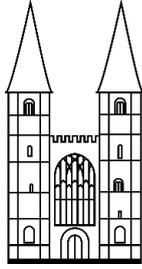


 THE CHURCH  
OF ENGLAND

Diocese of Southwell & Nottingham



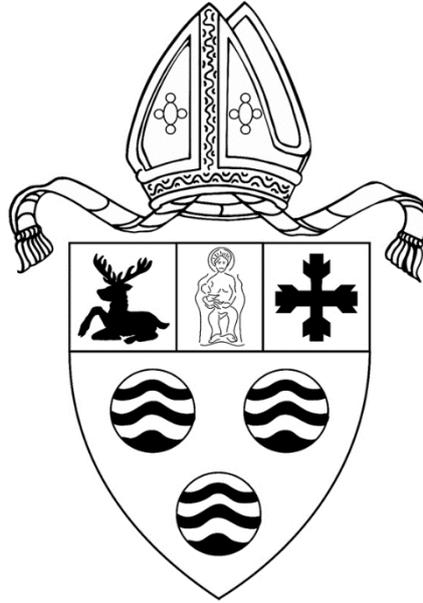
Southwell  
Minster

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



GROWING  
DISCIPLES

Wider Younger Deeper



# ORDINATION OF PRIESTS

Saturday 2 July 2022

4.00pm

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Please speak to a Verger if you need to use the toilet facilities.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President is the Bishop of Sherwood, the Rt Revd Dr Andy Emerton.

The Deacon is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Preacher is the Revd Joanna Seabourne, *Diocesan Director of Interns, Diocese of Leeds*.

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Sanctus, Benedictus and Agnus Dei is the *Communion Service in F* by Harold Darke (1888-1976).

The congregation is invited to join in all texts printed in **bold**.

The live-stream of this service will remain on the Minster's YouTube channel and at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) for one week. Please share the link with any family and friends who have not been able to be here in person, or with anyone who may wish to watch the service again.

During the service a collection will be taken the net proceeds of which will go to the Bishop's Discretionary Fund. This helps to provide support for clergy and their families in the event of unforeseen emergencies. Please give generously.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The administrant will not offer you the chalice to intinct, but only to drink from.

## Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

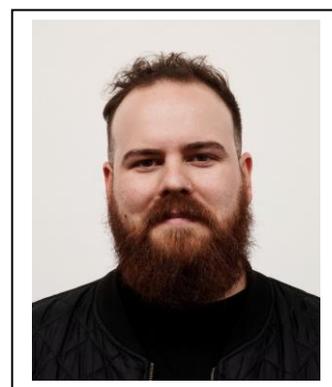
## The Ordination Candidates



**LYNDA BLAKELEY** Lynda grew up enjoying the beauty of living in both the north and south of Ireland. With her love of travel, she went on to live in South America and Kenya, moving to Nottingham 21 years ago. Home has always been a deeply formational place for her, being blessed by growing up in a family who have prayed for her since before her birth. Lynda is married to John and they have two boys who are a constant source of humour and joy. Lynda is loving her curacy in Sneinton, counting it such a privilege to talk to people

about how much they are loved by Jesus - particularly in the context of setting up a new GP chaplaincy and in conversations with many people who thought that they would not be welcomed in church. *Lynda is serving her title with the Revd Canon Steve Silvester in the Benefice of Sneinton St Stephen with St Matthias and the Benefice of Nottingham St Nicholas.*

**BEAU BRUMLEY** Beau was born and raised in Portland, Oregon in the United States. He studied Marketing at University in Southern California. He moved back to Portland briefly in 2012 and worked for Bridgetown Church before moving to Manchester to serve at a local church as the Youth and Student Pastor. In 2013 Beau met Gemma at church and they married in 2016. They moved to Nottingham in late 2016 to be a part of a new church plant. In December 2018 their eldest daughter Rheya was born and in December 2020, they were blessed to welcome their second daughter, Indie, to the family. *Beau will serve his title with the Revd Canon Mark Tanner in the Benefice of Radcliffe-on-Trent and Shelfold.*



