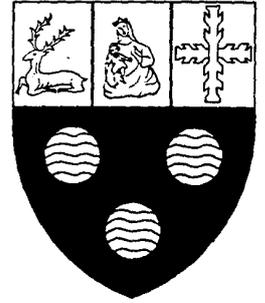


**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



**NEWARK &
SHERWOOD**
DISTRICT COUNCIL

EVENSONG
and
ANNUAL SERVICE OF REDEDICATION
for
**NEWARK & SHERWOOD DISTRICT
COUNCIL**

The Seventeenth Sunday after Trinity
Sunday 9 October 2022
3.30pm

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel, for one day. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

During the service a collection will be taken which will be given to the Newark & Sherwood District Council Chairman's chosen charity, the Children's Bereavement Centre. If you are a UK taxpayer, you are invited to fill in your details on the Gift Aid envelopes that are available so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Please give generously.

Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

Organ Music before the Service

Three Verses on Psalm 24

Antoni van Noordt (c. 1619-75)

Nimrod (from Enigma Variations)

Edward Elgar (1857-1934)



Children's Bereavement Centre

"Anyone old enough to love, is old enough to grieve," (Adam Wolfelt) and every child is unique in their grief. The Children's Bereavement Centre provides free tailored bereavement support and counselling for children, young people and their families from Nottinghamshire and Lincolnshire who have been affected by the death or terminal illness of someone they love. Professionals are also supported with advice and training to build an effective network of support around each child. It is our goal to provide free individual and group early intervention support and guidance to help more than 900 families each year cope with their trauma, loss, and grief. Reducing the impact on their mental, emotional, and physical health to enable them to lead happier and healthier lives.

The Service of Evensong

The experience of the service of Evensong is unique. It takes place at the end of the working day, and the choir leads worship through their singing. The service is centred around the singing of psalms, ancient texts that speak powerfully and accessibly to our very human hopes, fears and dreams. Every service of Evensong also includes two canticles, or songs, recorded in St Luke's Gospel: the *Magnificat* and *Nunc dimittis*. Both canticles focus on hope and the fulfilment of what God promised to his people, and so have acted as a foundation for prayer and reflection towards the end of the day for many hundreds of years. The beauty of daily sung services in cathedrals is that no two composers' interpretation of these texts is the same, so in the repetition of familiar texts we find fresh meaning every single day.

The gift of the service of Evensong is that it requires little active participation from the congregation; it is a service of respite from the stresses of the day. Our hope is that those of you for whom this is your first taste of Evensong will let yourselves be immersed in the experience: you need simply to be receptive, and to allow yourself to be carried by the choir in song and prayer. In letting others take on the responsibility for prayer on your behalf, you are left with greater freedom to be open to the presence and grace of God.

Standing, Sitting and Kneeling

Throughout the booklet, you will find various references to posture:

- **Standing** is used for parts of the service where the emphasis is on praising or praying to God together; so we usually stand to sing hymns, and for certain important prayers.
- **Sitting** indicates listening and receiving; so we sit for the first and second readings from the Bible, and for the sermon.
- **Kneeling** is the traditional position for personal prayer. Please speak to one of the Vergers or Sidesmen if you would like a cushion for kneeling.

Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture, especially if standing or kneeling is uncomfortable.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

Order of Procession

A Verger
The Acolytes
The Crucifer

Cllr Alan Hewson, Mayor of Melton, and consort

Cllr Anne Dorrian, Mayor of Boston, and Mr David Middleton

Cllr Ross Little , Vice-Chairman of North Kesteven, and Mrs Louise Little

Cllr Helen Crawford, Chairman of South Kesteven District Council

Mrs Jasmit Phull, City Sheriff of Lincoln, and Dr Jaswant Phull

Cllr Rosanne Kirk, Mayor of Lincoln, and Mr Darryl Kirk

Cllr Laurence Goff, Mayor of Newark, and Mayoress Mrs Jean Goff

Cllr David Walters, Chairman of Ashfield District Council, and Mrs Babs Walters

Cllr Madelaine Richardson, Chairman of Bassetlaw District Council,
and Vice-Chairman Cllr Gillian Freeman

