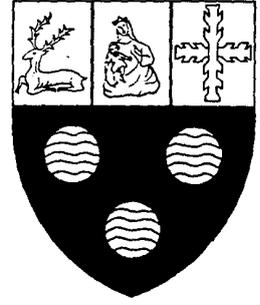




**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

The Third Sunday of Lent

Sunday 12 March 2023

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Paul Rattigan, *Canon Missioner*.

The Deacon and Preacher is the Revd David McCoulough, *Priest Vicar*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit www.southwellminster.org/donate. Please give generously.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from.

Children's activities

During the opening hymn, children (up to age 11) in the congregation are warmly invited to leave the main service for separate children's activities – please look out for our children's leaders and follow them at this point of the service. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 should be accompanied throughout the session by an adult, please.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Music at this service

The organ is played by George Balfour, *Organ Scholar*.

Organ Music before the service

O Mensch beweine dein' Sünde gross, BWV 622

Johann Sebastian Bach (1685-1750)

ORDER OF SERVICE

The President welcomes the congregation.

THE GATHERING

Please stand at the start of the opening hymn.

PROCESSIONAL HYMN *during which the altar party enter.*



**1. All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.**

**2. Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.**

**3. God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.**

4. Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

5. Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

*Words: German, Joachim Neander (1650-80)
trans. Robert Bridges (1844-1930)*

*Tune: MICHAEL NEH 333
Herbert Howells (1892-1983)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

The Lord be with you
and also with you.

The President introduces the Eucharist.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

Deacon The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

Silence is kept.

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

ABSOLUTION

President May almighty God have mercy on you,
forgive you your sins,
and bring you to everlasting life,
through Jesus Christ our Lord.

All **Amen.**

COLLECT

President Let us pray.

Silence is kept.

Almighty God,
whose most dear Son went not up to joy but first he suffered pain,
and entered not into glory before he was crucified:
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

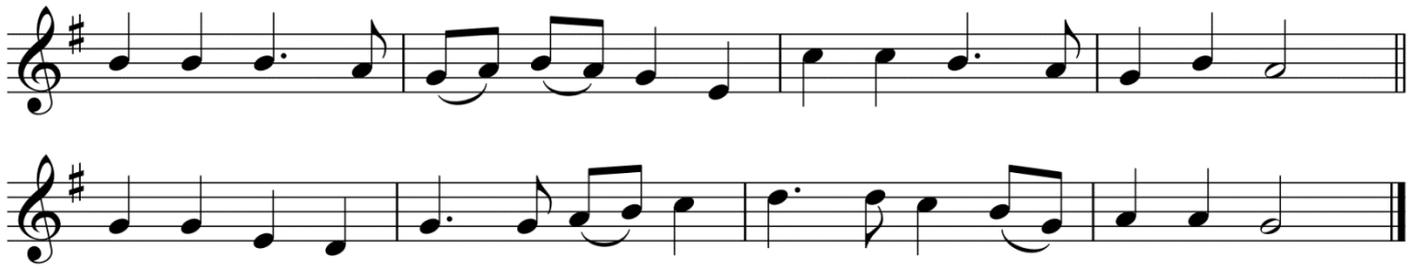
THE LITURGY OF THE WORD

FIRST READING *read by Wendy Baker*

Exodus 17: 1–7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

GRADUAL HYMN



**Rise and hear! The Lord is speaking,
As the gospel words unfold;
We, in all our agelong seeking,
Find no firmer truth to hold**

**Word of goodness, truth and beauty,
Heard by simple folk and wise,
Word of freedom, word of duty,
Word of life beyond our eyes.**

**Word of God's forgiveness granted
To the wild or guilty soul,
Word of love that works undaunted,
Changes, heals, and makes us whole.**

**Speak to us, O Lord, believing,
As we hear, the sower sows;
May our hearts, your word receiving,
Be the good ground where it grows.**

*Words: Howard Charles Adie Gaunt (1902-83)
Copyright © Oxford University Press*

*Tune: SUSSEX A&M 387
English Traditional Melody
adapted by Ralph Vaughan Williams (1872-1958)*

Please turn to face the Gospel reader

Deacon Hear the Gospel of our Lord Jesus Christ according to John



Glo-ry to you, O Lord.

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?'

Many Samaritans from that city believed in Jesus because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please turn back to face the altar, and sit when invited by the preacher.

SERMON *given by the Revd David McCoulough, Priest Vicar*

Please stand

PROFESSION OF FAITH

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

PRAYERS OF INTERCESSION *led by Hugh Middleton*

After each petition, one of these responses may be used:

Lord, in your mercy
hear our prayer.

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand

THE LITURGY OF THE SACRAMENT

THE PEACE

President Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which the table is prepared and a collection is taken for the mission and ministry of the Cathedral*



**1. From heaven you came, helpless babe,
Entered our world, your glory veiled;
Not to be served, but to serve,
And give your life that we might live.**

*This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.*

**2. There in the garden of tears,
My heavy load he chose to bear;
His heart with sorrow was torn,
'Yet not my will but yours,' he said.**

This is our God...

**3. Come see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space
To cruel nails surrendered.**

This is our God...