**AMY HUGHES** Amy is married to Jonny and is the mother of four children – Grace, Joseph, Eden and Anna. She moved to Nottingham in 2016 to plant Trinity Church Nottingham with Jonny and a small team. Before moving to Nottingham she and Jonny worked at a Church in Southern California, pioneering Alpha and leading the church's prayer ministry. This period of ministry played a key role in her journey toward ordination. She has a full life, but if she gets any spare time she enjoys running, walking the dog, and making things out of wood. Her greatest joy is seeing people giving over their lives

to Jesus and becoming whole in Christ. She pursues this at Trinity but also through the Orchard, a women's ministry that she leads with her sister Rachel. *Amy will continue to serve her title with Trinity Church Nottingham.*

**ADRIAN PERHAM** Ade grew up in Stafford and studied Youth Work & Theology at the Midlands Institute for Children Youth and Mission, which was based at St John's Theological College in Nottingham. Ade and his wife, Jen, moved from Preston to Nottingham in 2009 to serve at St Jude's, Mapperley as their Youth Pastor for 9 years. Ade and Jen then joined St Luke's, Gamston & Bridgford and Ade commenced his ordination training at St Mellitus College. Last summer they moved with their two young children to Edwalton for the start of Ade's curacy. They are enjoying getting to know folk and celebrate the ways that God



is at work. Amidst a busy home life, Ade also enjoys running, socialising and tasty food. *Ade continues to serve his title with the Revd Mark Fraser in the Gamston & Bridgford Benefice and Edwalton Benefice.*



**MARK WREFORD** Mark moved to Nottingham when he was 11 and grew up attending Heart Church. There he met Ellie, and they married when he was 20. Two years later, Mark went to the University of Nottingham to study theology and stayed to complete his PhD which examined the role of religious experience in the creation of the New Testament. After graduating, Mark taught at Mattersey Hall Christian College and subsequently has trained for ordained ministry at

St. Mellitus College. Mark and Ellie have been blessed with three boys, Caleb, Luke, and Simeon. *Mark is serving his title with Trinity Church Nottingham.*

## **Serving a Title as Deacon or Priest**

At the successful conclusion of their pre-ordination training, an ordinand is made deacon to serve as Assistant Curate in a specific parish, usually for a three-year appointment. If the deacon is to become a priest it is usually after a year of such service, during which they receive post-ordination training. They will be ordained priest and continue in the same parish until their curacies are completed or extended.

Please remember diocesan candidates being ordained deacon this weekend:

Daniel Bauhahn, Louise Bearder, Angelika Bocchetti, Daniele Bocchetti, Rachael Burn, Jake Hyatt, Ryan Mellor, Kristine Mole, Bethan Resch, Claire Tufnell.

Please remember other diocesan candidates being ordained deacon in other dioceses or seeking a curacy:

Erin Pickersgill (The Episcopal Diocese of Missouri, United States of America)  
Jason Wratten (The Parish of Jarrow & Simonside, Diocese of Durham)  
Josie Chamings

Please remember diocesan candidates currently training for ordination:

Edith Iheama, Amy Jones, John Lees-Robinson, Liz Mack, Danny Marshall, Jamie Price, Lauren Simpson, Nigel Stones, Daniel Tsoi, Jacob Tyers, Charlotte Turner, Sam Watkins-Smith, Laura Ward, Anna Welfield

Please remember those waiting to start training:

Marsha Farmer, Luke Meadows, Emma Rolls, Jack Stuart

## Ordinands' Preparations before the Service

*The candidates made the Declaration of Assent, the Oath of Allegiance and the Oath of Canonical Obedience prior to the service.*

### PREFACE

The Church of England is part of the one, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the thirty-nine Articles of Religion, The Book of Common Prayer and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

### DECLARATION OF ASSENT

I, *N*, do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments I will use only the forms of service which are authorised or allowed by Canon.

### OATH OF ALLEGIANCE

I, *N*, swear by Almighty God that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second, heirs and successors, according to law.

### OATH OF CANONICAL OBEDIENCE

I, *N*, swear by Almighty God that I will pay true and canonical obedience to the Bishop of Southwell and Nottingham and his successors in all things lawful and honest.

