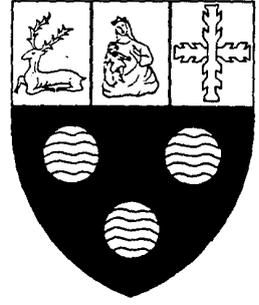




Southwell  
Minster

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# SUNG EUCHARIST

*for the feast of*

# CORPUS CHRISTI

Thursday 16 June 2022

7.00pm

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Prof. Alison Milbank, *Canon Theologian*.

The Deacon is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Preacher is the Revd Dr Richard Frith, *Canon Precentor*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

No collection is taken at this service, but donations as you leave in support of the mission and ministry of the Cathedral are very welcome. Envelopes and cash may be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. Alternatively, you can give online at [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email [office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

The Minster Chorale is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by Michael D'Avanzo, *Organ Scholar*.

The setting for the Eucharist is the *Communion Service in C & F* by Charles Villiers Stanford (1852-1924).

## Organ Music before the service

*Pari intervallo*

Arvo Pärt (b. 1935)

# ORDER OF SERVICE

## THE GATHERING

*Please stand at the start of opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter.*



Let all mortal flesh keep silence  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in his hand  
Christ our God to earth descendeth,  
Our full homage to demand.

King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords, in human vesture,  
In the body and the blood:  
He will give to all the faithful  
His own self for heavenly food.

Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of light descendeth  
From the realms of endless day,  
That the powers of hell may vanish  
As the darkness clears away.

**At his feet the six-winged seraph;  
Cherubim with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry:  
Alleluya, alleluya,  
Alleluya, Lord most high!**

*Words: Liturgy of St James  
trans. Gerard Moultrie (1829-85)*

*Tune: PICARDY NEH 295  
French, 17<sup>th</sup> century*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

#### GREETING

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.  
**And also with you.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon* As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament,  
let us call to mind and confess our sins.

*Silence is kept.*

Like as the hart longs for flowing streams,  
so longs my soul for you, O God:

Lord have mercy.

**Lord have mercy.**

O send out your light and your truth,  
that they may lead me:

Christ have mercy.

**Christ have mercy.**

May we come to your altar, O God,  
the God of our salvation:

Lord have mercy.

**Lord have mercy.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir*      Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## COLLECT

*President*    Let us pray.

*Silence is kept.*

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
    of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruits of your redemption;  
for you are alive and reign with the Father  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Margaret Waddington*

Genesis 14: 18–20

And King Melchizedek of Salem brought out bread and wine;  
he was priest of God Most High. He blessed him and said,  
    ‘Blessed be Abram by God Most High,  
        maker of heaven and earth;  
    and blessed be God Most High,  
        who has delivered your enemies into your hand!’  
And Abram gave him one-tenth of everything.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*

PSALMODY

Psalms 116: 10–17



I will walk be-fore the Lord in the land of the liv - ing.

*Choir*

I will walk before the Lord in the land of the living.

*All*

**I will walk before the Lord in the land of the living.**

How shall I repay the Lord  
for all the benefits he has given to me?

I will lift up the cup of salvation  
and call upon the name of the Lord.

I will fulfil my vows to the Lord  
in the presence of all his people.

Precious in the sight of the Lord  
is the death of his faithful servants.

*All*        **I will walk before the Lord in the land of the living.**

O Lord, I am your servant,  
your servant, the child of your handmaid;  
you have freed me from my bonds.  
I will offer to you a sacrifice of thanksgiving  
and call upon the name of the Lord.  
I will fulfil my vows to the Lord  
in the presence of all his people,  
In the courts of the house of the Lord,  
in the midst of you, O Jerusalem. Praise the Lord.

*All*        **I will walk before the Lord in the land of the living.**

*Please stand*

#### GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, al - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia.

*All* Alleluia, alleluia, alleluia.

*Choir* 'I am the living bread that came down from heaven,' says the Lord.  
'Whoever eats of this bread will live for ever.'

*All* Alleluia, alleluia, alleluia.

*Music: Mode vi*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to John.



**Glo-ry to you, O Lord.**

Jesus said to the crowd 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please sit when invited by the preacher.*

SERMON *given by the Canon Precentor*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel when invited*

## PRAYERS OF INTERCESSION

*The following response is used:*

In faith we pray:  
**we pray to you our God.**

*And at the end:*

Lord, satisfy our hunger with the food that lasts,  
the bread of God which comes down from heaven  
and gives life to the world,  
Jesus Christ your Son our Lord.  
**Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

## THE PEACE

Our Lord Jesus Christ says:  
If, when you are bringing your gift to the altar,  
you remember your brother or sister has a grievance against you,  
leave your gift where it lies before the altar.  
Go, make peace;  
and only then come and offer your gift.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which the table is prepared for Communion*



1. Alleluya, sing to Jesus,  
His the sceptre, his the throne;  
Alleluya, his the triumph,  
His the victory alone:  
Hark the songs of peaceful Sion  
Thunder like a mighty flood;  
Jesus, out of every nation,  
Hath redeemed us by his blood.

