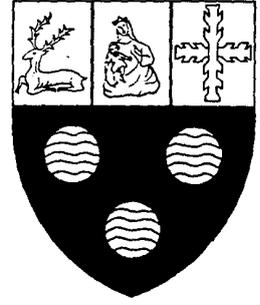




**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Fourth Sunday of Easter

Sunday 8 May 2022

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon is the Revd Paul Rattigan, *Canon Theologian*.

The Preacher is the Revd Erika Kirk, *Priest Vicar*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing.

Minster Kids

Following the Gospel reading, our younger choristers will leave for children's activities in the Archbishop's Palace. Children aged 5–11 in the congregation are warmly invited to join them – please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.)

Music at this service

We are delighted to welcome Huw Williams and the choir of Bath Abbey, who are singing our services together with the Cathedral Choir this weekend.

The joint choirs are directed by Paul Provost, *Rector Chori*, and Huw Williams, *Director of Music, Bath Abbey*. The organ is played by Michael D'Avanzo, *Organ Scholar*. The setting for the Eucharist is the *Missa brevis Sancti Joannis de Deo* by Joseph Haydn (1732-1809).

Organ Music before the service

Voluntary in D, Op. 5 No 5

John Stanley (1712-86)

ORDER OF SERVICE

The Canon in Residence welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN *during which the altar party enter and make their way to the font.*



**1. Alleluya, sing to Jesus,
His the sceptre, his the throne;
Alleluya, his the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.**

**2. Alleluya, not as orphans
Are we left in sorrow now;
Alleluya, he is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
'I am with you evermore'?**

**3. Alleluya, Bread of Angels,
Thou on earth our food, our stay;
Alleluya, here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.**

**4. Alleluya, King eternal,
Thee the Lord of Lords we own;
Alleluya, born of Mary,
Earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.**

Words: William Chatterton Dix (1837-98)

*Tune: HYFRYDOL NEH 271
Richard Huw Pritchard (1811-87)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The President introduces the Eucharist.

ACT OF PENITENCE

President God our Father,
your gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins
and the gift of life eternal.

Sanctify this water, we pray.
Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord.
Amen.

Deacon Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

Silence is kept.

President We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.
Lord, hear us and help us.

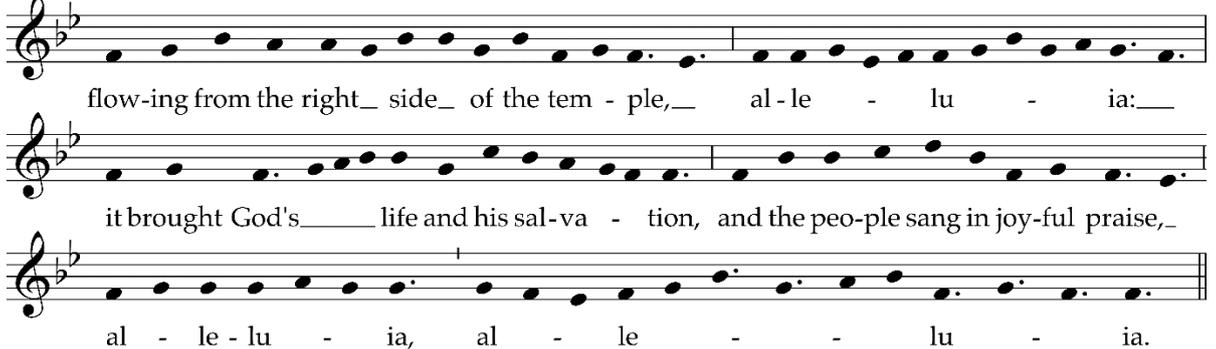
We have lived for this world alone,
and doubted our home in heaven.

In your mercy, forgive us.
Lord, hear us and help us.

VIDI AQUAM is sung by all during which the President sprinkles the congregation with the waters of baptism as a reminder of our baptism, and the procession follows the Easter Candle back to the Nave Altar.

Cantor I saw water

All



flow-ing from the right_ side_ of the tem - ple, al - le - lu - ia:___
it brought God's_____ life and his sal - va - tion, and the peo - ple sang in joy - ful praise, -
al - le - lu - ia, al - le - - lu - ia.

Choir O give thanks to the Lord for he is good:
and his mercy endures for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without
end. Amen.

