## OFFICE HYMNS

## Welcome to Southwell Minster

As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.

A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the ' T ' position or the loop setting appropriate to your equipment.

Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.

Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.

We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.

## OFFICE HYMNS

An office hymn has formed a part of the Daily Offices of western Christians since the time of Saint Ambrose in the fourth century. Ambrose is credited with beginning the practice of singing hymns in his cathedral, and some of the earliest surviving Latin office hymns are attributed to him. Many of these ancient Latin texts were translated into English by hymn writers in the nineteenth century, and it is these translations that form the basis of this collection of Office Hymns - one of which we sing at each service of Evensong here at the Cathedral.

We are always delighted to welcome newcomers and visitors. If you would like to keep in regular contact with the Minster, please either speak to one of the clergy or churchwardens, or email office@southwellminster.org.uk

## OFFICE HYMNS

SATURDAYS AND SUNDAYS

## Between Trinity Sunday and Advent



O blest Creator of the light,
Who makest day with radiance bright, And o'er the forming world didst call The light from chaos first of all;

Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears:

Lest, sunk in sin and whelm'd with strife,
They lose the gift of endless life;
While, thinking but the thoughts of time, They weave new chains of guilt and crime.

But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.
O Father, that we ask be done,
Through Jesus Christ, thine only Son,
Who with the Spirit and with thee
Doth live and reign eternally.
Amen.


O great Creator of the sky,
Who wouldest not the floods on high
With earthly waters to confound,
But mad'st the firmament their bound;

The floods above thou didst ordain;
The floods below thou didst restrain:
That moisture might attemper heat,
Lest the parched earth should ruin meet.
Upon our souls, good Lord, bestow Thy gift of grace in endless flow:
Lest some renewed deceit or wile
Of former sin should us beguile.
Let faith discover heavenly light;
So shall its rays direct us right:
And let this faith each error chase,
And never give to falsehood place.
Grant this, O Father, ever One
With Christ, thy sole-begotten son, And Holy Ghost, whom all adore, Reigning and blest forevermore. Amen.

Words: Latin, attributed to St Gregory the Great (540-604)
Tune: Mode i
trans. John Mason Neale (1818-66)


Earth's mighty Maker, whose command
Raised from the sea the solid land;
And drove each billowy heap away,
And bade the earth stand firm for aye:

That so, with flowers of golden hue, The seeds of each it might renew;
And fruit-trees bearing fruit might yield,
And pleasant pasture of the field:

Our spirit's rankling wounds efface
With dewy freshness of thy grace:
That grief may cleanse each deed of ill,
And o'er each lust may triumph still.
Let every soul thy law obey,
And keep from every evil way;
Rejoice each promised good to win,
And flee from every mortal sin.
Hear thou our prayer, Almighty King!
Hear thou our praises, while we sing,
Adoring with the heavenly host,
The Father, Son, and Holy Ghost!
Amen.

Words: Latin, attributed to St Gregory the Great (540-604)
trans. Anon. (1854)


O God, whose hand hath spread the sky, And all its shining hosts on high, And painting it with fiery light, Made it so beauteous and so bright:

Thou, when the fourth day was begun,
Didst frame the circle of the sun,
And set the moon for ordered change,
And planets for their wider range:
To night and day, by certain line,
Their varying bounds thou didst assign;
And gav'st a signal, known and meet, For months begun and months complete.

Enlighten thou the hearts of men:
Polluted souls make pure again:
Unloose the bands of guilt within:
Remove the burden of our sin.
Grant this, O Father, ever One
With Christ thy sole-begotten Son,
Whom, with the Spirit we adore,
One God, both now and evermore.
Amen.

Words: Latin, attributed to St Gregory the Great (540-604)
trans. John Mason Neale (1818-66)


O sovereign Lord of nature's might, Who bad'st the water's birth divide; Part in the heavens to take their flight, And part in ocean's deep to hide;

These low obscured, on airy wing
Exalted those, that either race, Though from one element they spring, Might serve thee in a different place.

Grant, Lord, that we thy servants all, Saved by thy tide of cleansing blood, No more 'neath sin's dominion fall, Nor fear the thought of death's dark flood!

Thy varied love each spirit bless, The humble cheer, the high control; Check in each heart its proud excess, But raise the meek and contrite soul!

This boon, O Father, we entreat, This blessing grant, Eternal Son, And Holy Ghost, the Paraclete, Both now, and while the ages run. Amen.