**4. So let us learn how to serve,
And in our lives enthrone him;
Each other's need to prefer,
For it is Christ we're serving.**

This is our God...

Words and music: Graham Kendrick (b. 1950)
Copyright © 1983 Thankyou Music (Admin. by Integrity Music Ltd)

Tune: SERVANT KING CP 432

PRAYER AT THE PREPARATION OF THE TABLE

President With this bread that we bring
All **we shall remember Jesus.**

With this wine that we bring
we shall remember Jesus.

Bread for his body, wine for his blood,
gifts from God to his table we bring.

We shall remember Jesus.

EUCCHARISTIC PRAYER

The Lord is here.

His Spirit is with us

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days

you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace

and learn to be your people once again.

Through fasting, prayer and acts of service
you bring us back to your generous heart.

Through study of your holy word

you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds

we bless you for your mercy
and join with saints and angels

for ever praising you and singing:

SANCTUS AND BENEDICTUS

Ho - ly, Ho - ly Ho - ly Lord, God of po-wer and
 might, Hea-ven and earth are full of your glo - ry. Ho - san - na,
 Ho - san - na, Ho - san - na in the high - est.
 Bles-sed is he who comes in the name of the Lord. Ho -
 san - na, Ho - san - na, Ho - san - na in the high - est.

*Music: from MASS OF ST THOMAS
 David Thorne (b. 1950)*

President We praise and bless you, loving Father,
 through Jesus Christ, our Lord;
 and as we obey his command,
 send your Holy Spirit,
 that broken bread and wine outpoured
 may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
 and, taking bread, he praised you.
 He broke the bread, gave it to them and said:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory**

President Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

Please sit or kneel

THE LORD'S PRAYER

President Trusting in the compassion of God,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

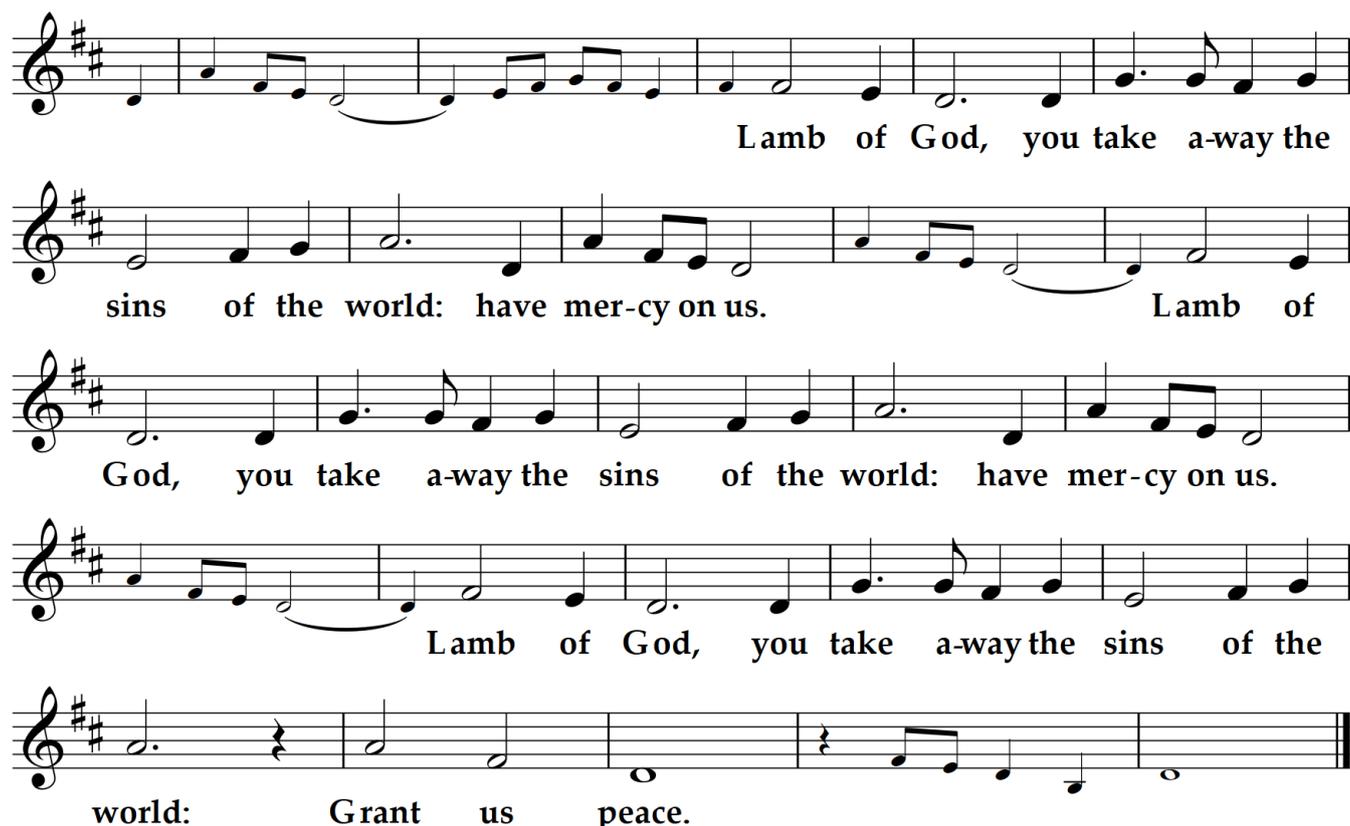
BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

President God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

AGNUS DEI sung whilst the Altar Party receive Communion



Lamb of God, you take a-way the
sins of the world: have mer-cy on us. Lamb of
God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the
world: Grant us peace.