*At 3.50pm, please remain seated as robed visiting readers, religious and clergy are escorted to their seats.*

*At 3.55pm, The Very Revd Nicola Sullivan, Dean of Southwell, welcomes the congregation.*

*At 4.00pm, please stand to sing the processional hymn, turning towards the west doors as the procession enters the Cathedral.*

## **Processional Order**

A Verger

The Acolytes

The Crucifer

The Cathedral Choir

The Rector Chori

A Verger

The Diocesan Director of Ordinands    The Director of Discipleship & Ministry

The Preacher

The Ordination Candidates

The Training Incumbents

The Bishop's Adviser for Women's Ministry

The Diocesan Chief Executive    The Registrar

The Archdeacon of Newark    The Archdeacon of Nottingham

The Cathedral Clergy

The Acting Head Verger

The Dean

The Bishop of Sherwood

The Bishop of Southwell and Nottingham

The Bishop's Chaplain

# ORDER OF SERVICE

## THE GATHERING

### PROCESSIONAL HYMN



**Great is thy faithfulness, O God my Father,  
There is no shadow of turning with thee;  
Thou changest not, thy compassions they fail not,  
As thou hast been thou for ever wilt be.**

*Great is thy faithfulness, Great is thy faithfulness;  
Morning by morning new mercies I see;  
All I have needed thy hand hath provided;  
Great is thy faithfulness, Lord, unto me!*

**Summer and winter and spring-time and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
To thy great faithfulness, mercy and love.**

*Great is thy faithfulness...*

**Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today, and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!**

*Great is thy faithfulness...*

## GREETING

*The Bishop of Sherwood, the Rt Revd Dr Andy Emerton, says:*

Blessed be God, Father, Son and Holy Spirit.

**Blessed be his kingdom, now and for ever. Amen.**

There is one body and one spirit.

**There is one hope to which we were called;**

one Lord, one faith, one baptism,

**one God and Father of all.**

Peace be with you

**and also with you.**

*The Bishop welcomes the congregation, introduces the service and says:*

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

## PRAYERS OF PENITENCE

*Dean* As we stand together before God,  
and trusting in his grace alone,  
let us join with these ordinands in confessing our sins.

*Silence is kept.*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

## ABSOLUTION

*Bishop* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

*Please sit*

## THE PRESENTATION

*The Archdeacon of Newark says:*

Right Reverend Father in God, we present these persons to be ordained to the office of priest in the Church of God:

*The Archdeacon of Nottingham presents the candidates by name:*

N to continue to serve in X.

*The Bishop asks the Revd Canon Dr Richard Kellett, Director of Discipleship and Ministry:*

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

*DDM* They have.

*Bishop* Do they believe them to be duly called to serve God in this ministry?

*DDM* They do.

*The Bishop turns to the ordinands and says:*

Do you believe that God is calling you to this ministry?

*Ordinands* I do so believe.

*Bishop* I invite the Registrar to confirm that the ordinands have taken the necessary oaths and affirmations and made the Declaration of Assent.

*Registrar* These have been duly taken. The ordinands have also affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

*Please stand*

# GLORIA IN EXCELSIS

*Choir* Glory to God, glory in the highest, peace to his people, peace on earth.

*All*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

*Choir* Lord God, heavenly King, almighty God and Father.

*All*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

*Choir* We worship you.

*All*   
Glo-ry in the high-est.

*Choir* Give you thanks.

*All*   
Glo-ry in the high-est.

*Choir* Praise you for your glory.

*All*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

*Choir* Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us,

*All*   
have mer-cy on us,

*Choir* you are seated at the right hand of the Father:  
receive our prayer,

*All*   
re-ceive our\_ prayer.

*Choir* Glory to God, glory in the highest. Peace to his people, peace on earth.

*All*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

*Choir* For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

*All*   
Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

*Choir* Amen.

*All*   
A - men.

*Music: COVENTRY GLORIA*  
*Peter Jones (b. 1981)*

## COLLECT

*Bishop* Let us pray for those to be ordained,  
and for the ministry of the whole people of God.

