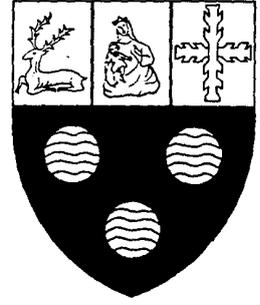




**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

DAY OF PENTECOST

Sunday 5 June 2022

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon is the Revd Erika Kirk, *Priest Vicar*.

The Preacher is the Revd Dr Richard Frith, *Canon Precentor*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may also be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from. There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Children at the Cathedral Eucharist

During the service there will be children's activities in Saint Thomas's Chapel. To join them please look out for our children's leaders and follow them out. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied for the session by an adult.) We also have a Children's Chapel in the Nave (near the font) for younger children and their parents/carers to explore.

Music at this service

The Minster Chorale is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by Michael D'Avanzo, *Organ Scholar*.

The setting for the Eucharist is the *Communion Service in F* by Herbert Sumsion (1899-1995).

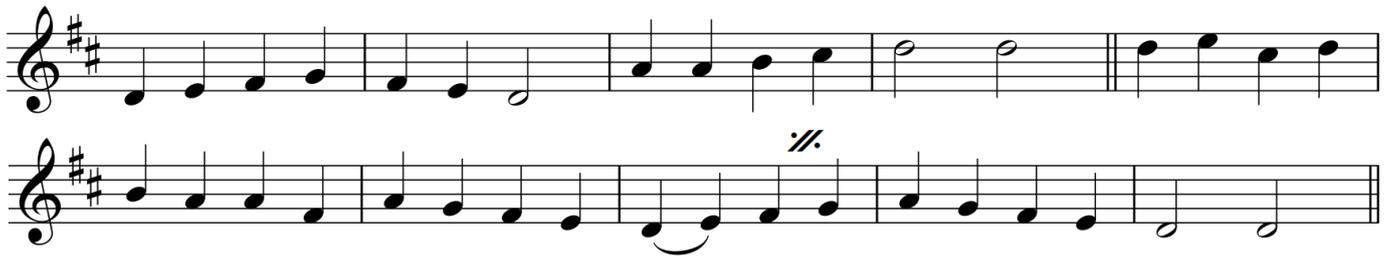
ORDER OF SERVICE

The President welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN *during which the altar party enter and make their way to the font.*



**1. On the day of Pentecost,
When the twelve assembled,
Came on them the Holy Ghost
In fire that tongues resembled.**

**2. In the power of God he came,
As the Lord had told them,
In his blessed, holy name
With wisdom to uphold them.**

**3. In the Spirit then they stood
To proclaim Christ dying,
And that he for all men's good
Doth live, true strength supplying.**

**4. Still the might by which we live
From our God descendeth;
Still his Spirit Christ doth give,
Who guideth and defendeth.**

**5. Praise, O praise our heavenly King
For his grace toward us;
Gladly now his glory sing,
Who doth his power afford us.**

Words: Thomas Charles Hunter Clare (1910-1984)

*Music: Puer Nobis CP 192
melody from Piae Cantiones, 1582
harmonised by George Herbert Palmer (1846-1926)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.
And also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The President introduces the Eucharist.

ACT OF PENITENCE

President God our Father,
your gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins
and the gift of life eternal.

Sanctify this water, we pray.
Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord.

Amen.

Deacon The Spirit of the Lord fills the world
and knows our every word and deed.
Let us then open ourselves to the Lord
and confess our sins in penitence and faith.

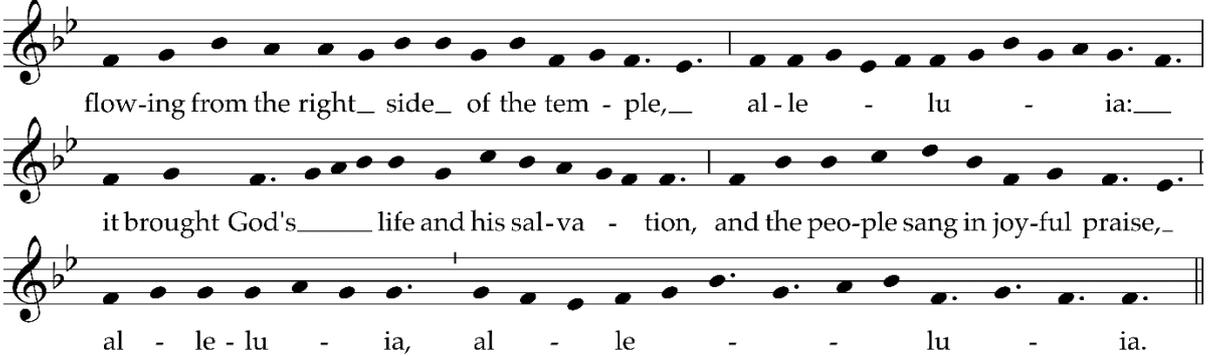
Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