Words: Latin, attributed to St Gregory the Great (540-604)
trans. Anon. (1903)


Maker of man, who from thy throne Dost order all things, God alone; By whose decree the teeming earth To reptile and to beast gave birth:

The mighty forms that fill the land, Instinct with life at thy command, Are given in trust to humankind For service in their rank assigned.

From all thy servants drive away
Whate'er of thought impure to-day Hath been with open action blent, Or mingled with the heart's intent.

In heaven thine endless joys bestow, And grant thy gifts of grace below; From chains of strife our souls release, Bind fast the gentle bands of peace.

Grant this, O Father, ever One With Christ, thy sole-begotten Son, Whom, with the Spirit we adore, One God, both now and evermore. Amen.

Words: Latin, attributed to St Gregory the Great (540-604)
trans. John David Chambers (1805-93), altd.


Creator of the stars of night,
Thy people's everlasting light, O Jesu, Saviour of us all,
Regard thy servants when they call.
Thou, grieving at the bitter cry
Of all creation doomed to die,
Didst come to save a ruined race
With healing gifts of heavenly grace.
Thou camest, Bridegroom of the bride,
As drew the world to evening-tide,
Proceeding from a virgin shrine,
The Son of Man, yet Lord divine.
At thy great name, exalted now, All knees must bend, all hearts must bow, And things in heaven and earth shall own That thou art Lord and King alone.

To thee, O holy One, we pray,
Our judge in that tremendous day,
Preserve us, while we dwell below,
From every onslaught of the foe.
All praise, eternal Son, to thee, Whose advent sets thy people free,
Whom with the Father we adore, And Spirit blest, for evermore.
Amen.


1. From east to west, from shore to shore, let every heart awake and sing the holy child whom Mary bore, the Christ, the everlasting King.
2. Behold, the world's creator wears the form and fashion of a slave, our very flesh our Maker shares, his fallen creature, man, to save.
3. For this how wondrously he wrought! a maiden, in her lowly place, became, in ways beyond all thought, the chosen vessel of his grace.
4. She bowed her to the angel's word declaring what the Father willed, and suddenly the promised Lord that pure and hallowed temple filled.
5. He shrank not from the oxen's stall, he lay within the manger-bed, and he whose bounty feedeth all, at Mary's breast himself was fed.
6. And while the angels in the sky sang praise above the silent field, to shepherds poor, the Lord most high, the one great Shepherd was revealed.
> 7. All glory for that blessed morn to God the Father ever be, all praise to thee, O Virgin-born, and praise, blest Spirit, unto thee.
> Amen.


O Trinity of blessèd light,
O Unity of primal might, The fiery sun now goes his way, Shed thou within our hearts thy ray.

To thee our morning song of praise,
To thee our evening prayer we raise, Thy glory, suppliant, we adore, For ever and for evermore.

O Trinity, O Unity,
Thou help of man's infirmity,
Protect us through the hours of night,
Who art our everlasting light.

To God the Father, God the Son, And God the Spirit, Three in One, Let glory, praise and worship be From age to age eternally. Amen.


O kind Creator, bow thine ear
To mark the cry, to know the tear
Before thy throne of mercy spent In this thy holy fast of Lent.

Our hearts are open, Lord, to thee:
Thou knowest our infirmity;
Pour out on all who seek thy face
Abundance of thy pard'ning grace.

Our sins are many, this we know;
Spare us, good Lord, thy mercy show;
And for the honour of thy name
Our fainting souls to life reclaim.

Give us the self-control that springs
From discipline of outward things,
That fasting inward secretly
The soul may purely dwell with thee.

We pray thee, holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence.
Amen.


O Jesus Christ, from Thee began
This healing for the soul of man,
By fasting sought, by fasting found,
Through forty days of yearly round.

Therefore behold Thy Church, O Lord,
And grace of penitence accord
To all who seek with generous tears
Renewal of their wasted years.

Forgive the sin that we have done, Forgive the course that we have run, And show henceforth in evil day Thyself our helper and our stay.

But now let ev'ry heart prepare, By sacrifice of fast and prayer,
To keep with peace and joy untold The solemn Easter festival.

Father and Son and Spirit blest, To Thee be ev'ry prayer addressed, Who art in threefold Name adored, From age to age, the only Lord.
Amen.

