

**Thomas the Apostle**  
**The Third Sunday after Trinity**  
**Sunday 3 July 2022**



**3.30pm Festal Evensong**

**Organ Prelude:** *Cantabile*, César Franck (1822-90)

**Preces and Responses:** William Smith (1603-45)

**Magnificat and Nunc Dimittis:** *Evening Service in C*, Charles Stanford (1852-1924)

*INTROIT sung by the choir from the North Transept*

When Christ was risen from the dead,  
And Thomas of the same was told,  
He would not credit it, he said,  
Though he himself should him behold,  
Till he his wounded hands had eyed,  
And thrust his fingers in his side.

Which trial he did undertake,  
And Christ his frailty did permit,  
By his distrusting sure to make  
Such others, as might doubt of it:  
So we had right, and he no wrong,  
For by his weakness both are strong.

*Words: George Wither (1588-1667)*

*Music: Orlando Gibbons (1583-1625)*

**OFFICE HYMN:** Let the round world with songs rejoice *(page 17 in Evensong booklet)*

**PSALM 139**

*(page 525 in the Book of Common Prayer)*

Then Job answered the Lord:

‘I know that you can do all things,  
and that no purpose of yours can be thwarted.

“Who is this that hides counsel without knowledge?”

Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.

“Hear, and I will speak;

I will question you, and you declare to me.”

I had heard of you by the hearing of the ear,

but now my eye sees you;

therefore I despise myself,  
and repent in dust and ashes.’

*ANTIPHON (before and after the Magnificat)*

Because thou hast seen me, Thomas, thou hast believed:  
blessed are they who have not seen and yet believe, alleluia.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory. It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven—things into which angels long to look!

## COLLECT FOR THE DAY

Almighty and everliving God,  
who for the more confirmation of the faith didst suffer thy holy Apostle  
Thomas to be doubtful in thy Son's resurrection:  
Grant us so perfectly, and without all doubt,  
to believe in thy Son Jesus Christ,  
that our faith in thy sight may never be reproved.  
Hear us, O Lord, through the same Jesus Christ,  
to whom, with thee and the Holy Ghost,  
be all honour and glory, now and for evermore.  
Amen.

## ANTHEM

Quia vidisti me,  
Thoma, credidisti:  
beati qui non viderunt,  
et crediderunt. Alleluia.

*Because thou hast seen me,  
Thomas, thou hast believed:  
blessed are they that have not seen,  
and yet have believed. Alleluia.*

Words: John 20: 29  
Magnificat antiphon at Vespers, St Thomas

Music: Luca Marenzio (c.1553-1599)

HOMILY given by the Revd Paul Rattigan, Canon Missioner

PRAYERS OF INTERCESSION led by the Revd Dr Richard Frith, Canon Precentor

HYMN: Blest Thomas, doubt no longer

(NEH 173)

## ORGAN VOLUNTARY

*Dankpsalm (from Sieben Stücke)*

Max Reger (1873-1916)

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The Minster Centre, Church Street, Southwell, NG25 0HD.

Tel.: [01636 812649](tel:01636812649)

[office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)

[www.southwellminster.org](http://www.southwellminster.org)

Facebook: @SouthwellMinster

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