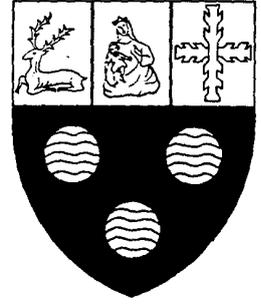




**Southwell  
Minster**  
THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



**MEMORIAL EUCHARIST**  
*for Her Late Majesty Queen Elizabeth II*

**The Fourteenth Sunday after Trinity**

Sunday 18 September 2022

10.00am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon is the Revd Paul Rattigan, *Canon Missioner*.

The Preacher is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. Alternatively, you can give online at [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email [office@southwellminster.org.uk](mailto:office@southwellminster.org.uk)

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from.

## Minster Kids

Following the Gospel reading, children aged 5–11 in the congregation are warmly invited to leave for special children's activities elsewhere in the Cathedral — please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings — except the Gospel — and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist and other choral pieces in this service are all movements taken from the *Requiem* by Gabriel Fauré (1845-1924).

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter.*



1. Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice opprest.  
I know not, O I know not,  
What social joys are there,  
What radiancy of glory,  
What light beyond compare.

2. They stand, those halls of Sion,  
Conjubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The Prince is ever in them,  
The daylight is serene,  
The pastures of the blessed  
Are decked in glorious sheen.

3. There is the throne of David,  
And there, from care released,  
The song of them that triumph,  
The shout of them that feast;  
And they who, with their Leader,  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.

4. O sweet and blessed country,  
Shall I ever see thy face?  
O sweet and blessed country,  
Shall I ever win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
His only, his for ever,  
Thou shalt be, and thou art!

Words: vv. 1-3: Bernard of Cluny (1090-1153)  
trans. John Mason Neale (1818-66)  
v. 4: Editors of Hymns Ancient and Modern, 1861

Tune: EWING NEH 381  
Alexander Ewing (1830-95)

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.  
**And also with you.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon* God has shone in our hearts  
to give the light of the knowledge of his glory in the face of Christ.  
But we have this treasure in earthen vessels to show that the  
transcendent power belongs to God and not to us.  
As we acknowledge our human frailty,  
we call to mind our sins of word, deed and omission,  
and confess them before God our Father.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

KYRIE ELEISON *sung by the choir*

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.*

ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

COLLECT

*President* Let us pray.

*Silence is kept.*

Everlasting God, our maker and redeemer,  
grant us, with your servant Queen Elizabeth and all the faithful departed  
the sure benefits of your Son's saving passion and glorious resurrection,  
that, in the last day,  
when you gather up all things in Christ,  
we may with them enjoy the fullness of your promises;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Margaret Gale*

2 Corinthians 4: 16 – 5: 4

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*

PSALMODY

Psalm 121



The Lord him - self is our keep - er.

*Choir* The Lord himself is our keeper.

*All* **The Lord himself is our keeper.**

I lift up my eyes to the hills;  
from where is my help to come?  
My help comes from the Lord,  
The maker of heaven and earth.  
He will not suffer your foot to stumble;  
he who watches over you will not sleep.  
Behold, he who keeps watch over Israel  
shall neither slumber nor sleep.



The Lord him - self is our keep - er.

*All*      **The Lord himself is our keeper.**

The Lord himself watches over you;  
the Lord is your shade at your right hand,  
So that the sun shall not strike you by day,  
neither the moon by night.  
The Lord shall keep you from all evil;  
it is he who shall keep your soul.  
The Lord shall keep watch over your going out  
and your coming in,  
from this time forth for evermore.

*All*      **The Lord himself is our keeper.**

*Please stand*

### GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, al - le - lu - ia.

*Choir*      Alleluia, alleluia, alleluia.

*All*      **Alleluia, alleluia, alleluia.**

*Choir*      'It is the will of him who sent me,' says the Lord,  
'that I should lose none of all that he has given me,  
but raise them up on the last day.'

*All*      **Alleluia, alleluia, alleluia.**

*Music: Mode vi and Paul Provost (b. 1985)*

*Please turn to face the Gospel reader*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to John.



**Glo-ry to you, O Lord.**

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar. Following the Gospel reading, children leave for their own activities. Please sit when invited by the preacher.*

**SERMON** *given by the Dean*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*President* Let us pray to the Lord, who has conquered death.

