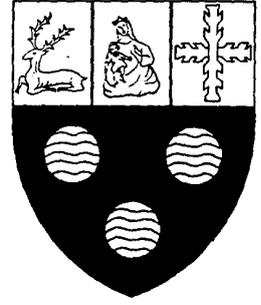




**Southwell  
Minster**

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**PATRONAL FESTIVAL**

Sunday 29 January 2023

10.00am

# Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon is the Revd Paul Rattigan, *Canon Missioner*.

The preacher is the Very Revd John Witcombe, *Dean of Coventry*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

## The Very Revd John Witcombe

John Witcombe has been Dean of Coventry since 2013. He spent his teenage years in Bramcote, where he was confirmed in the parish church of St. Michael and All Angels'. He was called to ordination whilst reading Law in Cambridge, and after a year in New York City returned to St. John's College Bramcote to train. Although ordained in Durham, John returned to Nottingham as curate in charge of St Barnabas Inham Nook, and again later as Dean of St. John's, before moving to Gloucester as DDO and then to Coventry, where he has concentrated on weaving the threads of reconciliation and the arts into a contemporary witness which is offered to all, regardless of faith or background. John is married to Ricarda, lead Chaplain at Warwick Hospital, and herself ordained here in Southwell. They are delighted to be back here in this place which is so special to both of them.

### Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from.

### Minster Kids

Following the Gospel reading, our younger choristers will leave for children's activities. Children aged 5–11 in the congregation are warmly invited to join them — please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

### Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Missa brevis Capella Regalis* by Anthony Caesar (1924-2018)

# ORDER OF SERVICE

## ORGAN PRELUDE

*Prelude and Fugue in G, BWV 541*

Johann Sebastian Bach (1685-1750)

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter.*



**1. For Mary, Mother of the Lord  
God's holy name be praised,  
Who first the Son of God adored  
As on her child she gazed.**

**2. The angel Gabriel brought the word  
She should Christ's mother be;  
Our Lady, handmaid of the Lord,  
Made answer willingly.**

**3. The heavenly call she thus obeyed,  
And so God's will was done;  
The second Eve love's answer made  
Which our redemption won.**

**4. She gave her body for God's shrine,  
Her heart to piercing pain,  
And knew the cost of love divine  
When Jesus Christ was slain.**

**5. Dear Mary, from your lowliness  
And home in Galilee,  
There comes a joy and holiness  
To every family.**

**6. Hail, Mary, you are full of grace,  
Above all women blest;  
Blest in your Son, whom your embrace  
In birth and death confessed.**

*Words: John Raphael Peacey (1896-1971) NEH 161  
Copyright © 1991 Hope Publishing Company*

*Tune: ST BOTOLPH NEH 385  
Gordon Slater (1896-1979)*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYER OF PREPARATION

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## PRAYERS OF PENITENCE

*Deacon* Born of a woman, born under the law,  
Christ has redeemed us from the curse of sin:  
let us come to him that he may heal us and set us free.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir* Gloria in excelsis Deo, et in terra  
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus  
Pater omnipotens. Domine Fili  
unigenite, Jesu Christe: Domine  
Deus, Agnus Dei, Filius Patris, qui  
tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram; qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus  
Dominus; tu solus altissimus, Jesu  
Christe, cum Sancto Spiritu, in  
gloria Dei Patris.  
Amen.

*Glory to God in the highest, and  
peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father, we  
worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the  
world: have mercy on us; you are  
seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone  
are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory  
of God the Father. Amen.*

## COLLECT

*President* Let us pray.

*Silence is kept.*

Almighty God,  
who looked upon the lowliness of the Blessed Virgin Mary  
and chose her to be the mother of your only Son:  
grant that we who are redeemed by his blood  
may share with her in the glory of your eternal kingdom;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Margaret Gale*

Isaiah 7: 10–14

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*

PSALMODY

Psalm 113



From the ri-sing of the sun to its set-ting, let the  
name of the Lord be praised.

*Choir* From the rising of the sun to its setting,  
let the name of the Lord be praised.

*All* **From the rising of the sun to its setting,  
let the name of the Lord be praised.**

*Choir* Give praise, you servants of the Lord,  
O praise the name of the Lord.  
Blessed be the name of the Lord,  
from this time forth and for evermore.  
From the rising of the sun to its setting  
let the name of the Lord be praised.  
The Lord is high above all nations  
and his glory above the heavens.

