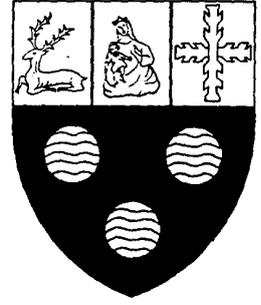




**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Sunday next before Lent

Sunday 19 February 2023

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

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This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Paul Rattigan, *Canon Missioner*.

The Deacon is the Revd Erika Kirk, *Priest Vicar*.

The Preacher is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit www.southwellminster.org/donate. Please give generously.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from.

Children's activities

Due to the half-term break, our regular children's activity, Minster Kids, will not be meeting today. Families with young children are invited to explore our Children's Chapel (near the font). For older children we have children's activity bags available in the Children's Chapel and at the door; please ask if you would like one. Children of all ages are very welcome at all our services.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Music at this service

This weekend we are delighted to be able to welcome back as our visiting choir the Peterborough Chamber Choir, directed by John Wyatt. The organ is played by Gary Sieling. Peterborough Chamber Choir has visited Southwell on a number of previous occasions, but this is the first visit back since the pandemic.

The setting for the Eucharist is the *Communion Service in F* by Harold Darke (1888-1976).

ORDER OF SERVICE

ORGAN PRELUDES

Three Chorale Preludes

Johann Sebastian Bach (1685-1750)

Kyrie, Gott Vater in Ewigkeit, BWV 672

Christe, aller Welt Trost, BWV 673

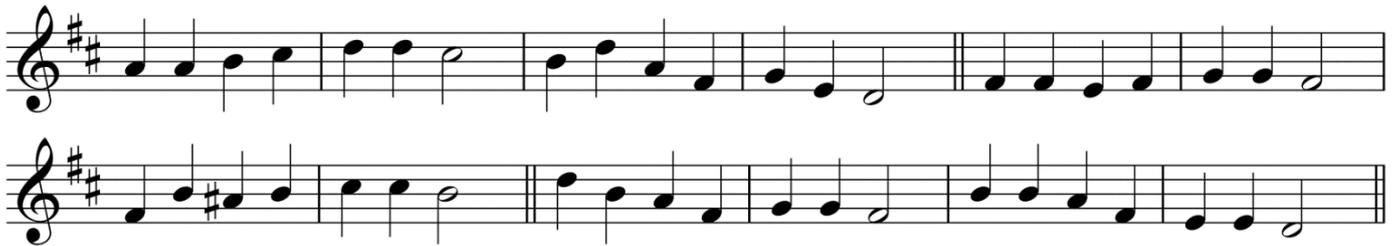
Kyrie, Gott heiliger Geist, BWV 674

The President welcomes the congregation.

THE GATHERING

Please stand at the start of the opening hymn.

PROCESSIONAL HYMN *during which the altar party enter.*



**1. Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.**

**2. Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.**

**3. Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.**

Words: Charles Wesley (1707-88)

*Tune: RATISBON NEH 234 (t. ii)
J.G. Werner's Choralbuch, Leipzig, 1815
arr. William Henry Havergal (1793-1870)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

Deacon God so loved the world
that he gave his only Son Jesus Christ to save us from our sins,
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

President Let us pray.

Silence is kept.

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Graeme Hocking*

2 Peter 1: 16–21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

This is the Word of the Lord.

Thanks be to God.

Please remain seated

PSALMODY

Psalm 99



The Lord our God is ho - ly.

Choir The Lord our God is holy.

All **The Lord our God is holy.**

The Lord is king: let the peoples tremble;
he is enthroned above the cherubim: let the earth shake.

The Lord is great in Zion
and high above all peoples.

Let them praise your name, which is great and awesome;
the Lord our God is holy.

Mighty king, who loves justice, you have established equity;
you have executed justice and righteousness in Jacob.

Exalt the Lord our God;
bow down before his footstool, for he is holy.