*Please remain seated or kneel*

PRAYERS OF INTERCESSION *led by Caroline Jarvis*

*The following response may be used:*

Hear us, risen Lord.  
**our resurrection and our life.**

*And at the end:*

Rest eternal grant to her, O Lord,  
**and let light perpetual shine upon her.**

May she rest in peace  
**and rise in glory.**

God of mercy,  
**entrusting into your hands all that you have made  
and rejoicing in our communion with all your faithful people,  
we make our prayers through Jesus Christ our Saviour.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE PEACE

*President* Jesus says:  
Peace I leave with you; my peace I give to you.  
Not as the world gives do I give you.  
Do not let your hearts be troubled,  
neither let them be afraid.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



Be still, my soul: the Lord is at your side;  
Bear patiently the cross of grief and pain;  
Leave to your God to order and provide;  
In every change he faithful will remain.  
Be still, my soul: your best, your heavenly friend  
Through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake  
To guide the future as he has the past.  
Your hope, your confidence let nothing shake,  
All now mysterious shall be clear at last.  
Be still, my soul: the waves and winds still know  
His voice, who ruled them while he dwelt below.

Be still, my soul: when dearest friends depart  
And all is darkened in the vale of tears,  
Then you shall better know his love, his heart,  
Who comes to soothe your sorrow, calm your fears.  
Be still, my soul: for Jesus can repay  
From his own fullness all he takes away.

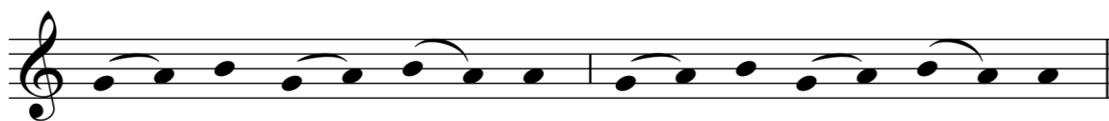
Be still, my soul: the hour is hastening on  
When we shall be for ever with the Lord,  
When disappointment, grief and fear are gone,  
Sorrow forgotten, love's pure joy restored.  
Be still, my soul: when change and tears are past,  
All safe and blessèd we shall meet at last.

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Look upon us in mercy not in judgement;  
draw us from hatred to love;  
make the frailty of our praise  
a dwelling place for your glory.  
**Amen.**

## EUCCHARISTIC PRAYER



The\_ Lord be\_\_ with\_ you and\_ al - so\_\_ with\_ you.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_\_ the Lord.\_\_\_\_



Let us give thanks to the Lord\_ our God.



It is right to give thanks and praise.\_\_\_\_

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

And now we give you thanks  
because through him you have given us the hope of a glorious  
resurrection;  
so that, although death comes to us all,  
yet we rejoice in the promise of eternal life;  
for to your faithful people life is changed, not taken away; and when our  
mortal flesh is laid aside  
an everlasting dwelling place is made ready for us in heaven.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*SANCTUS sung by the choir*

Sanctus, sanctus, sanctus	<i>Holy, holy, holy Lord,</i>
Dominus Deus Sabaoth,	<i>God of power and might,</i>
pleni sunt caeli et terra gloria tua.	<i>heaven and earth are full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*



Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



A - men.\_\_

*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

Jesus is the living bread which came down from heaven:  
if anyone eats of this bread, they will live for ever.  
**Lord, give us this bread always.**

## GIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

*AGNUS DEI AND LUX AETERNA sung by the choir during the distribution of Communion*

*Agnus Dei, qui tollis peccata mundi:  
dona eis requiem. Lamb of God, you take away the sin of  
the world; grant them rest.*

*Agnus Dei, qui tollis peccata mundi:  
dona eis requiem. Lamb of God, you take away the sin of  
the world; grant them rest.*

*Agnus Dei, qui tollis peccata mundi:  
dona eis requiem sempiternam. Lamb of God, you take away the sin of  
the world; grant them eternal rest.*

*Lux aeterna luceat eis, Domine:  
cum sanctis tuis in aeternum, quia  
pius es. May eternal light shine upon them, O  
Lord, with your saints for ever, for  
you are merciful.*

*Requiem aeternam dona eis,  
Domine, et lux perpetua luceat eis. Rest eternal grant unto them, O Lord,  
and let light perpetual shine upon them.*

COMMUNION HYMN *if needed. Please remain seated.*



The Lord's my shepherd, I'll not want;  
He makes me down to lie  
In pastures green; he leadeth me  
The quiet waters by.

My soul he doth restore again,  
And me to walk doth make  
Within the paths of righteousness,  
E'en for his own name's sake.

Yea, though I walk through death's dark vale,  
Yet will I fear no ill;  
For thou art with me, and thy rod  
And staff me comfort still.