*Silence is kept.*

God our Father, Lord of all the world,  
through your Son, you have called us into the fellowship  
of your universal Church:  
hear our prayer for your faithful people,  
that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servants, now to be ordained  
the needful gifts of grace;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING

Isaiah 61: 1–3

*read by Heather Chisvo from the Benefice of Sneinton St Stephen with St Matthias'*

The spirit of the Lord God is upon me,  
because the Lord has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the broken-hearted,  
to proclaim liberty to the captives,  
and release to the prisoners;  
to proclaim the year of the Lord's favour,  
and the day of vengeance of our God;  
to comfort all who mourn;  
to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.  
They will be called oaks of righteousness,  
the planting of the Lord, to display his glory.

This is the Word of the Lord.

**Thanks be to God.**

*Please stand*

## GRADUAL HYMN



1. O thou who camest from above,  
The pure celestial fire to impart,  
Kindle a flame of sacred love  
On the mean altar of my heart.

2. There let it for thy glory burn  
With inextinguishable blaze,  
And trembling to its source return  
In humble prayer, and fervent praise.

3. Jesus, confirm my heart's desire  
To work, and speak, and think for thee;  
Still let me guard the holy fire,  
And still stir up thy gift in me.

4. Ready for all thy perfect will,  
My acts of faith and love repeat,  
Till death thy endless mercies seal,  
And make my sacrifice complete.

Words: Charles Wesley (1707-88)  
Samuel Sebastian Wesley (1810-76)

Tune: HEREFORD NEH 431

## GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, al - le - lu - ia.

Choir Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Choir I chose you and appointed you, says the Lord,  
that you should go and bear fruit that shall last.

All Alleluia, alleluia, alleluia.

Music: Mode vi and James Furniss-Roe (b. 1995)

Please turn to face the gospel

*Dean* Hear the Gospel of our Lord Jesus Christ according to John.



**Glo-ry to you, O Lord.**

Jesus said, 'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please sit when invited by the preacher.*

SERMON *given by the Revd Joanna Seabourne, Diocesan Director of Interns, Diocese of Leeds.*

*Silence is kept.*

## THE LITURGY OF ORDINATION

### THE DECLARATIONS

*The ordinands stand before the Bishops. The Bishop of Southwell and Nottingham addresses the congregation:*

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptise new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

*The Bishop of Sherwood addresses the ordinands directly:*

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into his likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declaration we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

*Ordinands* I do so accept them.

*Bishop* Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith, and fit you to bear witness to the truth of the Gospel?

*Ordinands* By the help of God, I will.

*Bishop* Will you lead Christ's people in proclaiming his glorious gospel, so that the good news of salvation may be heard in every place?

*Ordinands* By the help of God, I will.

*Bishop* Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

*Ordinands* By the help of God, I will.

*Bishop* Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and the world?

*Ordinands* By the help of God, I will.

*Bishop* Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

*Ordinands* By the help of God, I will.

*Bishop* Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

*Ordinands* By the help of God, I will.

*Bishop* Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

*Ordinands* By the help of God, I will.

*Bishop* Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

*Ordinands* By the help of God, I will.

*Please stand as the ordinands turn to face the congregation.*

*The Bishop addresses the congregation:*

Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations.

Is it now your will that they should be ordained?

*All* **It is.**

Will you continually pray for them?

**We will.**

Will you uphold and encourage them in their ministry?

**We will.**

*The ordinands turn back. The Bishop continues, addressing them:*

In the name of our Lord we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of his people.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

*Please sit or kneel*

*Silence is kept.*

VENI CREATOR SPIRITUS

The image shows a musical score for the hymn 'VENI CREATOR SPIRITUS'. It consists of three staves of music in G minor (one flat). The first two staves contain the main melody. The third staff is labeled 'After verse 4' and ends with the text 'A - men.' written below the notes.