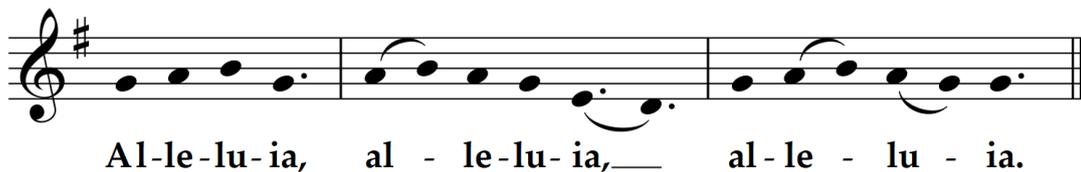
All **The Lord our God is holy.**

Moses and Aaron among his priests
 and Samuel among those who call upon his name;
 they called upon the Lord and he answered them.
He spoke to them out of the pillar of cloud;
 they kept his testimonies and the law that he gave them.
You answered them, O Lord our God;
 you were a God who forgave them
 and pardoned them for their offences.
Exalt the Lord our God
 and worship him upon his holy hill,
 for the Lord our God is holy.

All **The Lord our God is holy.**

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Speak, Lord, for your servant is listening.
 You have the words of eternal life.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi

Please turn to face the Gospel reader

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.



Glo-ry to you, O Lord.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please turn back to face the altar. Please sit when invited by the preacher.

SERMON *given by the Dean*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Patrick and Helen Sills*

The following response may be used:

God of the poor,
hear our prayer.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



**1. Christ is the world's true Light,
Its Captain of salvation,
The Daystar shining bright
To every man and nation;
New life, new hope awakes,
Where'er men own his sway:
Freedom her bondage breaks,
And night is turned to day.**

**2. In Christ all races meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting:
When Christ is throned as Lord,
Men shall forsake their fear,
To ploughshare beat the sword,
To pruning-hook the spear.**

**3. One Lord, in one great name
Unite us all who own thee;
Cast out our pride and shame
That hinder to enthrone thee;
The world has waited long,
Has travailed long in pain;
To heal its ancient wrong,
Come, Prince of Peace, and reign.**

*Words: George Wallace Briggs (1875-1959) NEH 494
Copyright © Oxford University Press*

*Tune: NUN DANKET NEH 413
Johann Crüger (1598-1662)
arr. Felix Mendelssohn (1809-47)*

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.
Amen.

EUCCHARISTIC PRAYER

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

Choir Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All 
Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



Please sit or kneel

THE LORD'S PRAYER

President As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

AGNUS DEI sung by the choir whilst the altar party receive communion

O Lamb of God, that takest away the sins of the world:
have mercy upon us.
O Lamb of God, that takest away the sins of the world:
have mercy upon us.
O Lamb of God, that takest away the sins of the world:
grant us thy peace.

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

COMMUNION MOTET *sung by the choir*

Emitte spiritum tuum et creabuntur
et renovabis faciem terrae.

Alleluia. Alleluia.

Veni, Sancte Spiritus, reple tuorum
corda fidelium et tui amoris in eis
ignem accende.

*Send forth Thy Spirit, and they shall
be created, and Thou shalt renew the
face of the earth. Alleluia. Alleluia.*

*Come, O Holy Spirit, fill the hearts
of Thy faithful: and kindle in them
the fire of Thy love.*

Words: based on Psalm 104: 30

Music: Franz Joseph Schuetky (1817-93)

COMMUNION HYMN. *Please remain seated.*



1. 'Tis good, Lord, to be here,
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

2. 'Tis good, Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old.

3. Fulfiller of the past,
Promise of things to be,
We hail thy body glorified,
And our redemption see.

4. Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
and make this hill our home.

5. 'Tis good, Lord, to be here,
Yet we may not remain;
But since thou bidst us leave the mount,
Come with us to the plain.

Words: John Armitage Robinson (1858-1933)

Tune: CARLISLE NEH 178
Charles Lockhart (1745-1815)

PRAYER AFTER COMMUNION

President Let us pray.

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are given.

