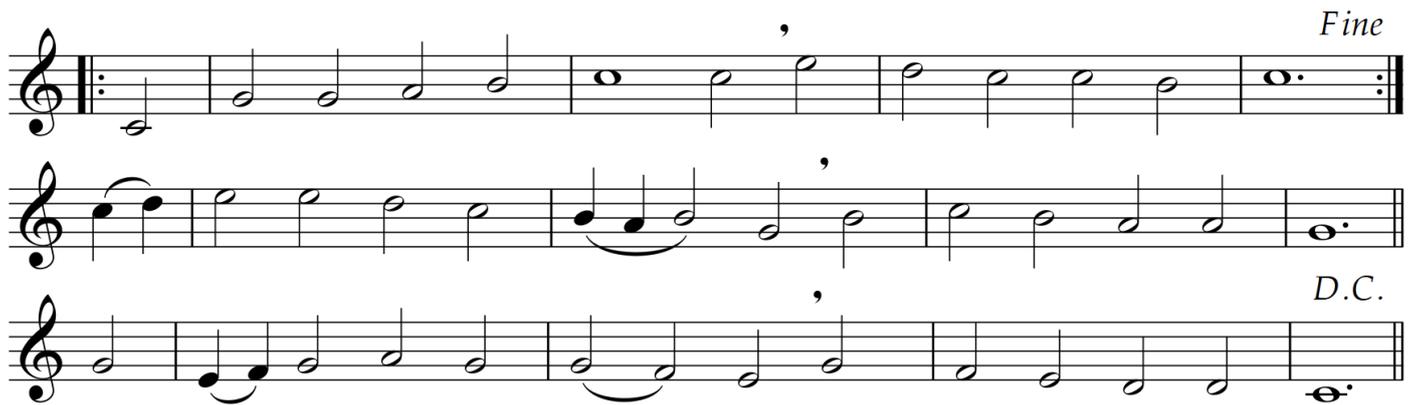
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE PROCESSION

Dear brothers and sisters,
like the crowds who acclaimed Jesus in Jerusalem,
let us go forth in peace.

All are invited to follow the clergy and choir in procession to Southwell Minster, holding their palm crosses aloft and singing the following hymns:

PROCESSIONAL HYMNS



*All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

1. Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One.

All glory, laud and honour...

2. The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply.

All glory, laud and honour...

3. The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present.

All glory, laud and honour...

4. To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise.

All glory, laud and honour...

5. Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

All glory, laud and honour...

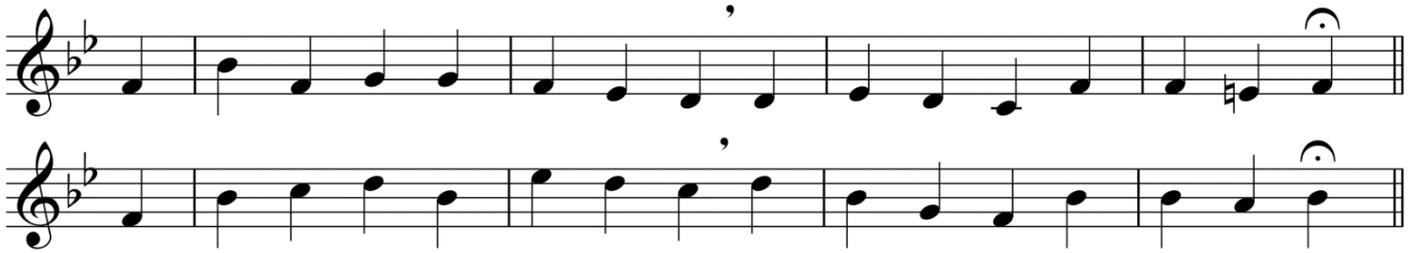
6. Do thou accept our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day.

All glory, laud and honour...

7. Within that blessed City
Thy praises may we sing,
And ever raise hosannas
To our most Loving King.
All glory, laud and honour...