2. Alleluya, not as orphans  
Are we left in sorrow now;  
Alleluya, he is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

3. Alleluya, Bread of Angels,  
Thou on earth our food, our stay;  
Alleluya, here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

4. Alleluya, King eternal,  
Thee the Lord of Lords we own;  
Alleluya, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

Words: William Chatterton Dix (1837-98)

Tune: HYFRYDOL NEH 271  
Richard Huw Pritchard (1811-87)

PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

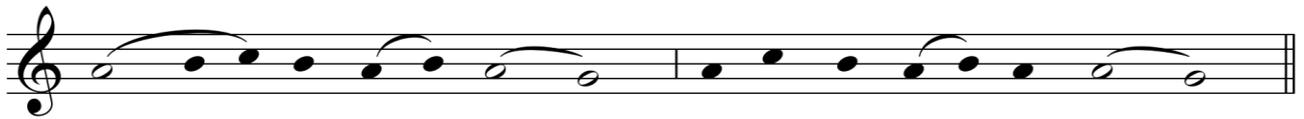
God our sustainer,  
receive the gifts we bring before you,  
and feed us continually with that bread which satisfies all hunger,  
your Son our Saviour Jesus Christ.

**Amen.**

## EUCCHARISTIC PRAYER



The\_ Lord be\_\_ with\_ you and\_ al - so\_\_ with\_ you.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_\_ the Lord.\_



Let us give thanks to the Lord\_ our God.



It is right to give thanks and praise.\_\_\_\_

It is indeed right and good,  
our duty and our salvation  
always and everywhere to give you thanks and praise,  
holy Father, almighty and eternal God,  
through Jesus Christ our great high priest.

He offered himself to you as the Lamb without blemish,  
the acceptable gift that gives you perfect praise.

At the Last Supper, seated with his apostles,  
he left this memorial of his passion  
to bring us its saving power until the end of time.

In this great sacrament you feed your people  
and strengthen them in holiness,  
so that throughout the world the human family  
may be enlightened by one faith  
and drawn together in one communion of love.

We come to this foretaste of your heavenly banquet  
to be transformed by your grace  
and restored in the image and likeness of the risen Christ.

Therefore earth unites with heaven  
to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

*Choir* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*   
Christ has died: Christ is ri - sen: Christ will come a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



**A - men.**\_\_

*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised, communicant members of Christian churches are invited to receive Communion*

*Holy Communion will be offered in both kinds (bread and wine). If you prefer to receive in one kind please feel free to leave the communions rail after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

*AGNUS DEI sung by the choir*

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
grant us thy peace.

*COMMUNION MOTET sung by the choir*

O sacrum convivium,  
in quo Christus sumitur,  
recolitur memoria passionis eius,  
mens impletur gratia, et futurae  
gloriae, nobis pignus datur.  
Alleluia.

O sacred banquet  
in which Christ is received,  
the memory of his Passion is  
renewed, the mind filled with  
grace, and a pledge of future  
glory is given to us. Alleluia.

*Words: Magnificat antiphon  
at Second Vespers, Corpus Christi*

*Music: Giovanni Croce (c. 1557-1609)*

## PRAYER AFTER COMMUNION

*President* Let us pray.

All praise to you, our God and Father,  
for you have fed us with the bread of heaven  
and quenched our thirst from the true vine:  
hear our prayer that, being grafted into Christ,  
we may grow together in unity  
and feast with him in his kingdom;  
through Jesus Christ our Lord.  
**Amen.**

## THE DISMISSAL

*Please stand*

*President* Christ, who has nourished us with himself the living bread,  
make you one in praise and love,  
and raise you up at the last day;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## HYMN



**Soul of my Saviour, sanctify my breast,  
Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.**

**Strength and protection may thy passion be,  
O blessed Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me,  
So shall I never, never part from thee.**

**Guard and defend me from the foe malign,  
In death's dread moments make me only thine;  
Call me and bid me come to thee on high  
Where I may praise thee with thy saints for ay.**

*Words: Latin, 14<sup>th</sup> century*

*Tune: ANIMA CHRISTI NEH 305  
William Maher (1823-77)*

## ORGAN VOLUNTARY

*Annum per annum*

Arvo Pärt (b. 1935)

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*The Minster Centre, Church Street, Southwell, NG25 0HD.*

*Tel.: [01636 812649](tel:01636812649)*

*[office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)*

*[www.southwellminster.org](http://www.southwellminster.org)*

*Facebook: [@SouthwellMinster](https://www.facebook.com/SouthwellMinster)*

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