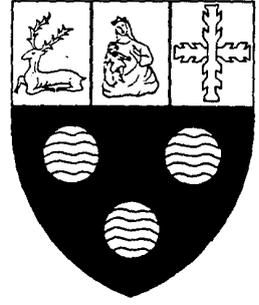




**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

**The Seventh Sunday of Easter
(Sunday after Ascension Day)**

Sunday 29 May 2022

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Paul Rattigan, *Canon Missioner*.

The Deacon is the Revd David McCoulough, *Priest Vicar*.

The Preacher is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may also be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Children at the Cathedral Eucharist

During the service there will be children's activities in Saint Thomas's Chapel. To join them please look out for our children's leaders and follow them out. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied for the session by an adult.) We also have a Children's Chapel in the Nave (near the font) for younger children and their parents/carers to explore.

Music at this service

The choirs of Holy Trinity, Hereford and St Mary the Virgin, Shipton-under-Wychwood are directed by Bernard West. The organ is played by Michael D'Avanzo. The setting for the Eucharist is the *Mass in G* by Franz Schubert (1797-1828).

Organ Music before the service

Urbs Beata – Variations for Organ

Alan Spedding (d.2014)

ORDER OF SERVICE

The President welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN *during which the altar party enter and make their way to the font.*



1. Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

2. 'Worthy the Lamb that died,' they cry,
'To be exalted thus;'
'Worthy the Lamb,' our lips reply,
'For he was slain for us.'

3. Jesus is worthy to receive
Honour and power divine;
And blessings, more than we can give,
Be, Lord, for ever thine.

4. Let all creation join in one
To bless the sacred name
Of him that sits upon the throne,
And to adore the Lamb.

*Words: Isaac Watts (1674-1748)
after Revelation 5: 11-13*

*Tune: NATIVITY NEH 349
Henry Lahee (1826-1912)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The President introduces the Eucharist.

ACT OF PENITENCE

President God our Father,
your gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins
and the gift of life eternal.

Sanctify this water, we pray.
Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord.

Amen.

Deacon Christ has gone up on high, leading captivity captive
and bringing gifts for his people.
As we prepare ourselves to meet him here in the courts of heaven
let us call to mind our many failures and sins.

Silence is kept.

President We have lived by our own strength,
and not by the power of your resurrection.

In your mercy, forgive us.
Lord, hear us and help us.

We have lived by the light of our own eyes,
as faithless and not believing.

In your mercy, forgive us.
Lord, hear us and help us.

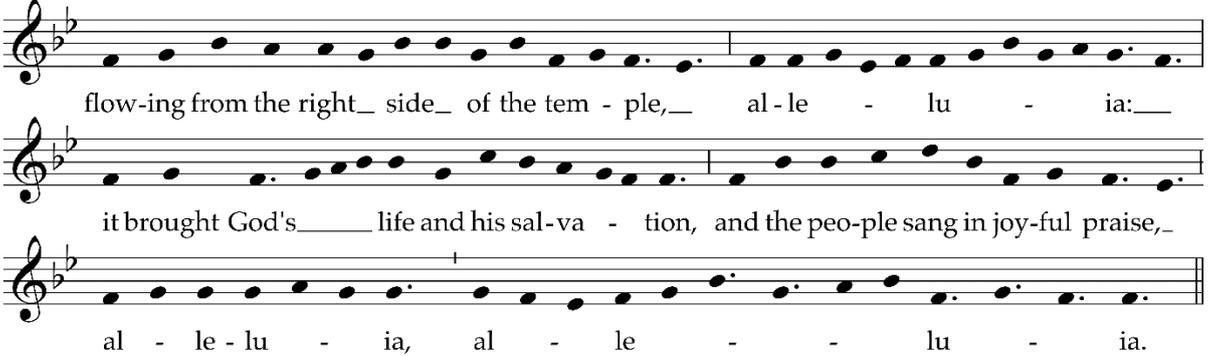
We have lived for this world alone,
and doubted our home in heaven.

In your mercy, forgive us.
Lord, hear us and help us.

VIDI AQUAM is sung by all during which the President sprinkles the congregation with the waters of baptism as a reminder of our baptism, and the procession follows the Easter Candle back to the Nave Altar.