*Cantor*      Come, Holy Ghost, our souls inspire,  
*All*              And lighten with celestial fire;  
                  Thou the anointing Spirit art,  
                  Who dost thy sevenfold gifts impart:

Thy blessèd unction from above  
Is comfort, life, and fire of love;  
Enable with perpetual light  
The dullness of our blinded sight:

Anoint and cheer our soilèd face  
With the abundance of thy grace:  
Keep far our foes, give peace at home;  
Where thou art guide no ill can come.

Teach us to know the Father, Son,  
And thee, of both, to be but one;  
That through the ages all along  
This may be our endless song:

Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.

*Words: Latin, Rabanus Maurus? (c.780-856)  
trans. John Cosin (1594-1672)*

*Tune: VENI CREATOR (MECHLIN) NEH 138  
Mode viii*

THE LITANY *led by the Venerable Victoria Ramsey, Archdeacon of Newark, and the Revd Canon Richard Kellett, Director of Discipleship and Ministry*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

**Lord, have mercy.**

For the peace of the whole world,  
for the welfare of the Holy Church of God,  
and for the unity of all,  
let us pray to the Lord.

**Lord, have mercy.**

For all the members of the Church in their vocation and ministry,  
that they may serve him in truth and love,  
let us pray to the Lord.

**Lord, have mercy.**

For Paul and Andy our bishops,  
and for all bishops, presbyters and deacons,  
that they may hunger for truth and thirst after righteousness,  
let us pray to the Lord.

**Lord, have mercy.**

For Lynda, Beau, Amy, Adrian and Mark,  
called to be priests in his Church,  
let us pray to the Lord.

**Lord, have mercy.**

For the mission of the Church,  
that in faithful witness we may proclaim the gospel of reconciliation  
to the ends of the earth,  
let us pray to the Lord.

**Lord, have mercy.**

For the poor and the hungry, for the homeless and the oppressed,  
for all prisoners and captives,  
and for our brothers and sisters who are persecuted for their faith,  
let us pray to the Lord.

**Lord, have mercy.**

For Elizabeth our Queen,  
for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

**Lord, have mercy.**

For ourselves;  
for grace to repent and amend our lives,  
that we may be pardoned and absolved from all our sins,  
let us pray to the Lord.

**Lord, have mercy.**

Remembering all who have gone before us in faith,  
and in communion with all the saints,  
we commit ourselves, one another,  
and our whole life to Christ our God;  
**to you, O Lord.**

*The supporting priests move forward for the laying on of hands*

## THE ORDINATION PRAYER

*The Bishop stretches out his hands towards the candidates and says:*

We praise and glorify you, almighty Father,  
because in your infinite love you have formed throughout the world  
a holy people for your own possession,  
a royal priesthood, a universal Church.

We praise and glorify you  
because you have given us your only Son Jesus Christ,  
the image of your eternal and invisible glory,  
the firstborn of all creation and head of the Church.

We praise and glorify you that by his death he has overcome death;  
and that, having ascended into heaven, he has given his gifts abundantly,  
to equip your holy people for the work of ministry,  
for the building up of the body of Christ.

And now we give you thanks  
that you have called these your servants,  
whom we ordain in your name,  
to share as priests in the ministry of the gospel of Christ,  
the Apostle and High Priest of our faith,  
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

*The Bishop lays his hands on the head of each ordinand, saying:*

Send down the Holy Spirit on your servant N  
for the office and work of a priest in your Church.

*When the Bishop has laid hands on all of the ordinands, the prayer continues:*

Through your Spirit, heavenly Father,  
give these your servants grace and power  
to proclaim the gospel of your salvation  
and minister the sacraments of the new covenant.

Renew them in holiness,  
and give them wisdom and discipline  
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,  
may they reconcile what is divided,  
heal what is wounded  
and restore what is lost.

May they declare your blessings to your people;  
may they proclaim Christ's victory over the powers of darkness,  
and absolve in Christ's name those who turn to him in faith;  
so shall a people made whole in Christ  
offer spiritual sacrifices acceptable to you,  
our God and Father,  
to whom, with the Son and the Holy Spirit,  
belong glory and honour, worship and praise, now and for ever.  
**Amen.**

*The new priests' stoles are adjusted.*

## GIVING OF THE BIBLE

*The Bishop gives the Bible to each of those who have been ordained.*

*Bishop*      Receive this book,  
as a sign of the authority which God has given you this day  
to preach the gospel of Christ  
and to minister his holy sacraments.