My table thou hast furnishèd  
In presence of my foes;  
My head thou dost with oil anoint  
And my cup overflows.

Goodness and mercy all my life  
Shall surely follow me;  
And in God's house for evermore  
My dwelling-place shall be.

Words: Psalm 23  
from the Scottish Psalter, 1650

Tune: CRIMOND NEH 459  
Jessie Seymour Irvine (1836-87)  
arr. Thomas Pritchard (1885-1960)

## PRAYER AFTER COMMUNION

*President* Let us pray.

God of love,  
may the death and resurrection of Christ  
which we have celebrated in this eucharist  
bring us, with your servant Queen Elizabeth and all the faithful departed  
into the peace of your eternal home.  
We ask this in the name of Jesus Christ,  
our rock and our salvation,  
to whom be glory for time and for eternity.

**Amen.**

*Notices are given.*

# HYMN



**Abide with me; fast falls the eventide;  
The darkness deepens; Lord, with me abide!  
When other helpers fail, and comforts flee,  
Help of the helpless, O abide with me.**

**Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O thou who changest not, abide with me.**

**I need thy presence every passing hour;  
What but thy grace can foil the tempter's power?  
Who like thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me.**

**I fear no foe with thee at hand to bless;  
Ills have no weight, and tears no bitterness.  
Where is death's sting? where, grave, thy victory?  
I triumph still, if thou abide with me.**

**Hold thou thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies:  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me!**

*Words: Henry Francis Lyte (1793-1847)*

*Tune: EVENTIDE NEH 331  
William Henry Monk (1823-89)*

## THE DISMISSAL

*Please stand*

*President* May God give you  
his comfort and his peace,  
his light and his joy,  
in this world and the next;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon* Go in the peace of God.  
**Thanks be to God.**

## THE NATIONAL ANTHEM

**God save our gracious King,  
Long live our noble King,  
God save the King!  
Send him victorious,  
Happy and glorious,  
Long to reign over us,  
God save the King!**

**Thy choicest gifts in store  
On him be pleased to pour,  
Long may he reign:  
May he defend our laws,  
And ever give us cause  
To sing with heart and voice  
God save the King!**

*Tune: NATIONAL ANTHEM NEH 489  
English traditional*

*IN PARADISUM sung by the choir as the clergy depart*

*In paradisum deducant te Angeli:  
in tuo adventu suscipiant te  
martyres, et perducant te in  
civitatem sanctam Jerusalem.*

*May the angels receive you into  
paradise: may the martyrs receive you  
as you arrive, and bring you into the  
holy city of Jerusalem.*

*Chorus Angelorum te suscipiat, et  
cum Lazaro quondam paupere,  
aeternam habeas requiem.*

*May the choir of angels receive you,  
and with Lazarus, once a beggar, may  
you have eternal rest.*

*Please remain standing as the choir departs in silence.*

*Following the service, all are warmly invited to refreshments in the South Transept.*

*We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. If you are a UK taxpayer, you are invited to fill in your details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Alternatively, you can give online at [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.*

***Please take this Order of Service away with you.***

**Worship Consultation update: Community Forum, Sunday 25 September.** Discussions about next steps following the Worship Consultation survey have been continuing, involving the clergy, Chapter, and in particular our two parish representatives on the Chapter, Andy Corner and Jan Richardson. There were over 200 submissions to the survey, which were almost equally divided between those who are essentially happy with the current pattern, and those who would prefer something different. In consultation with Andy and Jan, it has been agreed that there should be a Community Forum **next Sunday 25 September at 11.30am in Trebeck Hall**, to which all members of our congregation (both longstanding and new) are warmly invited, and at which a way forward will be outlined.

We appreciate that (again) the process has taken longer than some members of our community would have liked; but it seemed best to take time over such an important subject for us all, and best that what is being proposed be presented face to face. The complexities of the Minster's schedule also mean that changes to patterns of worship are more difficult here than would be the case in most churches! We hope that any revisions to our pattern of worship would be able to start in Advent this year.

Please do speak to one of the clergy if you have any questions or concerns at this stage.

Please note that Mini-Pew News (the abridged version of the Weekly notice sheet), is now printed as a separate document given out at Minster services each Sunday. The full version of Pew News continues to be available online – and can be found at <https://www.southwellminster.org/worship/pew-news/> or we can send you an e-mail each week that includes a link to the new edition as it is published (please complete the web form at the bottom right of the Minster web site home page <https://www.southwellminster.org/> to sign up to receive this e-mail).

Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).

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