*Music: from MASS OF ST THOMAS
David Thorne (b. 1950)*

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

COMMUNION HYMN. *Please remain seated.*



**Behold the Lamb who bears our sins away,
Slain for us: and we remember
The promise made that all who come in faith
Find forgiveness at the Cross.**

*So we share in this bread of life,
And we drink of his sacrifice,
As a sign of our bonds of peace
Around the table of the King.*

**The body of our Saviour, Jesus Christ,
Torn for you: eat and remember
The wounds that heal, the death that brings us life,
Paid the price to make us one.**

*So we share in this bread of life,
And we drink of his sacrifice,
As a sign of our bonds of love
Around the table of the King.*

**The blood that cleanses every stain of sin,
Shed for you: drink and remember
He drained death's cup that all may enter in
To receive the life of God.**

*So we share in this bread of life,
And we drink of his sacrifice,
As a sign of our bonds of grace
Around the table of the King.*

**And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As his body here on earth.**

*As we share in his suffering
We proclaim: Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.*

*Words and music: Keith Getty (b. 1974),
Kristyn Getty (b. 1980) and Stuart Townend (b. 1963)
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PRAYER AFTER COMMUNION

President Let us pray.

Merciful Lord,
grant your people grace to withstand the temptations
of the world, the flesh and the devil,
and with pure hearts and minds to follow you, the only God;
through Jesus Christ our Lord.
Amen.

**God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

Notices are given.

THE DISMISSAL

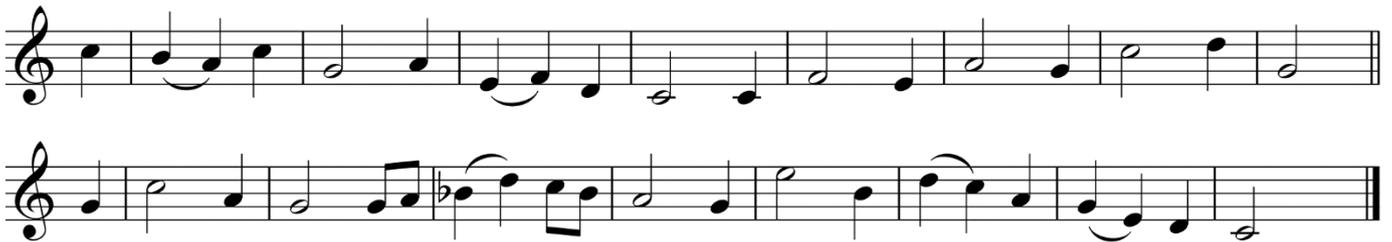
Please stand

President Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
In the name of Christ. Amen.

HYMN



**We sing the praise of him who died,
Of him who died upon the Cross;
The sinner's hope let men deride,
For this we count the world but loss.**

**Inscribed upon the Cross we see
In shining letters, 'God is Love';
He bears our sins upon the Tree;
He brings us mercy from above.**

**The Cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens ev'ry bitter cup.**

**It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light;**

**The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heaven above.**

Words: Thomas Kelly (1769-1854)

*Tune: BOW BRICKHILL NEH 94
Sydney Nicholson (1875-1947)*

ORGAN VOLUNTARY

Paeon

Kenneth Leighton (1929-88)

We have now resumed the practice of taking the collection during the Offertory Hymn at our Sunday services. However, donations in support of the mission and ministry of the Cathedral by other means are equally welcome. Envelopes and cash may be deposited in the donation box near each entrance, or donations by card can be made using the contactless donation station. If you are a UK taxpayer, you are invited to fill in your details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Alternatively, you can give online at www.southwellminster.org/donate. Please give generously.

Please take this Order of Service away with you.

Our printed notice-sheet Mini-Pew News is available as a separate document at Minster services each Sunday. Alternatively, the full version of Pew News is available online at <https://www.southwellminster.org/worship/pew-news/> or we can send you an e-mail each week that includes a link to the new edition as it is published (please complete the web form at <https://www.southwellminster.org/newsletter> to sign up to receive this regular weekly e-mail).

Are you a visitor to Southwell Minster today?

Thank you for visiting us today.

It would be very helpful to us if you could please complete this form.

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (*you may tick more than one box*):

First time visitor	<input type="checkbox"/>	I would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	I would like to know more about being a Christian	<input type="checkbox"/>
New to the area	<input type="checkbox"/>	I am interested in becoming a 'Friend of Southwell Cathedral'	<input type="checkbox"/>
		I am interested in Planned Giving to the Cathedral (<i>e.g. Regular Standing Order or our Envelope Scheme</i>)	<input type="checkbox"/>

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