

The Second Sunday of Easter
Sunday 24 April 2022



**Southwell
Minster**
THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY

3.30pm First Evensong of Mark the Evangelist

sung by the City of London Chamber Choir

Preces and Responses: Humphrey Clucas (b.1941)

Magnificat and Nunc Dimittis: *Evening Service in G*, Herbert Sumsion (1899-1995)

INTROIT sung by the choir from the North Transept

Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
*Love is come again,
Like wheat that springeth green.*

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again...

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead, my risen Lord is seen:
Love is come again...

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts, that dead and bare have been:
Love is come again...

Words: John MacLeod Campbell Crum (1872-1958)

*Tune: NOËL NOUVELET
French traditional
arr. Christopher Field*

OFFICE HYMN: Let the round world with songs rejoice (*page 17 in Evensong booklet*)

PSALM 19

The heavens declare the glory of God:
and the firmament sheweth his handywork.
One day telleth another:
and one night certifieth another.
There is neither speech nor language:
but their voices are heard among them.
Their sound is gone out into all lands:
and their words into the ends of the world.
In them hath he set a tabernacle for the sun:
which cometh forth as a bridegroom out of his chamber, and rejoiceth
as a giant to run his course.
It goeth forth from the uttermost part of the heaven, and runneth about
unto the end of it again:
and there is nothing hid from the heat thereof.
The law of the Lord is an undefiled law, converting the soul:
the testimony of the Lord is sure, and giveth wisdom unto the simple.
The statutes of the Lord are right, and rejoice the heart:
the commandment of the Lord is pure, and giveth light unto the eyes.
The fear of the Lord is clean, and endureth for ever:
the judgements of the Lord are true, and righteous altogether.
More to be desired are they than gold, yea, than much fine gold:
sweeter also than honey, and the honey-comb.
Moreover, by them is thy servant taught:
and in keeping of them there is great reward.
Who can tell how oft he offendeth:
O cleanse thou me from my secret faults.
Keep thy servant also from presumptuous sins, lest they get the
dominion over me:
so shall I be undefiled, and innocent from the great offence.
Let the words of my mouth, and the meditation of my heart:
be always acceptable in thy sight,
O Lord:
my strength, and my redeemer.

Chant: Gerald Knight (1908-79)

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, 'Your God reigns.'
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the Lord to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the Lord has comforted his people,
he has redeemed Jerusalem.
The Lord has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

ANTIPHON *sung before and after the Magnificat*

Saints and just ones rejoice in the Lord, alleluia:
The Lord has chosen you for his inheritance, alleluia.

Antiphon: SANCTI ET JUSTI, mode viii

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,

‘See, I am sending my messenger ahead of you,

who will prepare your way;

the voice of one crying out in the wilderness:

“Prepare the way of the Lord,

make his paths straight” ’,

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, ‘The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.’

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased.’

And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, ‘The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.’

COLLECT FOR THE FIRST SUNDAY AFTER EASTER

Almighty Father,

who hast given thine only Son to die for our sins,

and to rise again for our justification;

Grant us so to put away the leaven of malice and wickedness,

that we may alway serve thee in pureness of living and truth;

through the merits of the same thy Son Jesus Christ our Lord.

Amen.

ANTHEM sung by the choir

Ye choirs of new Jerusalem
Your sweetest notes employ,
The paschal victory to hymn
In strains of holy joy.

For Judah's Lion bursts his chains,
Crushing the serpent's head;
And cries aloud through death's domains
To wake the imprisoned dead.

Devouring depths of hell their prey
At his command restore;
His ransomed hosts pursue their way
Where Jesus goes before.

Triumphant in his glory now
To him all power is given;
To him in one communion bow
All saints in earth and heaven.

While we his soldiers praise our King,
His mercy we implore,
Within his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.
Alleluia. Amen.

