

**Southwell
Minster**
THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Second Sunday of Advent

Sunday 4 December 2022

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Revd Paul Rattigan, *Canon Missioner*.

The Deacon is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Preacher is the Revd David McCoulough, *Priest Vicar*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in



your details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit www.southwellminster.org/donate. Please give generously.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from.

Minster Kids

Following the Gospel reading, children aged 5–11 in the congregation are warmly invited to leave for children's activities — please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Music at this service

The Minster Chorale are directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by Paul Provost, *Rector Chori*.

The setting for the Eucharist is the *Communion Service in D* by Kenneth Leighton (1929-88)

ORDER OF SERVICE

ORGAN PRELUDE

Andantino

Lennox Berkeley (1903-89)

The Canon in Residence welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

ADVENT PROSE *during which the choir and ministers enter*



Drop down_ ye hea-vens from_ a - bove,___
and let the skies pour_ down right- eous_ ness.

Choir Drop down, ye heavens, from above,
and let the skies pour down righteousness.

All **Drop down, ye heavens, from above,
and let the skies pour down righteousness.**

Choir Be not wroth very sore, O Lord, neither remember iniquity for ever: thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee.

All **Drop down, ye heavens, from above,
and let the skies pour down righteousness.**

Choir We have sinned, and are as an unclean thing, and we all do fade as a leaf:
and our iniquities, like the wind, have taken us away; thou hast hid thy
face from us: and hast consumed us, because of our iniquities.

All **Drop down, ye heavens, from above,
and let the skies pour down righteousness.**

Choir Ye are my witnesses, saith the Lord, and my servant whom I have chosen;
that ye may know me and believe me: I, even I, am the Lord and beside
me there is no Saviour: and there is none that can deliver out of my hand.

All **Drop down, ye heavens, from above,
and let the skies pour down righteousness.**

Choir Ye are my witnesses, saith the Lord, and my servant whom I have chosen;
that ye may know me and believe me: I, even I, am the Lord and beside
me there is no Saviour: and there is none that can deliver out of my hand.

All **Drop down, ye heavens, from above,
and let the skies pour down righteousness.**

Words: Latin, Officia Propria, 1673

*Tune: RORATE CAELI NEH 501
Mode i*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

LIGHTING OF THE ADVENT WREATH

As this Sunday's candle is lit, the choir sings

Choir Blessed are you, sovereign Lord, just and true:
to you be praise and glory for ever.
Of old you spoke by the mouth of your prophets,
but in our days you speak through your Son,
whom you have appointed the heir of all things.
Grant us, your people, to walk in his light,
that we may be found ready and watching
when he comes again in glory and judgement;
for you are our light and our salvation.

All



Bles - sed be God for e - ver.

Music: Malcolm Archer (b. 1952)

PRAYERS OF PENITENCE

Deacon A voice cries out in the wilderness,
'Make straight the way of the Lord.'
So let us listen, and turn to the Lord in penitence and faith.

cf. John 1.23

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

KYRIE ELEISON *sung by the choir*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

COLLECT

President Let us pray.

Silence is kept.

O Lord, raise up, we pray, your power
and come among us,
and with great might succour us;
that whereas, through our sins and wickedness
we are grievously hindered
in running the race that is set before us,
your bountiful grace and mercy
may speedily help and deliver us;
through Jesus Christ your Son our Lord,
to whom with you and the Holy Spirit,
be honour and glory, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Roy Blackshaw*

Isaiah 11: 1–10

A shoot shall come out from the stock of Jesse,
and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.
His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.

The cow and the bear shall graze,
their young shall lie down together;
and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.
They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the Lord
as the waters cover the sea.

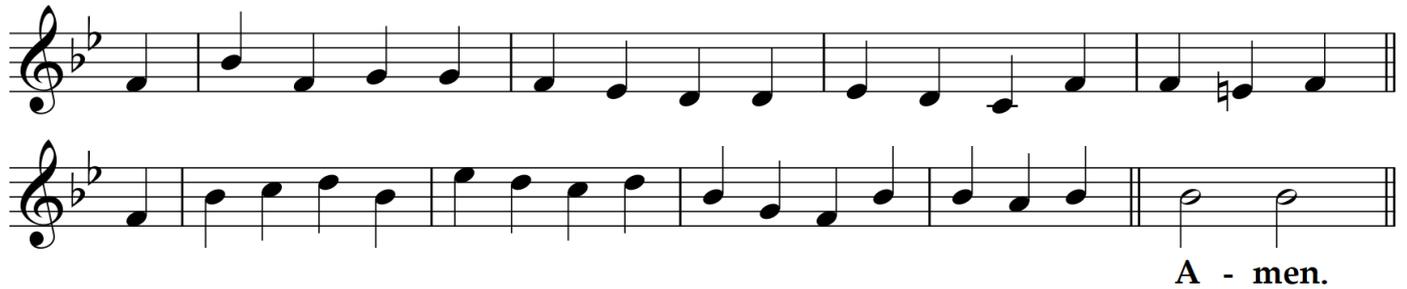
On that day the root of Jesse shall stand as a signal to the peoples; the
nations shall inquire of him, and his dwelling shall be glorious.