Cllr David Grindell, Mayor of Broxtowe, and Pip Hallam-Davis

Cllr Debbie Mason, Deputy Mayor of Rushcliffe, and Mr Terry Mason

John Robinson, Chief Executive, Newark and Sherwood District Council,
and Elaine Griffiths

Cllr Keith Girling, Deputy Leader Newark and Sherwood District Council

Cllr Mrs Sue Saddington (Chairman) and Mr Barry Saddington

The Chairman's Chaplain

Cllr Roger Jackson, Chairman of Nottinghamshire County Council,
and Jilly Walker-Brown

The High Sheriff of Nottinghamshire and Sandi Henson

The Head Verger

Canon Fr Michael O'Donoghue

The Canon Missioner and the Canon Precentor

The Dean and The Lord-Lieutenant of Nottinghamshire

ORDER OF SERVICE

PROCESSIONAL HYMN



**1. Praise, my soul, the King of Heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Praise him! Praise him!
Praise the everlasting King.**

**2. Praise him for his grace and favour
To our fathers in distress;
Praise him still the same for ever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Glorious in his faithfulness.**

**3. Father-like, he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Widely as his mercy flows.**

**4. Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him;
Dwellers all in time and space.
Praise him! Praise him!
Praise with us the God of grace.**

*Words: Henry Francis Lyte (1793-1847)
after Psalm 103*

*Tune: PRAISE, MY SOUL NEH 436
John Goss (1800-80)*

PRECES sung by the Canon Precentor and choir

O Lord, open thou our lips:
And our mouth shall shew forth thy praise.

O God, make speed to save us:
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Praise ye the Lord:
The Lord's name be praised.

Music: Joanna Forbes L'Estrange (b. 1971)

The Dean welcomes the congregation to the service.

Please sit

PSALMODY *sung by the choir*

Psalm 121

I will lift up mine eyes unto the hills:
from whence cometh my help.
My help cometh even from the Lord:
who hath made heaven and earth.
He will not suffer thy foot to be moved:
and he that keepeth thee will not sleep.
Behold, he that keepeth Israel:
shall neither slumber nor sleep.
The Lord himself is thy keeper:
the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day:
neither the moon by night.
The Lord shall preserve thee from all evil:
yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out, and thy coming in:
from this time forth for evermore.

Please stand

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Chant: Henry Walford-Davies (1869-1941)

Please sit

Now when it was reported to Sanballat and Tobiah and to Geshem the Arab and to the rest of our enemies that I had built the wall and that there was no gap left in it (though up to that time I had not set up the doors in the gates), Sanballat and Geshem sent to me, saying, 'Come and let us meet together in one of the villages in the plain of Ono.' But they intended to do me harm. So I sent messengers to them, saying, 'I am doing a great work and I cannot come down. Why should the work stop while I leave it to come down to you?' They sent to me four times in this way, and I answered them in the same manner. In the same way Sanballat for the fifth time sent his servant to me with an open letter in his hand. In it was written, 'It is reported among the nations—and Geshem also says it—that you and the Jews intend to rebel; that is why you are building the wall; and according to this report you wish to become their king. You have also set up prophets to proclaim in Jerusalem concerning you, "There is a king in Judah!" And now it will be reported to the king according to these words. So come, therefore, and let us confer together.' Then I sent to him, saying, 'No such things as you say have been done; you are inventing them out of your own mind' —for they all wanted to frighten us, thinking, 'Their hands will drop from the work, and it will not be done.' But now, O God, strengthen my hands.

