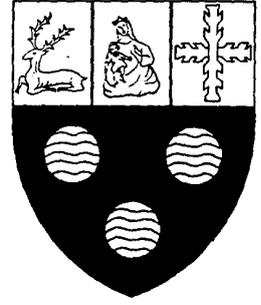




**Southwell  
Minster**

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Fourth Sunday after Trinity**

Sunday 10 July 2022

10.00am

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon is the Revd Erika Kirk, *Priest Vicar*.

The Preacher is the Revd Paul Rattigan, *Canon Missioner*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may also be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. Alternatively, you can give online at [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email [office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from.

## Minster Kids

Following the Gospel reading, our younger choristers will leave for children's activities in the Archbishop's Palace. Children aged 5–11 in the congregation are warmly invited to join them — please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings — except the Gospel — and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Michael D'Avanzo, *Organ Scholar*.

The setting for the Eucharist is the *Communion Service in F* by Harold Darke (1888-1976).

## Organ Music before the service

*Fugue in A flat minor, WoO 8*

Johannes Brahms (1833-97)

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter.*



Ye that know the Lord is gracious,  
Ye for whom a Corner-stone  
Stands, of God elect and precious,  
Laid that ye may build thereon,  
See that on that sure foundation  
Ye a living temple raise,  
Towers that may tell forth salvation,  
Walls that may re-echo praise.

Living stones, by God appointed  
Each to his allotted place,  
Kings and priests, by God anointed,  
Shall ye not declare his grace?  
Ye, a royal generation,  
Tell the tidings of your birth,  
Tidings of a new creation  
To an old and weary earth.

**Tell the praise of him who called you  
Out of darkness into light,  
Broke the fetters that enthralled you,  
Gave you freedom, peace and sight:  
Tell the tale of sins forgiven,  
Strength renewed and hope restored,  
Till the earth, in tune with heaven,  
Praise and magnify the Lord.**

*Words: C.A. Alington (1872-1955) NEH 477*

*Tune: HYFRYDOL NEH 271  
Melody by Richard Huw Pritchard (1811-87)*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

*Deacon* God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir*      Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## COLLECT

*President*    Let us pray.

*Silence is kept.*

O God, the protector of all who trust in you,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us your mercy;  
that with you as our ruler and guide  
we may so pass through things temporal  
that we lose not our hold on things eternal;  
grant this, heavenly Father,  
for our Lord Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Graeme Hocking*

Colossians 1: 1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

This is the Word of the Lord.

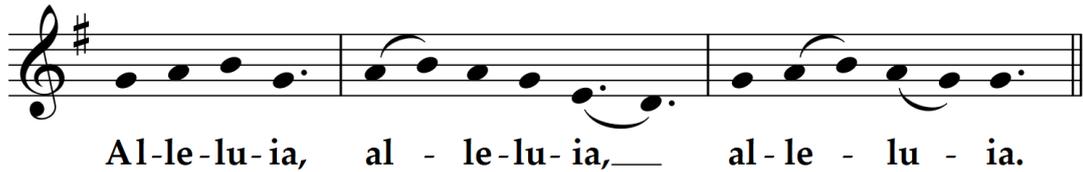
**Thanks be to God.**

*Please remain seated*



*Please stand*

## GOSPEL ACCLAMATION



*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* I am the light of the world, says the Lord.  
Whoever follows me will never walk in darkness  
But will have the light of life.

*All* **Alleluia, alleluia, alleluia.**

*Music: Mode vi and Katherine Dienes-Williams (b. 1970)*

## GOSPEL READING

Luke 10: 25–37

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Luke.



Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’

But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on

the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Following the Gospel reading, children leave for their own activities in the Archbishop's Palace. Please sit when invited by the preacher.*

**SERMON** *given by the Canon Missioner*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by Hugh Middleton*

*One of the following responses may be used:*

Lord, in your mercy,  
**hear our prayer.**

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

THE LITURGY OF THE SACRAMENT

*Please stand*

THE PEACE

*President* God is love  
and those who live in love live in God  
and God lives in them.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



**There's a wideness in God's mercy  
Like the wideness of the sea;  
There's a kindness in his justice  
Which is more than liberty.  
There is no place where earth's sorrows  
Are more felt than up in heaven;  
There is no place where earth's failings  
Have such kindly judgement given.**

**For the love of God is broader  
Than the measure of man's mind;  
And the heart of the Eternal  
Is most wonderfully kind.  
But we make his love too narrow  
By false limits of our own;  
And we magnify his strictness  
With a zeal he will not own.**

**There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the Head.  
There is grace enough for thousands  
Of new worlds as great as this;  
There is room for fresh creations  
In that upper home of bliss.**

If our love were but more simple,  
We should take him at his word;  
And our lives would be all gladness  
In the joy of Christ our Lord.