Cantor I saw water

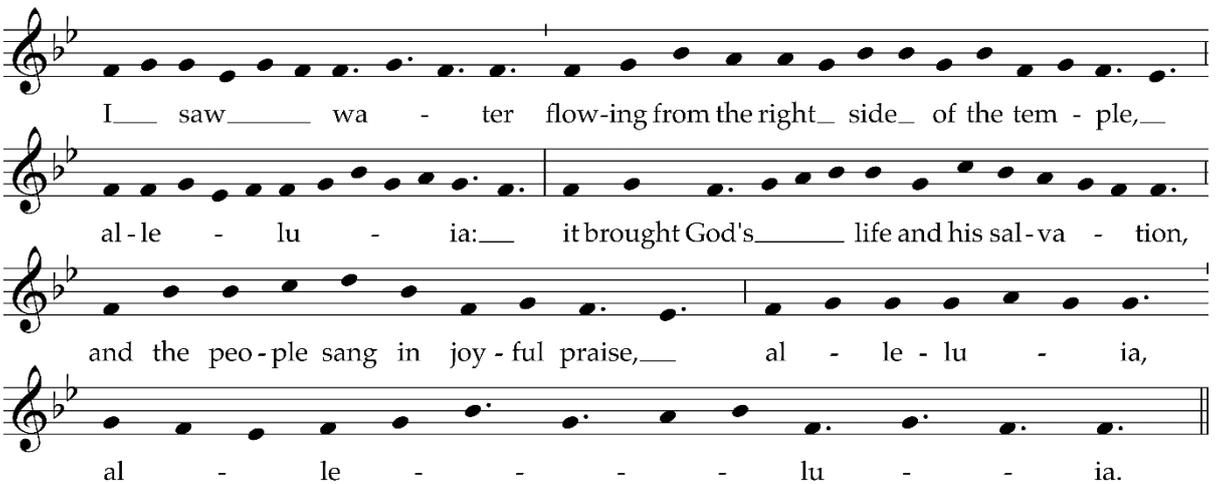
All



flow-ing from the right_ side_ of the tem - ple, al - le - lu - ia:
it brought God's life and his sal - va - tion, and the peo - ple sang in joy - ful praise,
al - le - lu - ia, al - le - lu - ia.

Choir O give thanks to the Lord for he is good:
and his mercy endures for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without
end. Amen.

All



I saw wa - ter flow-ing from the right_ side_ of the tem - ple,
al - le - lu - ia: it brought God's life and his sal - va - tion,
and the peo - ple sang in joy - ful praise, al - le - lu - ia,
al - le - lu - ia.

ABSOLUTION

President May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe
deprecationem nostram; qui sedes
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in
gloria Dei Patris.
Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray.

Silence is kept.

O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Wendy Baker*

Acts 16: 16–34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

This is the Word of the Lord.

Thanks be to God.

Please remain seated

PSALMODY

Psalm 97



You, Lord, are most high over all the earth.

Choir You, Lord, are most high over all the earth.
All **You, Lord, are most high over all the earth.**

The Lord is king: let the earth rejoice;
let the multitude of the isles be glad.
Clouds and darkness are round about him;
righteousness and justice are the foundation of his throne.
Fire goes before him
and burns up his enemies on every side.

All **You, Lord, are most high over all the earth.**

His lightnings lit up the world;
the earth saw it and trembled.
The mountains melted like wax at the presence of the Lord,
at the presence of the Lord of the whole earth.
The heavens declared his righteousness,
and all the peoples have seen his glory.

All **You, Lord, are most high over all the earth.**

Confounded be all who worship carved images
and delight in mere idols.
Bow down before him, all you gods.
Zion heard and was glad, and the daughters of Judah rejoiced,
because of your judgements, O Lord.
For you, Lord, are most high over all the earth;
you are exalted far above all gods.



You, Lord, are most high over all the earth.

All **You, Lord, are most high over all the earth.**

The Lord loves those who hate evil;
he preserves the lives of his faithful
and delivers them from the hand of the wicked.
Light has sprung up for the righteous
and joy for the true of heart.
Rejoice in the Lord, you righteous,
and give thanks to his holy name.

All **You, Lord, are most high over all the earth.**

Please stand

GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Come, Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi and Michael D'Avanzo (b. 2001)

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Glo-ry to you, O Lord.

Jesus said: 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.'

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Dean*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by the Venerable Robin Turner and Liz Turner*

One of the following responses may be used:

Lord, in your mercy,
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.
Alleluia.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



**1. Christ triumphant, ever reigning,
Saviour, Master, King!
Lord of heaven, our lives sustaining,
Hear us as we sing:
*Yours the glory and the crown,
The high renown, the eternal name!***

**2. Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By your humble birth:
*Yours the glory...***

**3. Suffering servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated,
Sinners justified:
*Yours the glory...***

**4. Priestly king, enthroned for ever
High in heaven above!
Sin and death and hell shall never
Stifle hymns of love:
*Yours the glory...***

**5. So, our hearts and voices raising
Through the ages long,
Ceaselessly upon you gazing,
This shall be our song:
*Yours the glory...***

Words: Michael Saward (b. 1932)

Copyright © 1964 Michael Saward – The Jubilate Group

Tune: GUITING POWER CP 398

John Barnard (b. 1948)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Lord of all and source of our joy,
receive our sacrifice of praise and thanksgiving.
Keep us in the love of Christ
and bring us to the vision of his glory;
through the same Jesus Christ our Lord.
Amen.

EUCCHARISTIC PRAYER

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For he is our great high priest
who has entered once for all
into the heavenly sanctuary,
evermore to pour upon your Church
the grace and comfort of your Holy Spirit.