VIDI AQUAM is sung by all during which the President sprinkles the congregation with the waters of baptism as a reminder of our baptism, and the procession follows the Easter Candle back to the Nave Altar.

Cantor I saw water

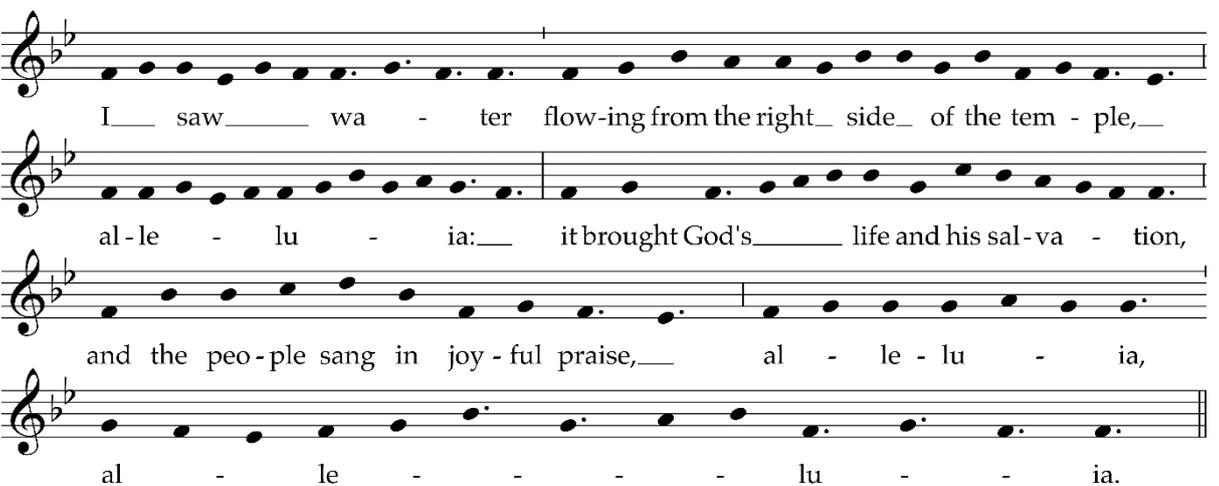
All



flow-ing from the right_ side_ of the tem - ple, al - le - lu - ia:
 it brought God's life and his sal - va - tion, and the peo - ple sang in joy - ful praise,
 al - le - lu - ia, al - le - lu - ia.

Choir O give thanks to the Lord for he is good:
 and his mercy endures for ever.
 Glory be to the Father, and to the Son, and to the Holy Ghost:
 as it was in the beginning, is now, and ever shall be, world without
 end. Amen.

All



I saw wa - ter flow-ing from the right_ side_ of the tem - ple,
 al - le - lu - ia: it brought God's life and his sal - va - tion,
 and the peo - ple sang in joy - ful praise, al - le - lu - ia,
 al - le - lu - ia.

Music: Mode viii

ABSOLUTION

President May the God of love and power
 forgive you and free you from your sins,
 heal and strengthen you by his Spirit,
 and raise you to new life in Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

President Let us pray.

Silence is kept.

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

FIRST READING *read by Christine Vincent*

Acts 2: 1–21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

No, this is what was spoken through the prophet Joel:
 “In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord’s great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.”

This is the Word of the Lord.
Thanks be to God.

Please remain seated

PSALMODY

Psalm 104: 26-end



Send forth your Spi - rit, O Lord, and re - new the face of the earth.

Choir Send forth your Spirit, O Lord, and renew the face of the earth.
All **Send forth your Spirit, O Lord, and renew the face of the earth.**

O Lord, how manifold are your works!
 In wisdom you have made them all;
 the earth is full of your creatures.
 There is the sea, spread far and wide,
 and there move creatures beyond number, both small and great.
 There go the ships, and there is that Leviathan
 which you have made to play in the deep.
 All of these look to you
 to give them their food in due season.