All



I_ saw_____ wa - ter flow-ing from the right_ side_ of the tem - ple, -
al - le - lu - ia:___ it brought God's_____ life and his sal - va - tion,
and the peo - ple sang in joy - ful praise,___ al - le - lu - ia,
al - le - - lu - ia.

ABSOLUTION

President May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of righteousness,
that we may seek those things which are above,
where he reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Anne Rattigan*

Acts 9.36–43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

This is the Word of the Lord.

Thanks be to God.

Please remain seated



I will dwell in the house of the Lord for_ ev - er.

Choir I will dwell in the house of the Lord for ever.

All **I will dwell in the house of the Lord for ever.**

Choir The Lord is my shepherd;
therefore can I lack nothing.
He makes me lie down in green pastures
and leads me beside still waters.

All **I will dwell in the house of the Lord for ever.**

Choir He shall refresh my soul
and guide me in the paths of righteousness for his name's sake.
Though I walk through the valley of the shadow of death,
I will fear no evil;
for you are with me;
your rod and your staff, they comfort me.

All **I will dwell in the house of the Lord for ever.**

You spread a table before me
in the presence of those who trouble me;
you have anointed my head with oil
and my cup shall be full.
Surely goodness and loving mercy shall follow me
all the days of my life,
and I will dwell in the house of the Lord for ever.

All **I will dwell in the house of the Lord for ever.**

Music: Paul Provost (b. 1985)

Please stand

GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir I am the good shepherd,
I know my own sheep, and my own know me.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi and Katherine Dienes-Williams (b. 1970)

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Glo-ry to you, O Lord.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Following the Gospel reading, children leave for their own activities in the Archbishop's Palace. Please sit when invited by the preacher.

SERMON *given by the Revd Erika Kirk*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by David Shannon*

One of the following responses may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord.
Alleluia.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



1. The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

2. Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

3. Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

4. In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

5. Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth!

6. And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

Words: Henry Williams Baker (1821-77)
after Psalm 23

Tune: ST COLUMBA NEH 457 (t. i)
Irish traditional

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

Amen.

EUCCHARISTIC PRAYER



The_ Lord be__ with_ you and_ al - so__ with_ you.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.

He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

Choir Sanctus, sanctus, sanctus *Holy, holy, holy Lord,*
Dominus Deus Sabaoth, *God of power and might,*
pleni sunt caeli et terra gloria tua. *heaven and earth are full of your glory.*
Hosanna in excelsis. *Hosanna in the highest.*

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All 
Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President Rejoicing in God's new creation,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All baptised, communicant members of Christian churches are invited to receive Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI sung by the choir

<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</i>	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

COMMUNION MOTET sung by the choir

*This joyful Eastertide,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow.*

*Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen.*

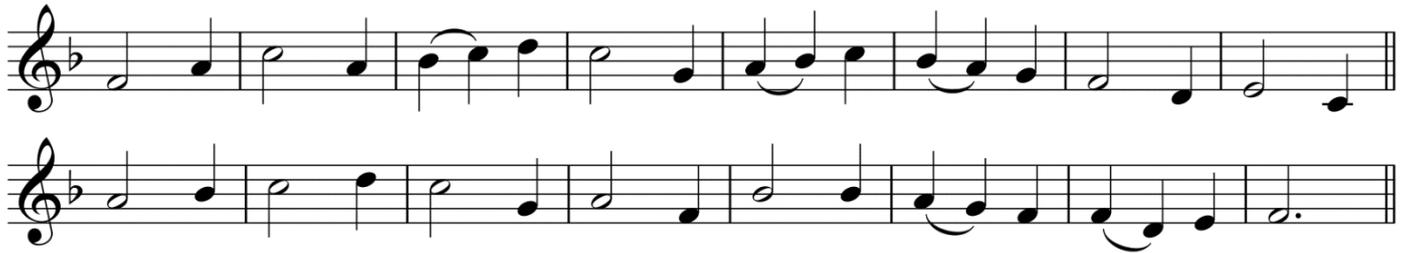
*My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west
Shall wake the dead in number.
Had Christ, that once was slain...*

*Death's flood hath lost his chill,
Since Jesus cross'd the river:
Lover of souls, from ill
My passing soul deliver.
Had Christ, that once was slain...*

Words: G R Woodward (1848-1934)

*Music: Dutch Carol
arranged by Charles Wood (1866-1926)*

COMMUNION HYMN *if needed*



Jesus, good above all other,
Gentle Child of gentle Mother,
In a stable born our Brother,
Give us grace to persevere.