One day when I went into the house of Shemaiah son of Delaiah son of Mehetabel, who was confined to his house, he said, 'Let us meet together in the house of God, within the temple, and let us close the doors of the temple, for they are coming to kill you; indeed, tonight they are coming to kill you.' But I said, 'Should a man like me run away? Would a man like me go into the temple to save his life? I will not go in!' Then I perceived and saw that God had not sent him at all, but he had pronounced the prophecy against me because Tobiah and Sanballat had hired him. He was hired for this purpose, to intimidate me and make me sin by acting in this way, and so they could give me a bad name, in order to taunt me. Remember Tobiah and Sanballat, O my God, according to these things that they did, and also the prophetess Noadiah and the rest of the prophets who wanted to make me afraid.

So the wall was finished on the twenty-fifth day of the month Elul, in fifty-two days. And when all our enemies heard of it, all the nations around us were afraid and fell greatly in their own esteem; for they perceived that this work had been accomplished with the help of our God.

Please stand

MAGNIFICAT *sung by the choir*

My soul doth magnify the Lord:
and my spirit hath rejoiced in God my Saviour.
For he hath regarded:
the lowliness of his handmaiden.
For behold, from henceforth:
all generations shall call me blessed.
For he that is mighty hath magnified me:
and holy is his name.
And his mercy is on them that fear him:
throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son:
and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Words: Luke 1: 46-55

*Music: from EVENING SERVICE IN E FLAT (NO 1)
Charles Wood (1866-1926)*

Please sit

A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them, ‘The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

Please stand

NUNC DIMITTIS *sung by the choir*

Lord, now lettest thou thy servant depart in peace:

according to thy word.

For mine eyes have seen:

thy salvation.

Which thou hast prepared:

before the face of all people;

To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:

and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Words: Luke 2: 29-32

Music: from EVENING SERVICE IN E FLAT (NO 1)

Charles Wood (1866-1926)

CREED

**I believe in God the Father almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting.
Amen.**

LESSER LITANY, LORD'S PRAYER AND RESPONSES

sung by the Canon Precentor and choir

The Lord be with you:
And with thy spirit.

Let us pray.

Please sit or kneel

Lord, have mercy upon us:
Christ, have mercy upon us:
Lord, have mercy upon us.

Our Father, which art in heaven,
hallowed be thy Name.
Thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and let us not be led into temptation,
but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us:
And grant us thy salvation.

O Lord, save the King:
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness:
And make thy chosen people joyful.

O Lord, save thy people:
And bless thine inheritance.

Give peace in our time, O Lord:
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us:
And take not thy Holy Spirit from us.

COLLECT FOR THE DAY

Lord, we pray thee that thy grace may always prevent and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord
Amen.

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed;
give unto thy servants that peace which the world cannot give;
that both, our hearts may be set to obey thy commandments,
and also that, by thee,
we being defended from the fear of our enemies
may pass our time in rest and quietness;
through the merits of Jesus Christ our Saviour.
Amen.

COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us
from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ.
Amen.

Music: Joanna Forbes L'Estrange (b. 1971)

Please sit

ANTHEM *sung by the choir*

O God, thou art my God:
early will I seek thee.
My soul thirsteth for thee, my flesh also longeth after thee:
in a barren and dry land where no water is.
Thus have I looked for thee in holiness:
that I might behold thy power and glory.
For thy loving-kindness is better than life itself:
my lips shall praise thee.
As long as I live will I magnify thee on this manner:
and lift up my hands in thy Name.
Because thou hast been my helper:
therefore under the shadow of thy wings will I rejoice.
Hallelujah.

