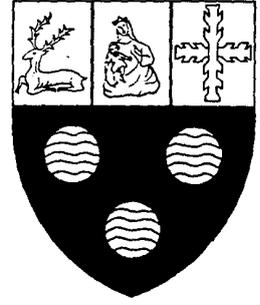




**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Fifth Sunday of Easter

Sunday 15 May 2022

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*. The Deacon is the Revd Dr Richard Frith, *Canon Precentor*. The Preacher is the Revd Sarah Patten, *Diocesan Principal for Wellbeing and Ministerial Development*.

The Revd Sarah Patten

We are delighted to welcome as our preacher this morning the Revd Sarah Patten, who is Principal for Wellbeing and Ministerial Development in the diocese. Sarah is well-known in the Minster as one of the leaders of our Sunday morning children's activities, Minster Kids, and as one of our team of weekday Eucharistic celebrants. She is married to Murray, and their daughter Anna is a Cathedral chorister.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Minster Kids

Following the Gospel reading, children aged 5–11 are invited to children's activities in the Archbishop's Palace – please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

Music at this service

The Cathedral Lay Clerks are directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Mass for three voices* by William Byrd (1540-1623).

Organ Music before the service

Praeludium in C, BUXWV 137

Dieterich Buxtehude (c.1637-1707)

ORDER OF SERVICE

The Canon in Residence welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN *during which the altar party enter and make their way to the font.*



**Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.**

**People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.**

**Blessings abound where'er he reigns:
the prisoner leaps to lose his chains;
the weary find eternal rest,
and all the sons of want are blest.**

**Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.**

*Words: after Psalm 72
Isaac Watts (1674-1748)*

*Tune: TRURO NEH 388 (t. i)
from Psalmodia Evangelica, 1789*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The President introduces the Eucharist.

ACT OF PENITENCE

President God our Father,
your gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins
and the gift of life eternal.

Sanctify this water, we pray.
Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord.
Amen.

Deacon Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

Silence is kept.

President We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.
Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in heaven.

In your mercy, forgive us.
Lord, hear us and help us.

VIDI AQUAM is sung by all during which the President sprinkles the congregation with the waters of baptism as a reminder of our baptism, and the procession follows the Easter Candle back to the Nave Altar.

Cantor I saw water

All

flow-ing from the right_ side_ of the tem - ple, al - le - lu - ia:___
it brought God's_____ life and his sal - va - tion, and the peo-ple sang in joy-ful praise,_
al - le - lu - ia, al - le - lu - ia.

Choir

O give thanks to the Lord for he is good:
and his mercy endures for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without
end. Amen.

All

I_ saw_____ wa - ter flow-ing from the right_ side_ of the tem - ple,___
al - le - lu - ia:___ it brought God's_____ life and his sal - va - tion,
and the peo-ple sang in joy - ful praise,___ al - le - lu - ia,
al - le - lu - ia.

ABSOLUTION

President May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Michael D'Avanzo, Organ Scholar*

Acts 11: 1–18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

This is the Word of the Lord.

Thanks be to God.

Please remain seated



Choir O praise the name of the Lord.

All **O praise the name of the Lord.**

Choir Praise the Lord from the heavens;
praise him in the heights.
Praise him, all you his angels;
praise him, all his host.

All **O praise the name of the Lord.**

Choir Praise him, sun and moon;
praise him, all you stars of light.
Praise him, heaven of heavens,
and you waters above the heavens.

All **O praise the name of the Lord.**

Choir Let them praise the name of the Lord,
for he commanded and they were created.
He made them fast for ever and ever;
he gave them a law which shall not pass away.

All **O praise the name of the Lord.**

Please stand

GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

Choir Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Choir A new commandment I give to you,
That you love one another as I loved you.

All Alleluia, alleluia, alleluia.

Music: Mode vi and Katherine Dienes-Williams (b. 1970)

GOSPEL READING

John 13: 31–35

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Glo-ry to you, O Lord.

When he had gone out, Jesus said, ‘Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, “Where I am going, you cannot come.” I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.’

This is the Gospel of the Lord.



Praise to you, O Christ.

Following the Gospel reading, children leave for their own activities in the Archbishop’s Palace.

Please sit when invited by the preacher.