All **Send forth your Spirit, O Lord, and renew the face of the earth.**

When you give it them, they gather it;
 you open your hand and they are filled with good.
When you hide your face they are troubled;
 when you take away their breath,
 they die and return again to the dust.
When you send forth your spirit, they are created,
 and you renew the face of the earth.
May the glory of the Lord endure for ever;
 may the Lord rejoice in his works;

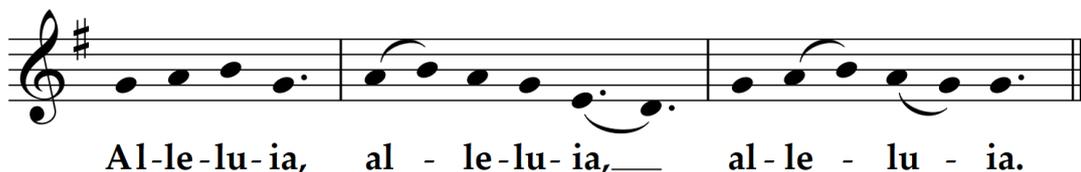
All **Send forth your Spirit, O Lord, and renew the face of the earth.**

He looks on the earth and it trembles;
 he touches the mountains and they smoke.
I will sing to the Lord as long as I live;
 I will make music to my God while I have my being.
So shall my song please him
 while I rejoice in the Lord.
Let sinners be consumed out of the earth
 and the wicked be no more.
Bless the Lord, O my soul.

All **Send forth your Spirit, O Lord, and renew the face of the earth.**

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Come, Holy Spirit, fill the hearts of your faithful
 and kindle in them the fire of your love.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Glo-ry to you, O Lord.

Philip said to Jesus, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Canon Precentor*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Hugh Middleton*

The following response may be used:

Lord, hear us.

Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



**Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.**

**O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.**

**Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.**

*Words: Bianco da Siena (d.1434)
trans. Richard Frederick Littledale (1833-1890)*

*Tune: DOWN AMPNEY NEH 137
Ralph Vaughan Williams (1872-1958)*

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Father, by your Holy Spirit
you keep the Church in unity and truth.
As we break bread together,
may we be one with Christ in faith and hope and love,
now and for ever.
Amen.

Please stand

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.
This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing.

Choir Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.__

Please sit or kneel

THE LORD'S PRAYER

President Being made one by the power of the Spirit,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

All baptised, communicant members of Christian churches are invited to receive Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

There is an additional communion station near the font, where Communion will be offered in one kind (bread) only, for those who are more comfortable in receiving standing

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI sung by the choir

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

COMMUNION MOTET sung by the choir

Listen, sweet dove, unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
The earth did like a heav'n appeare,
The stares were coming down to know
If they might mend their wages and serve here.

The sunne which once did shine alone,
Hung down his head and wisht for night,
When he beheld twelve sunnes for one
Going about the world and giving light.

Lord, though we change, thou art the same,
The same sweet God of love and light:
Restore this day for thy great name,
Unto his ancient and miraculous right.

Words: George Herbert (1593-1632)

Music: Grayston Ives (b. 1948)

COMMUNION HYMN *if needed*



**1. Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.**

**2. Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.**

**3. Breathe on me, Breath of God,
Till I am wholly thine,
Until this earthly part of me
Glow with the fire divine.**

**4. Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.**

Words: Edwin Hatch (1835-89) NEH 342

*Tune: CARLISLE NEH 178
Charles Lockhart (1745-1815)*

PRAYER AFTER COMMUNION

President Let us pray.

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are given.

COMMISSIONING OF SIDESPERSONS

The Dean's Churchwarden brings those who have agreed to be Sidespersons to stand before the Dean.

The Dean's Churchwarden says:

Madam Dean, on behalf of the Churchwardens of this Cathedral Church, I present to you those who wish to assist in the care of our congregations as Sidespersons, and those who are renewing their commitment in this role to serve Christ in those they greet.

The Dean thanks him for his presentation and says:

For over a thousand years, this Minster and Cathedral Church has born witness to a living faith amongst its congregations and welcomes to worship many others on their own personal journey of faith. Churchwardens and Sidespersons accompany people through their profound offerings of commitment, and attend to those on the most poignant thresholds of life. They assist and share in the joy of baptism and marriage, anniversaries and blessings, and guide and attend to those who come to this holy place in times of sadness and loss. Wardens and Sidespersons are asked to extend the warmth of welcome this Minster has given over centuries and to be a companion in Christ to all those drawn to worship.