This is the Word of the Lord.

Thanks be to God.

Please stand

GRADUAL HYMN



**On Jordan's bank the Baptist's cry
Announces that the Lord is nigh;
Come then and hearken, for he brings
Glad tidings from the King of kings.**

**Then cleansed be every Christian breast,
And furnished for so great a guest!
Yea, let us each our hearts prepare
For Christ to come and enter there.**

**For thou art our salvation, Lord,
Our refuge and our great reward;
Without thy grace our souls must fade,
And wither like a flower decayed.**

**Stretch forth thine hand to heal our sore,
And make us rise, to fall no more;
Once more upon thy people shine,
And fill the world with love divine.**

**All praise, eternal Son, to thee
Whose advent sets thy people free,
Whom, with the Father, we adore,
And Spirit blest, for evermore. Amen.**

*Words: Latin, Charles Coffin (1676-1749)
trans. John Chandler (1808-76)*

*Tune: WINCHESTER NEW NEH 12
adapted from a 17th-century German chorale*

GOSPEL ACCLAMATION



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Choir Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Choir Prepare the way of the Lord, make his paths straight
and all flesh shall see the salvation of God.

All Alleluia, alleluia, alleluia.

Music: Mode ii

GOSPEL READING

Matthew 3: 1–12

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.



Glo-ry to you, O Lord.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, 'Repent, for the kingdom of heaven has come near.' This is the one of whom the prophet Isaiah spoke when he said,

'The voice of one crying out in the wilderness:

"Prepare the way of the Lord,
make his paths straight." '

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

'I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Revd David McCoulough, Priest Vicar*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by the Revd Canon Vincent Ashwin*

The following response may be used:

God of light .
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President In the tender mercy of our God,
the dayspring from on high shall break upon us,
to give light to those who dwell in darkness
and in the shadow of death,
and to guide our feet into the way of peace.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



**On this high feast day honour we the Baptist,
Greatest and last of Israel's line of prophets,
Kinsman of Jesus, herald of salvation,
Chosen forerunner.**

**Lo, from the heavens Gabriel descending,
Brings to thy father tidings of thy coming,
Telling thy name, and all thy life's high calling
Duly announcing.**

**When Zechariah doubted what was told him,
Dumbness assailed him, sealing firm the promise
Till, at thy naming, lo, his voice resounded
Loud in God's praises.**

**Greater art thou than all the sons of Adam,
Lowly in spirit, faithfully proclaiming
Israel's Messiah, Jesus our Redeemer,
Thus we exalt thee.**

**Father eternal, Son, and Holy Spirit,
God everlasting, hear thy people's praises;
Let saints on earth with all the saints in glory,
Ever adore thee. Amen.**

*Words: Latin, Paul Deacon (730-99) NEH 168
trans. Editors of the NEH
Copyright © Canterbury Press Norwich
(Admin. by Hymns Ancient and Modern Ltd.)*

*Tune: ISTE CONFESSOR (2) NEH 210
Poitiers Antiphoner, 1746*

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.
Amen.

EUCCHARISTIC PRAYER

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.
For when he humbled himself to come among us in human flesh,
he fulfilled the plan you formed before the foundation of the world
to open for us the way of salvation.
Confident that your promise will be fulfilled,
we now watch for the day
when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels
and with all the company of heaven
to proclaim your glory
for ever praising you and singing:

Choir Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

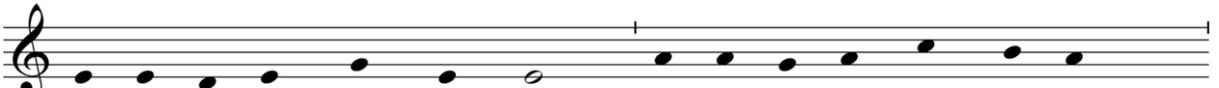
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Praise to you, Lord Jesus:

All 
Dy-ing you des-troyed our death, ris-ing you re-stored our life:


Lord Je - sus, come in glo - ry.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

AGNUS DEI *sung by the choir*

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
have mercy upon us.

O Lamb of God, that takest away the sins of the world:
grant us thy peace.

COMMUNION MOTET *sung by the choir*

Ave verum corpus natum ex
Maria Virgine vere passum
immolatum in cruce pro homine.
Cujus latus perforatum unda
fluxit sanguine. Esto nobis
praegustatum in mortis examine.