Words: St Theodulph of Orleans (c.760-821)
trans. John Mason Neale (1818-66)

Tune: ST THEODULPH NEH 509
Melchior Teschner (1584-1635)
harm. J.S. Bach (1685-1750)



**Ride on! Ride on in majesty!
Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered garments strowed.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.**

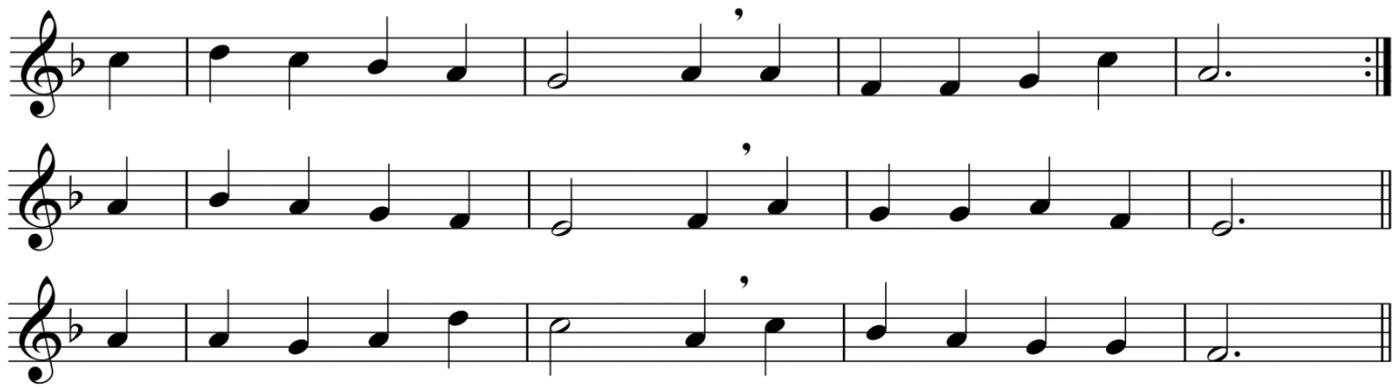
**Ride on, ride on in majesty!
The wingèd squadrons of the sky
Look down with sad and wondering eyes
To see th'approaching sacrifice.**

**Ride on, ride on in majesty!
The last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.**

**Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.**

Words: Henry Milman (1791-1868)

*Tune: WINCHESTER NEW NEH 511
adapted from a chorale in
Musicalisches Hand-Buch, 1690*



1. Hail to the Lord's anointed!
Great David's greater Son;
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

2. He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.

3. He shall come down like showers
Upon the fruitful earth,
And love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go;
And righteousness in fountains
From hill to valley flow.

4. Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

5. O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is Love.

Words: James Montgomery (1771-1854)
after Psalm 72

Tune: CRÜGER NEH 55
adapted by W.H. Monk (1823-89)
from a chorale by J. Crüger (1598-1662)



Give me joy in my heart, keep me praising,
Give me joy in my heart, I pray;
Give me joy in my heart, keep me praising,
Keep me praising till the break of day:

*Sing hosanna, sing hosanna,
Sing hosanna to the King of kings!
Sing hosanna, sing hosanna,
Sing hosanna to the King!*

Give me peace in my heart, keep me loving,
Give me peace in my heart, I pray;
Give me peace in my heart, keep me loving,
Keep me loving till the break of day:

Sing hosanna...

Give me love in my heart, keep me serving,
Give me love in my heart, I pray;
Give me love in my heart, keep me serving,
Keep me serving till the break of day:

Sing hosanna...

Words: Anonymous

Tune: SING HOSANNA CP 433
Traditional melody

On entering the Cathedral, please follow the directions of the Sidespeople to find a seat in the Nave, then please remain standing.

ANTHEM sung by the choir

Ingrediente Domino in sanctam
civitatem, Hebraeorum pueri
resurrectionem vitae pronuntiantes,
cum ramis palmarum,
Hosanna clamabant in excelsis.

*While the Lord was entering the holy
city, the children of the Hebrews,
proclaiming the resurrection of life
with branches of palms, were crying
out 'Hosanna in the highest.'*

Cumque audisset populus quod
Jesus veniret Jerosolymam, exierunt
obviam ei. Cum ramis palmarum,
Hosanna clamabant in excelsis.