*Please stand*

## WELCOME

*The Dean says to the newly ordained priests:*

God was in Christ, reconciling the world to himself,  
and has given us the ministry of reconciliation.

**We welcome you as ambassadors for Christ:  
let the word of Christ dwell in you richly.**

*The Bishop invites the congregation to give applause to the newly ordained priests.*

## THE LITURGY OF THE EUCHARIST

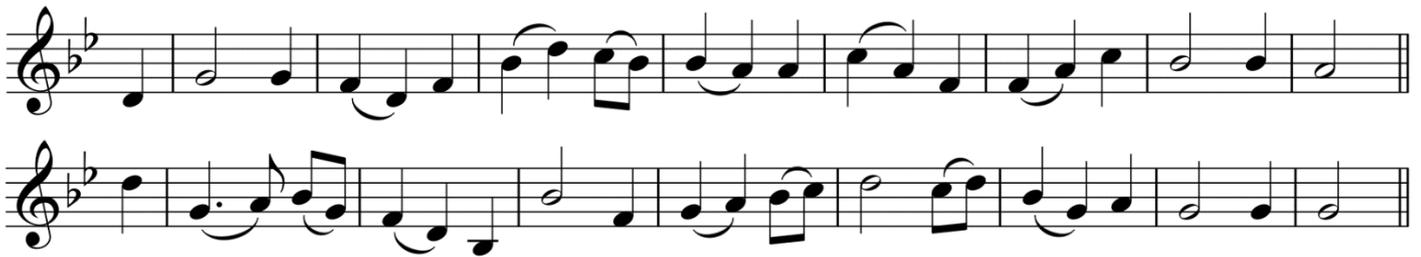
### THE PEACE

*Bishop*      God has made us one in Christ.  
He has set his seal upon us,  
and as a pledge of what is to come  
has given us the Spirit to dwell in our hearts.

The peace of the Lord be always with you  
**and also with you.**

*Members of the congregation are invited to share a sign of peace.*

OFFERTORY HYMN *during which a collection will be taken for the Bishop's Discretionary Fund and the altar is prepared*



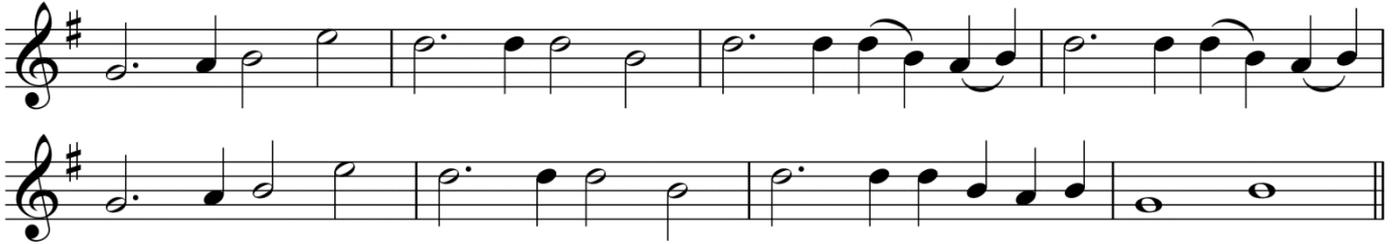
**1. I bind unto myself today  
The strong name of the Trinity,  
By invocation of the same,  
The Three in One, and One in Three.**



**2. I bind this day to me for ever,  
By power of faith, Christ's Incarnation;  
His baptism in Jordan river;  
His death on Cross for my salvation;  
His bursting from the spiced tomb;  
His riding up the heavenly way;  
His coming at the day of doom;  
I bind unto myself today.**

**3. I bind unto myself today  
The virtues of the star-lit heaven,  
The glorious sun's life-giving ray,  
The whiteness of the moon at even,  
The flashing of the lightning free,  
The whirling wind's tempestuous shocks,  
The stable earth, the deep salt sea,  
Around the old eternal rocks.**

4. I bind unto myself today  
 The power of God to hold and lead,  
 His eye to watch, his might to stay,  
 His ear to hearken to my need.  
 The wisdom of my God to teach,  
 His hand to guide, his shield to ward;  
 The word of God to give me speech,  
 His heavenly host to be my guard.