*Hail, true Body, born of the Virgin
Mary, who truly suffered upon the
cross for mankind: from whose pierced
side there came forth water and blood;
give us now, and at the time of our
death, yourself to be our food.*

Words: Latin, 14th century

Music: Wolfgang Amadeus Mozart (1756-91)

COMMUNION HYMN



A - men.

**1. The advent of our God
With eager prayers we greet,
And singing haste upon the road
His glorious gift to meet.**

**2. The everlasting Son
Scorns not the Virgin's womb;
That we from bondage may be won
He bears a bondsman's doom.**

**3. Daughter of Sion, rise
To meet thy lowly King;
Let not thy stubborn heart despise
The peace he comes to bring.**

**4. On clouds of dazzling light,
As Judge he comes again,
His scattered people to unite,
With him in heaven to reign.**

**5. Let evil flee away,
Ere that great hour shall dawn,
Let this old Adam day by day
The new man all put on.**

**6. Praise to the incarnate Son,
Who comes to set us free,
With Father and with Spirit one,
To all eternity. Amen.**

*Words: Latin, INSTANTIS ADVENTUM DEI
Charles Coffin (1676-1749)
trans. Henry Putman (1861-1935)*

*Tune: ST THOMAS NEH 14
from New Universal Psalmodist, 1770
Aaron Williams (1731-76)*

PRAYER AFTER COMMUNION

President Let us pray.

Father in heaven,
who sent your Son to redeem the world
and will send him again to be our judge:
give us grace so to imitate him
in the humility and purity of his first coming
that, when he comes again,
we may be ready to greet him
with joyful love and firm faith;
through Jesus Christ our Lord.
Amen.

Notices are given.

THE DISMISSAL

Please stand

BLESSING

Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

HYMN



The kingdom of God is justice and joy,
For Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
And here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace.
The captives are freed, the sinners find place,
The outcast are welcomed God's banquet to share,
And hope is awakened in place of despair.

The kingdom of God is challenge and choice,
Believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross:
Our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal,
In Jesus begun, in heaven made whole;
The heirs of the kingdom shall answer his call,
And all things cry 'Glory!' to God all in all.

Words: Bryn Rees (1911-83)
Copyright © 1973 Alexander Scott

Music: HANOVER CP 591
Melody and bass by William Croft (1678-1727)
in A Supplement to the New Version 1708

ORGAN VOLUNTARY

Le monde dans l'attente du Sauveur
(from *Symphonie-Passion*)

Marcel Dupré (1886-1971)

Following the service, all are warmly invited to refreshments in the South Transept.

Immediately following this mornings service, between 11.30am and 12.30pm, will be the last of this term's **Growing in Faith: Sunday Understanding Series**, which will explore the topic of Advent (living between Christ's first coming and his second). All are welcome.

New Services Starting Sunday 11 December. Our new service pattern for the second Sunday of the month starts next Sunday morning

- 10.00am: a shorter, less formal Cathedral Eucharist with no choir and more congregational participation – designed to be the perfect introduction for those who are new to church, or perhaps returning after time away.
- 11.15: a Sung Eucharist according to the Book of Common Prayer, normally featuring the Cathedral Choir and with full ceremonial including incense.

We hope to live-stream both of these services each month. For more details please see the Minster website. Please do support these services, and spread the word about them to people you know who may be interested.

Full details of all of our Christmas services and other special events and concerts can be found on our website at <https://www.southwellminster.org/christmas2022/> or in the special Christmas 2022 leaflet. Please take copies of this leaflet to give to friends and colleagues who might be interested in attending Christmas events here at the Minster.

We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may be deposited in the donation box near each entrance, or donations by card can be made using one of our contactless donation stations. If you are a UK taxpayer, you are invited to fill in your details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

This Sunday sees the first edition of a printed Monthly Pew News for December – the plan is that this larger printed version will be available at the beginning of each month, with the smaller Mini-Pew News produced for the other Sundays each month. The full weekly version of Pew News continues to be available online – and can be found at <https://www.southwellminster.org/worship/pew-news/> or we can send you an e-mail each week that includes a link to the new edition as it is published (please complete the web form at <https://www.southwellminster.org/newsletter> to sign up to receive this regular weekly e-mail).

Are you a visitor to Southwell Minster today?

Thank you for visiting us today.

It would be very helpful to us if you could please complete this form.

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (*you may tick more than one box*):

First time visitor		I would like information on how to join the Cathedral Electoral Roll	
Returning visitor		I would like to know more about being a Christian	
New to the area		I am interested in becoming a 'Friend of Southwell Cathedral'	
		I am interested in Planned Giving to the Cathedral (<i>e.g. Regular Standing Order or our Envelope Scheme</i>)	

Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.

The Minster Centre, Church Street, Southwell, NG25 0HD.

Tel.: 01636 812649

office@southwellminster.org.uk

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Please take this Order of Service away with you.

Acknowledgements

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