*And when the people heard that Jesus
was coming to Jerusalem, they went
out to meet him. With branches of
palms, they were crying out 'Hosanna
in the highest.'*

Words: Antiphon from Palm Sunday Procession

Music: George Malcolm (1917-98)

THE COLLECT FOR PALM SUNDAY

President Let us pray for a closer union with Christ
in his suffering and in his glory.

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING

Isaiah 50: 4–9a

read by Caroline Jarvis, member of the congregation at Southwell Minster

A reading from the prophecy of Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backwards.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

This is the Word of the Lord.
Thanks be to God.

Please remain seated



In - to your hands, O Lord, I com-mend my spi - rit.

Choir Into your hands, O Lord, I commend my spirit.

All **Into your hands, O Lord, I commend my spirit.**

Choir Have mercy on me, Lord, for I am in trouble;
 my eye is consumed with sorrow, my soul and my body also.
 For my life is wasted with grief, and my years with sighing;
 my strength fails me because of my affliction, and bones are consumed
 I have become a reproach to all my enemies and even to my neighbours
 an object of dread to my acquaintances;
 when they see me in the street they flee from me.
 I am forgotten like one that is dead, out of mind;
 I have become like a bro-ken vessel

All **Into your hands, O Lord, I commend my spirit.**

For I have heard the whispering of the crowd; fear is on ev'ry side;
 they scheme together against me, and plot to take my life.
 But my trust is in you O Lord;
 I have said, 'You are my God
 'My times are in your hand;
 deliver me from the hand of my enemies, and from those who persecute me.
 'Make your face to shine upon your servant,
 'and save me for your mercy's sake.'

All **Into your hands, O Lord, I commend my spirit.**

Please stand

GOSPEL ACCLAMATION



Praise to you, O Christ, King of e - ter - nal glo - ry.

Choir Praise to you, O Christ, King of eternal glory.

All **Praise to you, O Christ, King of eternal glory.**

Choir Christ humbled himself and became obedient unto death,
even death on a cross.

Therefore God has highly exalted him
and given him the name that is above every name.

All **Praise to you, O Christ, King of eternal glory.**

Music: John Harper (b. 1947) and Mode iv

THE PASSION NARRATIVE

Luke 22: 39 - 23: 26; 23: 32-47

Narrator The Passion of our Lord Jesus Christ, according to Luke. He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus 'Pray that you may not come into the time of trial.'

Narrator Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus 'Father, Father, if you are willing, remove this cup from me; yet, not my will but yours be done.'

Narrator When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus 'Why are you sleeping? Get up and pray that you may not come into the time of trial.'

Narrator While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus 'Judas, is it with a kiss that you are betraying the Son of Man?'

Narrator When those who were around him saw what was coming, they asked,

Disciples 'Lord, should we strike with the sword?'

Narrator Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus 'No more of this!'

Narrator And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

Narrator Then they seized him and led him away, bringing him into the high priests' house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant girl, seeing him in the firelight, stared at him and said,

Servant girl 'This man also was with him.'

Narrator But he denied it, saying,

Peter 'Woman, I do not know him.'

Narrator A little later someone else, on seeing him, said,

Man 'You also are one of them.'

Narrator But Peter said,

Peter 'Man, I am not!'

Narrator Then about an hour later yet another kept insisting,

Man 'Surely this man also was with him; for he is a Galilean.'

Narrator But Peter said,

Peter 'Man, I do not know what you are talking about!'

Narrator At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

Jesus 'Before the cock crows, you will deny me three times.'

Narrator And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Men 'Prophecy! Who is it that struck you?'

Narrator They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests, and scribes, gathered together, and they brought him to their council. They said,

Assembly 'If you are the Messiah, tell us.'

Narrator He replied,

Jesus 'If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.'

Narrator All of them asked,

Assembly 'Are you, then, the Son of God?'

Narrator He said to them,

Jesus 'You say that I am.'

Narrator Then they said,

Assembly 'What further testimony do we need? We have heard it ourselves from his own lips!'