Are you willing to embrace this task and confer upon all who come to worship the hospitality of Christ?

The Sidespersons say:

I am willing.

The Dean's Churchwarden presents each new Sidesperson by name to the Dean. The new Sidespersons then return to their seats.

PRESENTATION OF CHURCHWARDENS

Churchwardens and Deputy Churchwardens move to stand before the Dean; the Churchwardens hold their staves, which are their symbols of office.

The Dean's Churchwarden says:

Madam Dean, I present to you the Wardens and Deputy Wardens seeking the strength and blessing of God to fulfil their duties and service in this Cathedral Church.

The Dean thanks her for her presentation, then calls each Churchwarden and Deputy Churchwarden by name and says:

We are grateful for your willingness to serve the Cathedral in this way. As Churchwardens you carry the responsibility of attending to those who come to worship. Together with the Vergers, Churchwardens are called to guard and to care, to protect and to shepherd, in order that all may find welcome and safety in this house of God. In this labour of love we pray for the Holy Spirit to fill you with grace, strength and peace.

The Dean prays for the Churchwardens:

May God settle you in your faith
and make you joyful in the service of Christ our Lord,
that great Shepherd of the sheep,
to whom be all glory and honour, power and praise,
Father, Son and Holy Spirit,
now and forever.
Amen.

Please stand.

THE DISMISSAL

BLESSING

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

HYMN



**1. O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.**

**2. There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.**

**3. Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.**

**4. Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.**

Words: Charles Wesley (1707-88)

*Tune: HERFORD NEH 431
Samuel Sebastian Wesley (1810-76)*

DISMISSAL

Deacon Go in the peace of Christ. Alleluia, alleluia.
 Thanks be to God. Alleluia, alleluia.

THE NATIONAL ANTHEM



God save our gracious Queen,
Long live our noble Queen,
God save the Queen!
Send her victorious,
Happy and glorious,
Long to reign over us,
God save the Queen!

Thy choicest gifts in store
On her be pleased to pour,
Long may she reign:
May she defend our laws,
And ever give us cause
To sing with heart and voice
God save the Queen!

Tune: NATIONAL ANTHEM NEH 489
English traditional

ORGAN VOLUNTARY

Fantasia super Komm, Heiliger Geist, BWV 651

Johann Sebastian Bach (1685-1750)

Following the service, all are warmly invited to refreshments in the South Transept.

Please take this Order of Service away with you.

We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may also be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

THIS AFTERNOON

The Big Jubilee Lunch, TODAY 12noon–3.30pm. Join us in the grounds of the Minster as the nation celebrates the Platinum Jubilee of Her Majesty the Queen. Bring a picnic and friends and enjoy musical entertainment, food stalls, games, a bar and more. In the event of bad weather, the celebrations will take place in the Minster.

At **3.30pm** there will be a **Pentecost Jubilee Service** in the Minster, joining with Churches Together in Southwell to end this special and memorable day.

This evening, at 6.30pm, to mark the Day of Pentecost Jonathan Allsopp, our Assistant Director of Music, will perform Olivier Messiaen's 'Messe de la Pentecôte' on the Nicholson Quire organ. Free admission.

NEXT SUNDAY

The Queen's Birthday Service in the Platinum Jubilee Year. Our major service celebrating the Queen's Platinum Jubilee will be the Queen's Birthday Service, which is taking place next Sunday 12 June at 11.00am. Bishop Paul will be preaching, and we will be joined as usual by the Lord Lieutenant, the High Sheriff, and also this year by members of the Royal British Legion. Musicians from the Minster School will be among those helping to lead our worship. All are very welcome to this service, which will also be live-streamed.

Please note that this means that next Sunday the Cathedral Eucharist will be at the earlier time of **9.30am**.

Please note that Mini-Pew News (the abridged version of the Weekly notice sheet), is now printed as a separate document given out at Minster services each Sunday. The full version of Pew News continues to be available online – and can be found at <https://www.southwellminster.org/worship/pew-news/> or we can send you an e-mail each week that includes a link to the new edition as it is published (please complete the web form at the bottom right of the Minster web site home page <https://www.southwellminster.org/> to sign up to receive this e-mail). Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).

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