*Words: St Fulbert of Chartres (d. 1028)
translated by R. Campbell (1814-68)*

Music: Charles Villiers Stanford (1852-1924)

HOMILY *given by the Very Revd Nicola Sullivan, Dean of Southwell*

PRAYERS OF INTERCESSION *led by the Revd Paul Rattigan, Canon Missioner*

OFFERTORY HYMN *during which a collection is taken*

The Saint who first found grace to pen

NEH 163

We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may also be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

MINI PEW NEWS



Southwell
Minster

for the week 25 April – 1 May 2022

Thank you to everyone who helped make Holy week and Easter so memorable. It was great to meet in person for the first time in three years. We celebrated Jesus' entry into Jerusalem with our sisters and brothers from Our Lady's. We experienced the light and darkness of Tenebrae. We walked with Christ through his last supper, trial and crucifixion and ended with the joy of the resurrection. In all of this our hearts and minds were stirred through music, singing, symbols, scripture, liturgy, flowers, art and prayer. A huge thank you to volunteers and staff that enabled this. Alleluia! Christ is risen! *From the Dean & Canons.*

WORSHIP IN THE COMING WEEK

During this week our regular daily services will take place as follows:

Morning Prayer at 8.30am (Monday to Saturday)

Holy Communion at 12.15pm (Monday to Friday) and 9.00am on Saturday.

Evensong at 5.30pm (Monday to Saturday), *except Wednesday when it is replaced by Evening Prayer.*

Sunday 1 May

The Third Sunday of Easter

7.40am	Litany BCP	Quire
8.00am	Holy Communion BCP	Quire
10.00am	Cathedral Eucharist with Holy Baptism CW Nave (and live-streamed)	
12.30pm	Holy Baptism	Quire
3.30pm	Evensong and Annual Service of Rededication for Newark & Sherwood District Council Quire (and live-streamed)	

The full version of Pew News for this week is available on the Minster website at www.southwellminster.org/worship/pew-news/. The full service list, including the preachers and music, is available at <https://www.southwellminster.org/worship/services-calendar/>

THOUGHT FOR THE WEEK

Resurrection is not only a future hope. It happens now. Vibrant and inextinguishable, and small signs of resurrection are everywhere: in the streets where you live, in imaginative design, in the patient turning of the seasons, in the courageous movements for justice, and in the daily acts of devotion that so many will offer to God and neighbour today. The invitation is to see resurrection. To allow the resurrection to seep into your life. To embody resurrection so that you live the resurrection life now.

Ian Adams *Breathing Deep: Life in the Spirit of Easter*, 2018 Canterbury Press

INTERCESSIONS

Please pray for all victims of the war in Ukraine, especially praying for the Anglican Chaplaincy of Christ Church in Kyiv and St Andrew's Moscow, in particular for Canon Malcolm Rogers, who is Anglican Chaplain at St Andrew's.

We continue to hold before God all those who have asked for our prayers:

The Minster Family

Margaret Berry, George Cassidy (bishop), George Davies (priest), Val Fethney, Harry Frost, Jill Frost, Peter Hill, Alison Jones, Glynn Lloyd, Lesley Lloyd, Les Meats, Joy Pragnell, Tony Ridgwell, David Stone, Barbara Tittensor, Sheila Wilkes

Recently Departed

David Bennett (priest), Peter Hall, June Loughton, Alan Rogers, Peter Sharp

We Remember on the Anniversary of Their Death

24	Cecilia Stephanie Gray	29	Audrey Marsden
25	Dorothy Foulds	30	Mavis Kirkham
28	Sandra Kirk		

NOTICEBOARD

Annual Parochial Church Meeting is to be held on Tuesday 26 April at 7.30pm in the State Chamber. This is an important meeting in the life of the Cathedral to consider the 2021 Annual Report (available on the website or paper copies by request), elect churchwardens and this year elect two Chapter members.

Living in Love & Faith: Thursdays 7.30pm State Chamber - 28 April, 5 May, 12 May, 19 May & 9 June. Living in Love and Faith is a major project in the Church of England exploring sexuality, gender, and marriage. This church-wide learning together, listening to one another, and listening to God is part of discerning a way forward for the Church of England. To join us, simply turn up but, if possible, give Paul Rattigan a piece of paper with your name on it or email paul.rattigan@southwellminster.org.uk.

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