He is the one who has gone before us,
who calls us to be united in prayer
as were his disciples in the upper room
while they awaited his promised gift,
the life-giving Spirit of Pentecost.

Therefore all creation yearns with eager longing
as angels and archangels sing the endless hymn of praise:

| | | |
|--------------|---|--|
| <i>Choir</i> | Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis. | <i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i> |
|--------------|---|--|

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President Being made one by the power of the Spirit,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All baptised, communicant members of Christian churches are invited to receive Communion. Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI sung by the choir

| | |
|---|---|
| <i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i> | <i>Lamb of God, you take away the sin of the world; have mercy on us.</i> |
| <i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i> | <i>Lamb of God, you take away the sin of the world; have mercy on us.</i> |
| <i>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</i> | <i>Lamb of God, you take away the sin of the world; grant us peace.</i> |

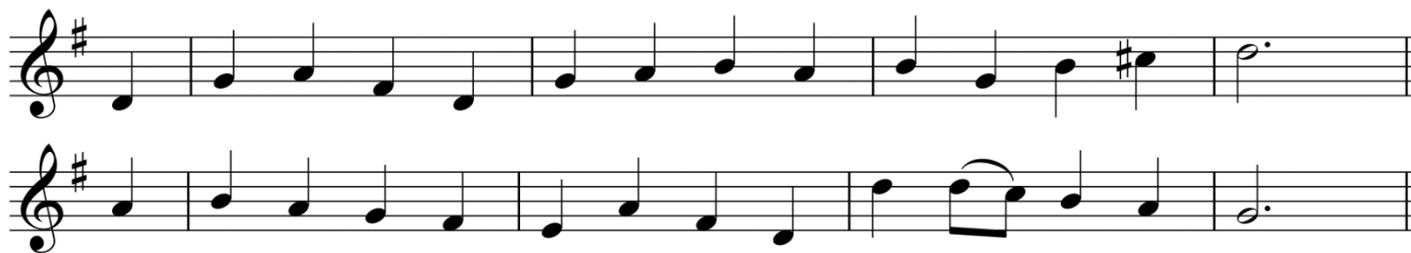
COMMUNION MOTET sung by the choir

*O God the King of glory,
who hast exalted thine only Son Jesus Christ
with great triumph into heaven;
we beseech thee, leave us not comfortless;
but send to us thine Holy Ghost to comfort us,
and exalt us unto the same place
where our Saviour Christ is gone before us.
Amen.*

*Words: Collect for the Sunday after Ascension Day
from the Book of Common Prayer (1662)*

Music: Henry Purcell (1659-95)

COMMUNION HYMN *if needed. Please remain seated.*



The head that once was crowned with thorns
Is crowned with glory now:
A royal diadem adorns
The mighty victor's brow.

The highest place that heaven affords
Is his, is his by right,
The King of kings, and Lord of lords,
And heaven's eternal light;

The joy of all who dwell above,
The joy of all below,
To whom he manifests his love,
And grants his name to know.

To them the Cross, with all its shame
With all its grace is given:
Their name an everlasting name,
Their joy the joy of heaven.

They suffer with their Lord below,
They reign with him above,
Their profit and their joy to know
The mystery of his love.

The cross he bore is life and health,
Though shame and death to him;
His people's hope, his people's wealth,
Their everlasting theme.

Words: Thomas Kelly (1769-1854)

Tune: ST MAGNUS NEH 134
Jeremiah Clarke (c.1673-1707)

PRAYER AFTER COMMUNION

President Let us pray.

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are given.

THE DISMISSAL

Please stand

President The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN



Now is eternal life,
If ris'n with Christ we stand,
In him to life reborn,
And holden in his hand;
No more we fear death's ancient dread,
In Christ arisen from the dead.

And God, the living God,
Stooped down to man's estate;
By death destroying death,
Christ opened wide life's gate.
He lives, who died; he reigns on high;
Who lives in him shall never die.

Unfathomed love divine,
Reign thou within my heart;
From thee nor depth nor height,
Nor life nor death can part;
Our life is hid with God in thee,
Now and through all eternity.

*Words: George Wallace Briggs (1875-1959)
Copyright © 1931 Oxford University Press*

*Tune: CHRISTCHURCH NEH 114
Charles Steggall (1826-1905)
Descant: Jack Pickford*

DISMISSAL

Deacon Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

ORGAN VOLUNTARY

Carillon (from Sonatina in D)

James H Rogers (1857–1940)

Following the service, all are warmly invited to refreshments in the South Transept.

We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may also be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

Please take this Order of Service away with you.

Mini-Pew News (the abridged version of the Weekly notice sheet), is available as a printed document given out at Minster services each Sunday. The full version of Pew News is available online at <https://www.southwellminster.org/worship/pew-news/> or we can send you an e-mail each week that includes a link to the new edition as it is published (please complete the web form at the bottom right of the Minster web site home page <https://www.southwellminster.org/> to sign up to receive this e-mail).

Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).

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