THE DISMISSAL

Please stand

President The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

HYMN *during which the altar party leave.*



1. Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.

2. Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:

3. 'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, holy, holy, Lord.'

4. Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, holy, holy,' singing,
'Lord of hosts, the Lord most high.'

5. With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:

6. 'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, holy, holy, Lord.'

Words: Richard Mant (1776-1848)

Tune: REDHEAD NO 46 NEH 343

Richard Redhead (1820-1902)

Descant by Percy Whitlock (1903-46)

ORGAN VOLUNTARY

Carillon-Sortie

Henri Mulet (1878-1967)

Following the service, all are warmly invited to refreshments in the South Transept.

As you leave the service today there will be a bucket collection to enable individuals to make a response to the Earthquake Appeal, following the recent tragedy that has struck Syria and Turkey. You can increase your giving by using the special Gift Aid envelopes, duly filled in. Alternatively, you may prefer to give online; UNICEF, OXFAM and DEC (the Disasters Emergency Committee) have already launched their appeals. Please give very generously.

Ash Wednesday 22 February 2023

On Wednesday of this coming week we mark the start of Lent — services will be as follows:

- 8.30am Morning Prayer** *St Oswald's Chapel*
- 9.00am Holy Communion** CW *Quire*
with the Imposition of Ashes
- 12.15pm Holy Communion with Hymns** CW *Quire*
and the Imposition of Ashes
Preacher: The Revd Paul Rattigan, *Canon Missioner*
- 5.30pm Evensong** BCP *Quire*
sung by the Cathedral Choir
Plainsong Responses • Office Hymn: *Jesu, quadrageneriae*
Alleghi Miserere mei, Deus • Tallis *Faburden service*
Byrd *Ne irascaris, Domine*
- 7.00pm Sung Eucharist with the Imposition of Ashes** CW *Quire*
sung by the Minster Chorale
Preacher: The Revd Dr Richard Frith, *Canon Precentor*
Plainsong *Mass XVIII* • Psalm 51 (vv. 1-9)
Byrd *Miserere mei, Deus* • Byrd *Ave verum corpus*

Today is **Church Action on Poverty Sunday**. Please pray for Church Action on Poverty, and all who are poor. Please view the display in the Crossing and give anything you can to CAP – perhaps, as in some previous years, by eating less during the day and donating what you save. If you're a taxpayer please use one of the gift aid envelopes available. Alternatively you can donate on the CAP website: www.church-poverty.org.uk. Official figures show that one in five people, and one in four children, are living in poverty in the UK. God in scripture consistently shows a 'bias to the poor'. Let us, as the CAP literature asks, give, act and pray. *Patrick Sills, for the Minster Justice Action Group*

Immediately following the Cathedral Eucharist **next Sunday 26 February** will be the next of our regular Sunday Understanding series. Next Sunday's session is entitled: Living Simply (that others may simply live). The session will start at 11.30am in the State Chamber – all welcome, no need to book.

This coming week marks the first anniversary of the start of the war in Ukraine – the following Minster events will take place in connection with this anniversary:

Friday 24 February at 11am: To coincide with a National One Minute Silence to mark this one year anniversary, there will be an opportunity to gather together in the Nave of the Minster for this silence, which will be followed by Prayers led by the Dean.

Sunday 26 February at 12.30pm: A vigil will be held in the Quire Crossing for about half an hour to pray together for Ukraine.

Please note that Mini-Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).

Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).

Are you a visitor to Southwell Minster today?

Thank you for visiting us today.

It would be very helpful to us if you could please complete this form.

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (*you may tick more than one box*):

First time visitor	<input type="checkbox"/>	I would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	I would like to know more about being a Christian	<input type="checkbox"/>
New to the area	<input type="checkbox"/>	I am interested in becoming a 'Friend of Southwell Cathedral'	<input type="checkbox"/>
		I am interested in Planned Giving to the Cathedral (<i>e.g. Regular Standing Order or our Envelope Scheme</i>)	<input type="checkbox"/>

Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.

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