Christ be with me, Christ within me,  
 Christ behind me, Christ before me,  
 Christ beside me, Christ to win me,  
 Christ to comfort and restore me.

Christ beneath me, Christ above me,  
 Christ in quiet, Christ in danger,  
 Christ in hearts of all who love me,  
 Christ in mouth and friend and stranger.

5. I bind unto myself the name,  
 The strong name of the Trinity;  
 By invocation of the same,  
 The Three in One, and One in Three.  
 Of whom all nature hath creation;  
 Eternal Father, Spirit, Word:  
 Praise to the Lord of my salvation,  
 Salvation is of Christ the Lord.

Words: *St Patrick* (372-466)  
 trans. *Cecil Frances Alexander* (1818-1895)

Tunes: *ST PATRICK'S BREASTPLATE* NEH 159  
 & *GARTAN* NEH 278  
*Irish traditional*

## EUCCHARISTIC PRAYER

*Bishop* The Lord is here.  
**His Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*Bishop* It is indeed right and good,  
our duty and our salvation,  
always and everywhere to give you thanks and praise  
through your Son Jesus Christ, our great high priest.

He was lifted up for us on the cross  
that he might reveal your glory and draw all people to himself.

You exalted him to your right hand on high  
and through your Holy Spirit you sent upon your people  
a rich diversity of gifts.

From this royal priestly people you raise up ministers  
to proclaim your word,  
to care for your people  
and to be the stewards of your holy mysteries.

You call them to serve the world your Son redeemed  
and build up his body the Church to be his bride.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



*Bishop*

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary and all the saints,  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All*



A - men.---

*Please sit or kneel*

## THE LORD'S PRAYER

*Bishop*

Being made one by the power of the Spirit,  
as our Saviour taught us, so we pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

*Bishop* We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

*Bishop* Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised, communicant members of Christian churches are invited to receive Communion;  
please follow the directions of the Sidespersons to an appropriate station.*

*Holy Communion will be offered in both kinds (bread and wine) at all stations. If you prefer  
to receive in one kind please feel free to do so. The Church teaches that Holy Communion is  
received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer  
in the wine) as this carries an increased risk of transmitting infection. The ministrant will  
not offer you the chalice to intinct, but only to drink from. Thank you.*

*If you require a gluten-free wafer, please receive Communion at the station in front of the north  
door. If you would prefer to receive a blessing (without physical contact), please bring this  
order of service with you as an indication. If you are unable to move to a Communion station,  
please inform a Sidesperson, and a minister will come to you.*

*Please sit or kneel on your return from Communion.*

## AGNUS DEI *sung by the choir*

*Choir* O Lamb of God, that takest away the sins of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world:  
grant us thy peace.

COMMUNION MOTETS *sung by the choir*

Sacerdotes Domini incensum et  
panes offerunt Deo. Et ideo  
sancti erunt Deo suo, et non  
polluent nomen eius. Alleluia.

*In the temple do the priests bring incense  
and bread to offer unto the Lord. And  
therefore are they holy unto their God; nor  
shall they defile his sacred name. Alleluia.*

*Words: Latin, from the Roman Rite  
Offertory for Corpus Christi*

*Music: William Byrd (c.1539-1623)*

Lord of wisdom, Lord of truth,  
Lord of justice, Lord of mercy;  
Walk beside us down the years  
Till we see you in your glory.

Striving to attain the heights,  
Turning in a new direction,  
Entering a lonely place,  
Welcoming a friend or stranger.

*I am here, I am with you.*

*I have called: do you hear me?*

Silver is of passing worth,  
Gold is not of constant value,  
Jewels sparkle for a while;  
What you long for is not lasting.

*I am here...*

Rulers govern under me  
With my insight and my wisdom.  
Those who know me know my love,  
Those who seek me find their answer.