Narrator Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Assembly 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a King.'

Narrator Then Pilate asked him,

Pilate 'Are you the King of the Jews?'

Narrator He answered,

Jesus 'You say so.'

Narrator Then Pilate said to the chief priests and the crowds,

Pilate 'I find no basis for an accusation against this man.'

Narrator But they were insistent and said,

Crowds 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long

time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders and the people, and said to them,

Pilate 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed he has done nothing to deserve death. I will therefore have him flogged and release him.'

Narrator Then they all shouted out together,

Crowds 'Away with this fellow! Release Barabbas for us!'

Narrator (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowds 'Crucify him!'

Narrator A third time he said to them,

Pilate 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.'

Narrator But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus 'Father, forgive them; for they do not know what they are doing.'

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leader scoffed at him, saying,

Leaders 'He saved others; let him save himself if he is the Messiah of God, his chosen one!'

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers 'If you are the King of the Jews, save yourself!'

Narrator There was also an inscription over him: 'This is the King of the Jews'. One of the criminals who were hanged there kept deriding him and saying,

Criminal 'Are you not the Messiah? Save yourself and us!'

Narrator But the other rebuked him, saying,

Criminal 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.'

Narrator Then he said,

Criminal 'Jesus, remember me when you come into your Kingdom.'

Narrator He replied,

Jesus 'Truly I tell you, today you will be with me in Paradise.'

Narrator It was now about noon, and darkness came over the whole land until three into the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus 'Father, into your hand I commend my spirit.'

Narrator Having said this, he breathed his last.

Silence is kept.

Narrator When the centurion saw what had taken place, he praised God and said,
Centurion 'Certainly this man was innocent. Truly this man was the Son of God.'

Music: David Halls (b. 1963)

Silence is kept.

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by the Dean and Fr Michael*

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.

Lord, have mercy.

For grace to seek out those habits of sin which mean spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord.

Lord, have mercy.

For Christian people,
that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord.

Lord, have mercy.

For those who make laws, interpret them, and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battleground,
let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty
to work openly for justice and peace,
let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow,
feel that God is far from them,
let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross,
let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord.
Lord, have mercy.

THE TRISAGION

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Please stand

THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN *during which members of the congregations of Our Lady of Victories, Southwell, move to the Chapter House*



**1. My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?**

**2. He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!**

3. Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.

4. Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.

5. They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

6. In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.
What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.

7. Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

Words: Samuel Crossman (1624-83)

*Tune: LOVE UNKNOWN NEH 86
John Ireland (1879-1962)*

TAKING OF THE BREAD AND WINE

President Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.
Amen.

THE EUCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with__ us.



Lift_____ up your_ hearts.__ We lift them to__ the Lord.__



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.__

President It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.
For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.
He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

SANCTUS AND BENEDICTUS *sung by the choir*

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Praise to you, Lord Jesus:

All 
Dy-ing you des-troyed our death, ris-ing you re-stored our life:


Lord Je - sus, come in glo - ry.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President Standing at the foot of the cross,
as our Saviour taught us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

President Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion. Communion is received in one kind only (bread) on this occasion due to Covid-19; the Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI *sung by the choir*

Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

MOTET sung by the choir during the distribution of Communion

It is a thing most wonderful,
almost too wonderful to be,
that God's own son should come from heaven,
and die to save a child like me.

And yet I know that it is true:
he chose a poor and humble lot,
and wept, and toiled, and mourned, and died,
for love of those who loved him not.

I sometimes think about the cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns,
and Jesus crucified for me.

But even could I see him die,
I should but see a little part
of that great love, which, like a fire
is always burning in his heart.

And yet I want to love thee, Lord;
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.

Words: William Walsham How (1826-97)

Music: Philip Moore (b. 1943)

COMMUNION HYMN *during which our congregations come back together*



1. There is a green hill far away,
Without a city wall,
Where the dear Lord was crucified
Who died to save us all.

3. He died that we might be forgiven,
He died to make us good;
That we might go at last to heaven,
Saved by his precious blood.