Words: Psalm 63: 1-5, 8

Music: Henry Purcell (1659-95)

PRESENTATION *by representative of Child Bereavement*

SONG *sung by Lily Taylor Ward*

Think of me

Words: *Richard Stilgoe (b. 1943) and Charles Hart (b. 1961)*

Music: *from PHANTOM OF THE OPERA*
Andrew Lloyd Webber (b. 1948)

HOMILY *given by the Very Revd Nicola Sullivan, Dean of Southwell*

Please stand

HYMN



**I vow to thee, my country, all earthly things above,
Entire and whole and perfect, the service of my love:
The love that asks no questions, the love that stands the test,
That lays upon the altar the dearest and the best;
The love that never falters, the love that pays the price,
The love that makes undaunted the final sacrifice.**

**And there's another country, I've heard of long ago,
Most dear to them that love her, most great to them that know;
We may not count her armies, we may not see her King;
Her fortress is a faithful heart, her pride is suffering;
And soul by soul and silently her shining bounds increase,
And her ways are ways of gentleness and all her paths are peace.**

Words: *Cecil Spring-Rice (1859-1918)*

Tune: *THAXTED CP 355*
Gustav Holst (1874-1934)

Please remain seated or kneel when invited.

PRAYERS OF INTERCESSION *led by the Revd Liz Murray, Chairman's Chaplain*

The following response is used:

Lord, hear us.

Lord, graciously hear us.

Teach us, good Lord, to serve thee as thou deservest;
To give, and not to count the cost,
to fight, and not to heed the wounds,
to toil, and not to seek for rest,
to labour, and not to ask for any reward,
save that of knowing that we do thy will.

Amen.

THE GRACE

**The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.**

Amen.

Please stand

HYMN *during which a collection will be taken which will be given to the Newark & Sherwood District Council Chairman's chosen charity, the Children's Bereavement Centre.*



O Lord, my God, when I in awesome wonder
Consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy power throughout the universe displayed;
*Then sings my soul, my Saviour God, to thee,
How great thou art, how great thou art!
Then sings my soul, my Saviour God, to thee,
How great thou art, how great thou art!*

When through the woods and forest glades I wander,
And hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze;
Then sings my soul...

And when I think that God, his Son not sparing,
Sent him to die – I scarce can take it in:
That on the cross, my burden gladly bearing,
He bled and died to take away my sin;
Then sings my soul...

When Christ shall come with shout of acclamation
And take me home – what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great thou art!
Then sings my soul...

Words: *Russian*
Kark Boberg (1859-1940)

Tune: HOW GREAT THOU ART CP 262
Music and translation: Stuart K. Hine (1899-1989)
Copyright © 1949 and 1953 Stuart Hine Trust CIO

BLESSING

The peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always.
Amen.

THE NATIONAL ANTHEM

**God save our gracious King,
Long live our noble King,
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save the King!**

**Thy choicest gifts in store
On him be pleased to pour,
Long may he reign:
May he defend our laws,
And ever give us cause
To sing with heart and voice
God save the King!**

*Tune: NATIONAL ANTHEM NEH 489
English traditional*

ORGAN VOLUNTARY *during which the ministers and choir depart*

Prelude and Fugue in G, BWV 550

Johann Sebastian Bach (1685-1750)

Following the service, all are invited to stay for refreshments in the Crossing.

Please take this Order of Service away with you.

WORSHIP IN THE COMING WEEK

During the coming week our regular daily services will take place as follows:

Morning Prayer at 8.30am (Monday to Saturday)

Holy Communion at 12.15pm (Monday to Friday) and 9.00am (Saturday).

Evensong at 5.30pm (Monday to Saturday) *except on Wednesday when Evensong is replaced by Evening Prayer.*

Sunday 16 October

7.40am Litany BCP

8.00am Holy Communion BCP

10.00am Cathedral Eucharist

3.30pm Evensong

The Eighteenth Sunday after Trinity

Quire

Quire

Nave (and live-streamed)

Quire (and live-streamed)

Please note that Mini-Pew News (the abridged version of the Weekly notice sheet), is now printed as a separate document given out at Minster services each Sunday. The full version of Pew News continues to be available online – and can be found at <https://www.southwellminster.org/worship/pew-news/> or we can send you an e-mail each week that includes a link to the new edition as it is published (please complete the web form at the bottom right of the Minster web site home page <https://www.southwellminster.org/> to sign up to receive this e-mail).

Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).

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Please take this Order of Service away with you.

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