*I am here...*

God the Father and the Son, Holy Spirit coeternal.  
Glory be ascribed to you, now and to the end of ages.

*I am here...*

*Words: Michael Hampel (b. 1967)  
after Proverbs 8: 1-17*

*Music: THE CALL OF WISDOM  
Will Todd (b. 1970)*

## COMMUNION HYMN



**1. There is a Redeemer,  
Jesus, God's own Son,  
Precious Lamb of God, Messiah,  
Holy One.**

*Thank you, O my Father,  
For giving us your Son,  
And leaving your Spirit  
Till the work on earth is done.*

**2. Jesus, my Redeemer,  
Name above all names,  
Precious Lamb of God, Messiah,  
O for sinners slain.**

*Thank you, O my Father...*

**3. When I stand in glory,  
I will see his face,  
And there I'll serve my King for ever,  
In that holy place.**

*Thank you, O my Father...*

*Tune: THERE IS A REDEEMER HOAN 644*

*Words and music: Melody Green (b. 1946) and Keith Green (1953-82)*

*arr. Christopher Tamling (b. 1946)*

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*BMG Song Inc./EMI Christian Music Publishing*

## PRAYER AFTER COMMUNION

*Bishop* Let us pray.

Lord God, heavenly Father,  
grant to your Church today  
the faith of her apostles,  
the hope of her martyrs  
and the love of her Lord,  
our Saviour Jesus Christ.  
**Amen.**

*Please stand*

## THE DISMISSAL

**BLESSING** *given by the Bishop of Southwell and Nottingham*

*Bishop* God, who has called you, is faithful.

May the Father, whose glory fills the heavens,  
cleanse you by his holiness  
and send you to proclaim his word.  
**Amen.**

May Christ, who has ascended to the heights,  
pour upon you the riches of his grace.  
**Amen.**

May the Holy Spirit, the comforter,  
equip you and strengthen you in your ministry.  
**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always.  
**Amen.**

## HYMN



1. Guide me, O thou great Redeemer,  
Pilgrim through this barren land;  
I am weak, but thou art mighty;  
Hold me with thy powerful hand:  
Bread of heaven,  
Feed me till I want no more.

2. Open now the crystal fountain  
Whence the healing stream doth flow;  
Let the fiery cloudy pillar  
Lead me all my journey through:  
Strong deliverer,  
Be thou still my strength and shield.

3. When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's destruction,  
Land me safe on Canaan's side:  
Songs of praises  
I will ever give to thee.

Words: Welsh, William Williams (1717-91)  
trans. Peter Williams (1727-96) and others

Tune: CWM RHONDDA NEH 368  
John Hughes (1873-1932)

## DISMISSAL

Dean        Go in the light and peace of Christ.  
All         **Thanks be to God.**

*The Bishops lead the newly ordained Priests, followed by the remainder of the recession, out through the west doors. Please remain standing until the entire recession has departed.*

## ORGAN VOLUNTARY

*War March of the Priests*

Felix Mendelssohn (1809-47)

## **Recessional Order**

The Acting Head Verger  
The Bishop of Sherwood The Bishop of Southwell and Nottingham  
The Newly Ordained  
The Training Incumbents  
The Preacher  
The Bishop's Chaplain The Dean

A Verger  
The Archdeacon of Newark The Archdeacon of Nottingham  
The Director of Discipleship & Ministry The Diocesan Director of Ordinands  
The Bishop's Adviser for Women's Ministry  
The Registrar The Diocesan Chief Executive  
The Cathedral Clergy

The Acolytes  
The Crucifer  
The Cathedral Choir  
The Rector Chori

A Verger  
Licensed Lay Ministers  
Clergy and Religious

*The live-stream of this service will remain on the Minster's YouTube channel and at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) for one week. Please share the link with any family and friends who have not been able to be here in person, or with anyone who may wish to watch the service again.*

**To view our gallery of photographs of some of those who have been ordained today, please visit [www.flickr.com/photos/southwellandnottingham](http://www.flickr.com/photos/southwellandnottingham)**

**Please take this order of service away with you**





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