2. We may not know, we cannot tell,
What pains he had to bear,
But we believe it was for us
He hung and suffered there.

4. There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of heaven, and let us in.

5. O, dearly, dearly has he loved,
And we must love him too,
And trust in his redeeming blood,
And try his works to do.

Words: Cecil Frances Alexander (1818-95)

*Tune: HORSLEY NEH 92
William Horsley (1774-1858)*

Please sit or kneel

PRAYER AFTER COMMUNION

President Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.
Amen.

President Faithful God,
All may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever.
Amen.

Notices are given

THE PEACE

Please stand as we celebrate our essential unity together in Christ.

President Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you
and also with you.

THE DISMISSAL

BLESSING given jointly by the Dean and Fr Michael

May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

Amen.

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will
keep you steadfast as you walk with him the way of his cross.

Amen.

May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

Amen.

HYMN



1. All for Jesus! all for Jesus!
This our song shall ever be;
For we have no hope nor Saviour
If we have not hope in thee.

2. All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power.

3. All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament.

4. All for Jesus! thou hast loved us,
All for Jesus! thou hast died,
All for Jesus! thou art with us,
All for Jesus, glorified!

5. All for Jesus! All for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love and one in thee.

Words: W.J. Sparrow-Simpson (1859-1952)

Tune: ALL FOR JESUS NEH 272
John Stainer (1840-1901)

DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Valet will ich dir geben, BWV 736

Johann Sebastian Bach (1685-1750)

*All are warmly invited to join us for refreshments
in the Crossing after the service.*

MINI PEW NEWS

for the week 11 - 17 April 2022



Southwell
Minster

WORSHIP IN THE COMING WEEK

During this week our regular daily services will take place as follows:

Morning Prayer at 8.30am (Monday to Saturday)

Holy Communion at 12.15pm (Monday to Thursday only). No service on Friday or Saturday.

Reflections on Threads through Creation at 12.45pm (Tue, Wed & Thur only)

Evensong at 5.30pm (Monday to Saturday) except for Wednesday and Thursday when it is replaced by Evening Prayer.

Other special services for Holy Week

Tues 12 April	8.00pm	Tenebrae	<i>Quire</i>
Wed 13 April	7.30pm	Eucharist with the Renewal of Commitment to Ministry and Blessing of Oils	<i>Nave (and live-streamed)</i>
Thurs 14 April	7.00pm	The Liturgy of Maundy Thursday	<i>Quire (and live-streamed)</i>
Fri 15 April	10.00am	Walking through Good Friday	
	12 noon	The Three Hours	<i>Quire</i>
	2.00pm	The Liturgy of Good Friday	<i>Quire (and live-streamed)</i>
Sat 16 April	7.00pm	Diocesan Confirmations	<i>Nave</i>

Sunday 17 April

EASTER SUNDAY

5.30am	The Easter Liturgy	<i>Nave & Quire</i>
7.40am	Litany BCP	<i>Quire</i>
8.00am	Holy Communion with Hymns BCP	<i>Quire</i>
10.00am	Cathedral Eucharist CW	<i>Nave (and live-streamed)</i>
3.30pm	Festal Evensong with Procession	<i>Quire (and live-streamed)</i>

THOUGHT FOR THE WEEK

The darkness of the cross is the only way for the Christian to see the light. The depths to which humanity can descend in its orientation towards destruction can lead to the heights to which God can soar in God's capacity to redeem. The cross, therefore, in the life of Jesus, and in our own, is never to be understood as an excuse for passive, fatalistic acceptance of unjust situations, but as a creative moment on the way to newness of life. 'Behold I will make all things new.'

Daniel O'Leary *Passion for the Possible* 1998 p.78-79 Columba Press

Stations of the Cross (Philip Moore's *Via Crucis*), this evening at 6.30pm. To mark the start of Holy Week, join us for a Stations of the Cross-inspired musical devotion in the Quire, led by Canon Richard. The service contains a selection of deeply felt but restrained prayers by Eric Milner-White, and these are interspersed with descriptive organ pieces by Philip Moore (played by our Assistant Director of Music), which act as musical responses to the words. Together, the prayers and music combine to provide a beautifully fresh perspective on Lenten themes.