*All* **From the rising of the sun to its setting,  
let the name of the Lord be praised.**

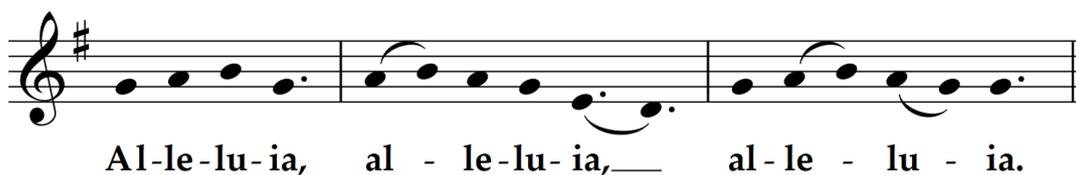
*Choir* Who is like the Lord our God, that has his throne so high,  
yet humbles himself to behold the things of heaven and earth?  
He raises the poor from the dust  
and lifts the needy from the ashes,  
To set them with princes,  
with the princes of his people.  
He gives the barren woman a place in the house  
and makes her a joyful mother of children.

*All* **From the rising of the sun to its setting,  
let the name of the Lord be praised.**

*Music: Henry Websdale (b. 1997)*

*Please stand*

## GOSPEL ACCLAMATION



*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* Hail Mary full of grace the Lord is with you  
Blessed are you among women and blessed is the fruit of your womb.

*All* **Alleluia, alleluia, alleluia.**

*Music: Mode vi and James Furniss-Roe (b. 1995)*

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Luke.



**Glo-ry to you, O Lord.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

And Mary said,

'My soul magnifies the Lord,  
and my spirit rejoices in God my Saviour.'

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Following the Gospel reading, children leave for their own activities.*

*Please sit when invited by the preacher.*

SERMON *given by the Very Revd John Witcombe*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by Robert Ridgwell*

*The following response may be used:*

Lord, in your mercy  
**Hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## THE LITURGY OF THE SACRAMENT

*Please stand*

### THE PEACE

*President* Unto us a child is born, unto us a son is given,  
and his name shall be called the Prince of Peace.

The peace of the Lord be always with you  
**and also with you.**

OFFERTORY HYMN *during which the table is prepared for Communion*



1. Sing we of the blessèd Mother  
Who received the angel's word,  
And obedient to his summons  
Bore in love the infant Lord;  
Sing we of the joys of Mary  
At whose breast that child was fed  
Who is Son of God eternal  
And the everlasting bread.

2. Sing we, too, of Mary's sorrows,  
Of the sword that pierced her through,  
When beneath the cross of Jesus  
She his weight of suffering knew,  
Looked upon her Son and Saviour  
Reigning high on Calvary's tree,  
Saw the price of man's redemption  
Paid to set the sinner free.

3. Sing again the joys of Mary  
When she saw the risen Lord,  
And in prayer with Christ's apostles,  
Waited on his promised word:  
From on high the blazing glory  
Of the Spirit's presence came,  
Heavenly breath of God's own being,  
Manifest through wind and flame.

4. Sing the chiefest joy of Mary  
When on earth her work was done,  
And the Lord of all creation  
Brought her to his heavenly home:  
Virgin Mother, Mary blessèd,  
Raised on high and crowned with grace,  
May your Son, the world's redeemer,  
Grant us all to see his face.

Words: *George Boorne Timms (1910-97)*  
Copyright © 1975 *English Hymnal Company*

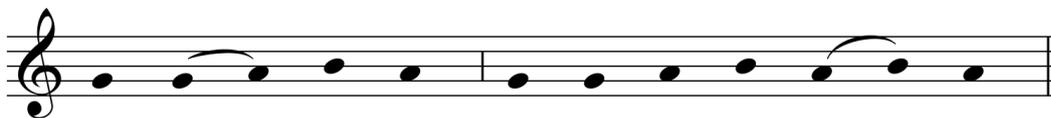
Tune: *ABBOT'S LEIGH NEH 185*  
*Cyril Taylor (1907-91)*  
Descant: *Paul Provost (b. 1985)*

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

God our Father,  
your handmaid Mary fed your Son at her virgin breast.  
Nourish us at this table with the bread of heaven  
and the cup of salvation.  
Through Jesus Christ our Lord.  
**Amen.**

## EUCCHARISTIC PRAYER



The Lord\_ is here. His Spi - rit is with\_ us.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_ the Lord.\_



Let us give thanks to the Lord\_ our God.



It is right to give thanks and praise.\_\_\_\_

It is indeed right and good,  
our duty and our salvation,  
almighty Father, ever-living God,  
to give you thanks and praise  
for the work of your grace in the Blessed Virgin Mary.  
For by the overshadowing of your Holy Spirit  
she conceived and bore the Word made flesh.  
At the cross she kept her vigil,  
and saw the saving work of your Son brought to its perfection.