Jesus, cradled in a manger,
For us facing every danger,
Living as a homeless stranger,
Make we thee our King most dear.

Jesus, for thy people dying,
Risen Master, death defying,
Lord in heaven, thy grace supplying,
Keep us to thy presence near.

Jesus, who our sorrows bearest,
All our thoughts and hopes thou sharest,
Thou to man the truth declarest;
Help us all thy truth to hear.

Lord, in all our doings guide us;
Pride and hate shall ne'er divide us;
We'll go on with thee beside us,
And with joy we'll persevere!

Words: Percy Dearmer (1867-1936)

Tune: QUEM PASTORES NEH 387
German, 14th century

PRAYER AFTER COMMUNION

President Let us pray.

Merciful Father,
you gave your Son Jesus Christ to be the good shepherd,
and in his love for us to lay down his life and rise again:
keep us always under his protection,
and give us grace to follow in his steps;
through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are given.

THE DISMISSAL

Please stand

President The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN



**Good Christians all, rejoice and sing!
Now is the triumph of our King.
To all the world glad news we bring:
*Alleluia, alleluia, alleluia.***

**The Lord of life is risen for ay:
Bring flowers of song to strew his way;
Let all the earth rejoice and say
*Alleluia, alleluia, alleluia.***

**Praise we in songs of victory
That Love, that Life, which cannot die,
And sing with hearts uplifted high
*Alleluia, alleluia, alleluia.***

**Thy name we bless, O risen Lord,
And sing to-day with one accord
The life laid down, the life restored:
*Alleluia, alleluia, alleluia.***

Words: Cyril Alington (1872-1955) CP 145
Copyright © 1958 Hymns Ancient & Modern Ltd

Tune: VULPIUS (GELOB'T SEI GOTT) NEH 107
Melchior Vulpius, in Gesangbuch, 1609
harm. Henry Ley (1887-1962)

DISMISSAL

Deacon **Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY

Grand Choeur
(No 2 from *Dix pièces pour orgue*, Vol. 1)

Théodore Salomé (1834-96)

We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may also be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

This service is followed by Mattins at 11.30am, sung by the Minster Chorale. Due to this service following on so close to the end of this service, refreshments will not be served after this service – but will be available after the Eucharist next week.

Please take this Order of Service away with you.

Please note that from now onwards, Mini-Pew News (the abridged version of the Weekly notice sheet), will always be printed as a separate document given out at Minster services each Sunday. The full version of Pew News continues to be available online – and can be found at <https://www.southwellminster.org/worship/pew-news/> or we can send you an e-mail each week that includes a link to the new edition as it is published (please complete the web form at the bottom right of the Minster web site home page <https://www.southwellminster.org/> to sign up to receive this e-mail).

Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).

LATER TODAY

Lunchtime Concert, TODAY at 1.30pm. This lunchtime there will be a special Sunday Lunchtime at the Cathedral Concert, given by the Suffolk Singers, who will be performing a varied programme of both ancient and modern pieces, including *Morning Star* by Arvo Pärt, *Ave verum corpus* by William Byrd and *Beati quorum via* by Charles Stanford plus a range of other pieces by Moses Hogan, Mendelssohn, Tavener, Stainer, Weelkes and Purcell. Admission to this concert will be free, with a retiring collection towards the costs of the Minster's Organ Scholarship.

Music in the State Chamber, THIS EVENING at 7.30pm. To celebrate the return of 'Music in the State Chamber' (formerly 'Music in the Great Hall') for the first time since 2019, join us for a celebratory evening of music performed by members of our Cathedral Choir, including piano duets, comic songs, and more! SMCA invites all to join complimentary drinks reception in the Walled Garden of the Archbishop's Palace from 6.30pm (weather permitting), accessed through the main entrance of the Archbishop's Palace. This reception will precede the 7.30pm concert in the State Chamber which will last approximately an hour. Free entry, with a retiring collection for Southwell Minster Choir Association.

The Minster Centre, Church Street, Southwell, NG25 0HD.

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