Words: F.W. Faber (1814-63)

Tune: CORVEDALE CP 598  
Maurice Bevan (1921-2006)

## PRAYER AT THE PREPARATION OF THE TABLE

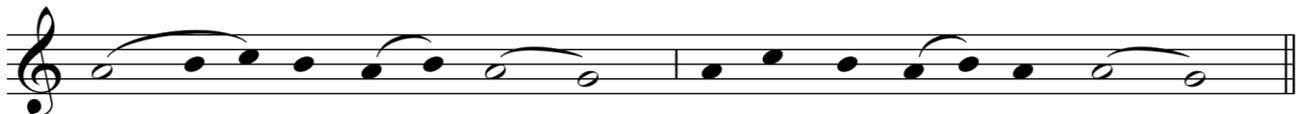
*President* Let us pray.

Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.  
**Amen.**

## EUCCHARISTIC PRAYER



The Lord be with you and also with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*Choir* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*   
Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*   
A - men.\_\_

*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised, communicant members of Christian churches are invited to receive Communion*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

*AGNUS DEI sung by the choir*

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
grant us thy peace.

*COMMUNION MOTET sung by the choir*

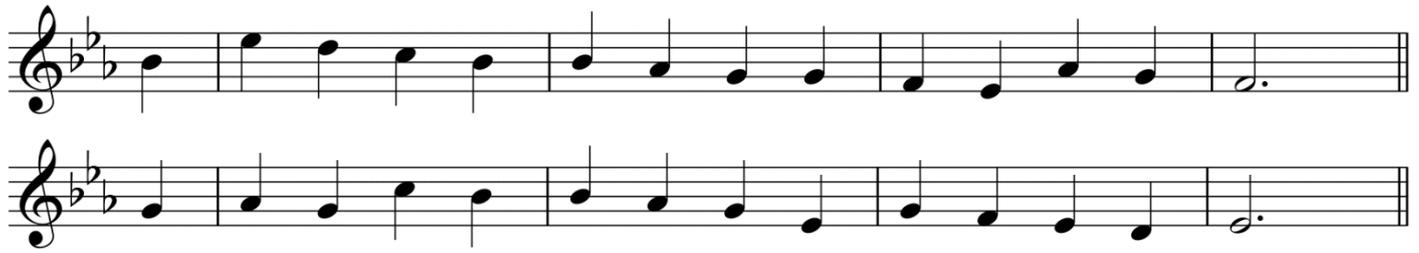
Here, O my Lord, I see thee face to face;  
Here faith can touch and handle things unseen;  
Here grasp with firmer hand thy grace,  
And all my weariness upon thee lean.

Here would I feed upon the bread of God;  
Here drink with thee the royal wine of heaven;  
Here would I lay aside each earthly load;  
Here taste afresh the calm of sin forgiven.

*Words: Horatius Bonar (1808-89)*

*Music: Percy Whitlock (1903-46)*

COMMUNION HYMN *if needed. Please remain seated.*



How sweet the name of Jesus sounds  
In a believer's ear!  
It soothes his sorrows, heals his wounds,  
And drives away his fear.

It makes the wounded spirit whole,  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary rest.

Dear name! the rock on which I build,  
My shield and hiding-place,  
My never-failing treasury filled  
With boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,  
My Prophet, Priest, and King,  
My Lord, my Life, my Way, my End,  
Accept the praise I bring.

Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see thee as thou art,  
I'll praise thee as I ought.

Till then I would thy love proclaim  
With every fleeting breath;  
And may the music of thy name  
Refresh my soul in death.

Words: John Newton (1725-1807)

Music: ST PETER NEH 374  
Alexander Reinagle (1799-1877)

## PRAYER AFTER COMMUNION

*President* Let us pray.

Eternal God,  
comfort of the afflicted and healer of the broken,  
you have fed us at the table of life and hope:  
teach us the ways of gentleness and peace,  
that all the world may acknowledge  
the kingdom of your Son Jesus Christ our Lord.  
**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

*President* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon*     Go in peace to love and serve the Lord.  
                  **In the name of Christ. Amen.**

## HYMN



May the grace of Christ our Saviour  
And the Father's boundless love,  
With the Holy Spirit's favour  
Rest upon us from above.

Thus may we abide in union  
With each other and the Lord,  
And possess, in sweet communion,  
Joys which earth cannot afford.

To the God whose wisdom made us,  
To the Son who set us free,  
To the sanctifying Spirit,  
Glory, endless glory, be!

*Words: John Newton (1725-1807)  
after 2 Corinthians 13: 14*

*Tune: WALTHAM NEH 298  
Melody by Heinrich Albert (1604-51)  
adapted by Charles Steggall (1826-1905)*

## ORGAN VOLUNTARY

*Tocatta in C, BWV 564i*

Johann Sebastian Bach (1685-1750)

*This service is followed by Mattins at 11.30am, sung by the Minster Chorale. Due to Mattins following on so close to the end of this Eucharist, refreshments will not be served today – but will be available after the service next week.*

*We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may also be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. Alternatively, you can give online at [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.*

***Please take this Order of Service away with you.***

Please note that from now onwards, Mini-Pew News (the abridged version of the Weekly notice sheet), will always be printed as a separate document given out at Minster services each Sunday. The full version of Pew News continues to be available online – and can be found at <https://www.southwellminster.org/worship/pew-news/> or we can send you an e-mail each week that includes a link to the new edition as it is published (please complete the web form at the bottom right of the Minster web site home page <https://www.southwellminster.org/> to sign up to receive this e-mail).

Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).

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### **Acknowledgements**

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