SERMON *given by the Revd Sarah Patten*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Robert Ridgwell*

One of the following responses may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord.
Alleluia.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya, alleluya,
Jesu, true and living Bread!

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya, alleluya,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya, alleluya,
We in worship join with them.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya, alleluya,
Cleansing souls from every stain.

**Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya, alleluya,
Risen, ascended, glorified!**

Words: George Hugh Bourne (1840-1925)

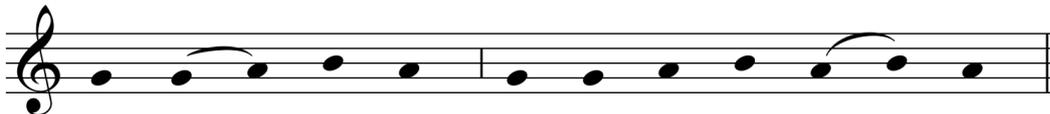
Tune: ST HELEN NEH 296 (t. i)
George Martin (1844-1916)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.
Amen.

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to___ the Lord.____



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All 
Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All 
A - men.__

Please sit or kneel

THE LORD'S PRAYER

President Rejoicing in God's new creation,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All baptised, communicant members of Christian churches are invited to receive Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI sung by the choir

<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</i>	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

COMMUNION MOTET sung by the choir

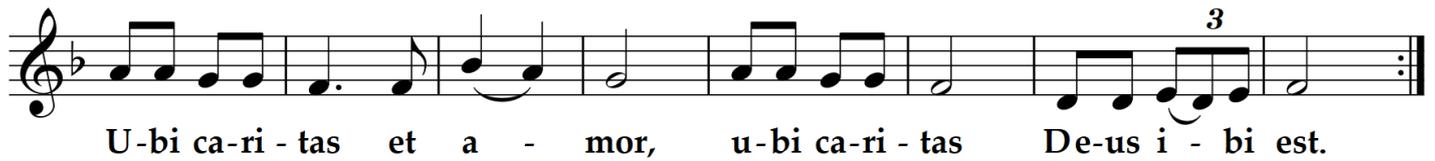
*Surrexit pastor bonus,
qui animam suam posuit
pro ovibus suis,
et pro grege suo,
mori dignatus est: Alleluia.*

*He is risen,
the Good Shepherd,
who gave his life for the sheep
and deigned to die
for his flock. Alleluia.*

*Words: Mattins Responsory for Easter Monday
after John 10:11*

Music: Tomás Luis de Victoria (1548-1611)

COMMUNION HYMN *if needed. Please remain seated.*



**Ubi caritas et amor,
Ubi caritas Deus ibi est.**

*Words: Latin hymn
(Where charity and love are, God is there.)*

*Music: Jacques Berthier (1923-94)
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PRAYER AFTER COMMUNION

President Let us pray.

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are given.

THE DISMISSAL

Please stand

President The God of peace, who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN



1. The Day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

2. Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear so calm and plain
His own 'All hail,' and, hearing,
May raise the victor strain.

3. Now let the heavens be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes of gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

*Words: Greek, St John of Damascus (650-754)
trans. John Mason Neale (1816-66)*

*Tune: ELLACOMBE NEH 117
from Mainz Gesangbuch, 1833*

THIS AFTERNOON

Evensong with World Première, Sunday 15 May, 3.30pm – Join us this afternoon for a special service of Evensong, where the Cathedral Choir will be giving the world premiere of a newly-commissioned anthem by the renowned composer Roxanna Panufnik. The piece, *Heaven*, has been commissioned by Southwell Minster Choir Association to mark the completion of the Leaves of Southwell, a National Lottery-funded project to restore and create wider awareness and appreciation of the thirteenth-century naturalistic carvings found in the Chapter House. *Heaven* sets the poem of the same name by the seventeenth-century metaphysical poet George Herbert, as well as the word 'leaves' in an array of languages. We are delighted with the newest addition to Southwell's catalogue of commissioned works, and we are also thrilled that Roxanna will be joining us for the service.

The Minster Centre, Church Street, Southwell, NG25 0HD.

Tel.: [01636 812649](tel:01636812649)

office@southwellminster.org.uk

www.southwellminster.org

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