Tenebrae. This Holy Week we are holding a service that is new to the Minster. 'Tenebrae' is Latin for 'darkness', and is a service of psalms and readings, marking Holy Week's descent into darkness before the new light of Easter. It is a service that is hard to describe in words, but is unforgettable once experienced. Do come along and be part of it. *Canon Richard*

Foot washing on Maundy Thursday. For the first time in three years we will be able to include the traditional washing of feet as part of the service. If you would like to have your feet washed, please let Canon Richard know, as it is helpful to know that we will have some people ready to come forward, as this can be an encouragement to others. However, all are welcome to have feet washed, and you do not have to book your place in advance!

The Three Hours (Good Friday, 15 April, 12noon–3.00pm). For this year's Three Hours, members of the cathedral's Ministry Team will offer addresses reflecting on the Last Words of Jesus from the Cross. The final hour of the Three (from 2.00pm) will comprise the principal service of the day, the Good Friday Liturgy. Everyone is welcome to come for all or part of the Three Hours, or simply to arrive at 2.00pm for the Liturgy. Each address during the Three Hours will begin approximately on the half hour, i.e., at 12.00, 12.30, 1.00, and 1.30pm.

Common cup at the Eucharist. After careful consideration, we have decided to restore the common cup at our Sunday Eucharists (8.00am and 10.00am) from Easter Day, along with the use of communion rails. We have been keenly aware of the absence of the common cup, and are of the risk that offering communion in one kind only, which is in the history of the Church of England a very exceptional arrangement, might become 'normalised'. At the same time, we continue to be mindful of the high incidence of Covid, and want to emphasise that no one must feel under any compulsion or pressure to receive in both kinds. The Church continues to teach that Holy Communion may be validly received in one kind (bread) only. Therefore, please feel no embarrassment at all at leaving the communion rail before receiving the chalice. At the Cathedral Eucharist, there will continue to be a second communion station close to the font, where communion will be offered in one kind only. Please speak with one of the clergy if you have any questions or concerns.

INTERCESSIONS

Please pray for all victims of the war in Ukraine, especially praying for the Anglican Chaplaincy of Christ Church in Kyiv and St Andrew's Moscow.

We continue to hold before God all those who have asked for our prayers:

The Minster Family

Margaret Berry, George Cassidy (bishop), George Davies (priest), Val Fethney, Harry Frost, Jill Frost, Glynn Lloyd, Lesley Lloyd, Les Meats, Joy Pragnell, Tony Ridgwell, Peter Sharp, David Stone, Barbara Tittensor, Sheila Wilkes

Recently Departed

David Bennett (priest), Winifred Mary Greasley, Michael Legg, Alan Rogers

We Remember on the Anniversary of Their Death

- 11 Margaret Ashworth, Michael Brown, Leonard Ivan Pentecost
- 12 Sheila Coles
- 14 Roger Edward Whibley
- 15 Mary (Peggy) Glasper

The full version of Pew News for this week is available on the Minster website at www.southwellminster.org/worship/pew-news/. The full service list, including the preachers and music, is available at <https://www.southwellminster.org/worship/services-calendar/>

The Minster Centre, Church Street, Southwell, NG25 0HD.

Tel.: [01636 812649](tel:01636812649)

office@[southwellminster.org.uk](mailto:office@southwellminster.org.uk)

www.southwellminster.org

Facebook: @SouthwellMinster

Twitter: @SouthwMinster

Instagram: @SouthwellMinster

Acknowledgements

Material from Common Worship: Services and Prayers for the Church of England, copyright © 2000-2008 the Archbishops' Council. The words and music of copyright hymns are reproduced under CCL/MRL 40423 (all rights reserved). Scriptural quotations are from New Revised Standard Version Bible: Anglicised Edition, copyright © 1989, 1995, National Council of the Churches of Christ in the United States of America (used by permission; all rights reserved). This compilation is copyright © The Chapter of Southwell Cathedral.