She rejoiced in his resurrection,  
and joining her prayers with those of the apostles,  
was filled with the gift of your promised Spirit.  
In her you show us the greatness of your love,  
and the wonderful purpose you intend for all your children.  
Therefore we join our voice with hers,  
and all the company of heaven,  
as they sing with joy the hymn of your glory:

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*



Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



A - men.\_\_

*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The administrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

### *AGNUS DEI sung by the choir*

<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: miserere nobis.</i>	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
<i>Agnus Dei, qui tollis peccata mundi: dona nobis pacem.</i>	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

### *COMMUNION MOTET sung by the choir*

*Lo! that is a marvellous change in the life of men,  
since the mild creator of all mankind  
from the virgin received flesh undefiled.  
Never had she known the love of man,  
nor came the Saviour by any seed of seed on earth.  
That was greater marvel than men may know in its mystery.  
How the splendour of heaven, high Lord of the skies,  
gave help to man through his mother's womb.*

*Words: from the Exeter book 1072  
translated by C. Kennedy*

*Music: Philip Moore (b. 1943)*

COMMUNION HYMN. *Please remain seated.*



Virgin born, we bow before thee:  
Blessèd was the womb that bore thee;  
Mary, mother meek and mild,  
Blessèd was she in her child.  
Blessèd was the breast that fed thee;  
Blessèd was the hand that led thee;  
Blessèd was the parent's eye  
That watched thy slumbering infancy.

Blessèd she by all creation,  
Who brought forth the world's salvation;  
Blessèd they, for ever blest,  
Who love thee most and serve thee best.

Virgin born, we bow before thee:  
Blessèd was the womb that bore thee;  
Mary, mother meek and mild,  
Blessèd was she in her child.

Words: *Reginald Heber (1783-1826)*

Tune: *MON DIEU, PRÊTE-MOI L'OREILLE* NEH 187  
Melody by *L. Bourgeois (c. 1510-61)*

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## PRAYER AFTER COMMUNION

*President* Let us pray.

God most high,  
whose handmaid bore the Word made flesh:  
we thank you that in this sacrament of our redemption  
you visit us with your Holy Spirit  
and overshadow us by your power;  
strengthen us to walk with Mary the joyful path of obedience  
and so to bring forth the fruits of holiness;  
through Jesus Christ our Lord.  
**Amen.**

**Almighty God,**  
**we thank you for feeding us**  
**with the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory.**  
**Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

## BLESSING

Christ the Son of God, born of Mary,  
fill you with his grace to trust his promises and obey his will;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon*     Go in peace to love and serve the Lord.  
                  **In the name of Christ. Amen.**

## HYMN



**Tell out, my soul, the greatness of the Lord:  
Unnumbered blessings, give my spirit voice;  
Tender to me the promise of his word;  
In God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name:  
Make known his might, the deeds his arm has done;  
His mercy sure, from age to age the same;  
His holy name, the Lord, the Mighty One.**

**Tell out, my soul, the greatness of his might:  
Powers and dominions lay their glory by;  
Proud hearts and stubborn wills are put to flight,  
The hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word:  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
To children's children and for evermore.**

*Words: Timothy Dudley-Smith (b. 1926) after Luke 1: 46–55  
Copyright © 1961 Timothy Dudley-Smith  
administered by Oxford University Press*

*Tune: WOODLANDS NEH 186  
Walter Greatorex (1877-1949)*

## ORGAN VOLUNTARY

*Scherzo symphonique*

Pierre Cochereau (1924-84)  
(transcribed by Jeremy Filsell)

*Following the service, all are warmly invited to refreshments in the South Transept.*

*We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. If you are a UK taxpayer, you are invited to fill in your details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Alternatively, you can give online at [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.*

***Please take this Order of Service away with you.***

*Please note that Mini-Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).*

*Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).*

# Are you a visitor to Southwell Minster today?

**Thank you for visiting us today.**

*It would be very helpful to us if you could please complete this form.*

<b>Name:</b>		<b>Date:</b>	
<b>Address:</b>			
<b>Tel:</b>			
<b>Email:</b>			

**Please tick as applicable (you may tick more than one box):**

First time visitor		I would like information on how to join the Cathedral Electoral Roll	
Returning visitor		I would like to know more about being a Christian	
New to the area		I am interested in becoming a 'Friend of Southwell Cathedral'	
		I am interested in Planned Giving to the Cathedral (e.g. Regular Standing Order or our Envelope Scheme)	

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