Words: Latin, 9th century
trans. Thomas Lacey (1853-1931)


A - men.
The royal banners forward go,
The Cross shines forth in mystic glow;
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid.
Where deep for us the spear was dyed,
Life's torrent rushing from his side,
To wash us in that precious flood
Where mingled water flowed, and blood.
Fulfilled is all that David told
In true prophetic song of old, The universal Lord is he, Who reigns and triumphs from the tree.

O Tree of beauty, Tree of light, O Tree with royal purple dight, Elect on whose triumphal breast Those holy limbs should find their rest!

On whose dear arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.
O Cross, our one reliance, hail!
So may thy power with us prevail
To give new virtue to the saint, And pardon to the penitent.

To thee, eternal Three in One,
Let homage meet by all be done:
Whom by thy Cross thou dost restore,
Preserve and govern evermore.
Amen.
(Saturdays and Sundays, and during the octave of Easter)


1. The day draws on with golden light, Glad songs go echoing through the height, The broad earth lifts an answering cheer, And hell makes moan with wailing fear.
2. For lo, he comes, the mighty King, To take from death his power and sting, To trample down his gloomy reign, And break the weary prisoner's chain.
3. Enclosed he lay in rocky cell, With guard of armèd sentinel; But thence returning, strong and free, He comes in might of victory.
4. The sad Apostles mourn him slain, Nor hope to see their Lord again, When, to their very eyes restored, They look upon the risen Lord.

Words: Latin, c. 4th century
trans. Thomas Lacey (1853-1931)
5. Those wounds before their eyes displayed They see in heavenly light arrayed, And what they see they testify In open witness fearlessly.
6. O Christ, the King of gentleness, Thy people's hearts do thou possess, That we may render all our days An endless sacrifice of praise.
7. Maker of all, to thee we pray, Fulfil in us thy joy today; When death assails, grant, Lord, that we May share thy Paschal victory.
8. To thee, who, dead, again dost live, All glory, Lord, thy people give, All glory to the Father be And Spirit blest, eternally. Amen.

Tune: Aurora lucis NEH 100 (t. i)
Mode vii
(and the Saturday and Sunday after Ascension Day)


Eternal Monarch, King most high,
Whose blood hath brought redemption nigh,
By whom the death of Death was wrought
And conquering grace's battle fought:

Ascending to the throne of might,
And seated at the Father's right,
All power in heaven is Jesu's own, That here his manhood had not known.

Yea, angels tremble when they see
How changed is our humanity;
That flesh hath purged what flesh had stained,
And God, the flesh of God, hath reigned.

Be thou our joy and strong defence, Who art our future recompense:
So shall the light that springs from thee
Be ours through all eternity.

O risen Christ, ascended Lord,
All praise to thee let earth accord,
Who art, while endless ages run, With Father and with Spirit One.
Amen.


Rejoice, the year upon its way
Has brought again that blessèd day
When on the Church by Christ our Lord The Holy Spirit was outpoured.

From out the heavens a rushing noise
Came like the tempest's sudden voice, And mingled with th'Apostles' prayer, Proclaiming loud that God was there.

Like quivering tongues of light and flame, Upon each one the Spirit came:
Tongues, that the earth might hear their call, And fire, that love might burn in all.

And so to all were spread abroad The wonders of the works of God; They knew the prophet's word fulfilled, And owned the gift which God had willed.

Look down, most gracious God, this day Upon thy people as they pray; And Christ the Lord upon us pour The Spirit's gift for evermore.
Amen.


Father most holy, merciful and tender;
Jesus our Saviour, with the Father reigning;
Spirit all-kindly, Advocate, Defender,
Light never waning;
Trinity sacred, Unity unshaken;
Deity perfect, giving and forgiving,
Light of the angels, Life of the forsaken, Hope of all living;

Maker of all things, all thy creatures praise thee;
Lo, all things serve thee through thy whole creation:
Hear us, Almighty, hear us as we raise thee Heart's adoration.

To the all-ruling triune God be glory:
Highest and greatest, help thou our endeavour,
We too would praise thee, giving honour worthy,
Now and for ever.
Amen.
Words: Latin, c. 10th century
trans. Percy Dearmer (1867-1936)
Mode iv


The heavenly Word proceeding forth
Yet leaving not his Father's side, And going to his work on earth, Had reached at length life's eventide.

By false disciple to be given
To feomen for his blood athirst, Himself, the living bread from heaven, He gave to his disciples first.

In twofold form of sacrament, He gave his flesh, he gave his blood, That man, of soul and body blent, Might wholly feed on mystic food.

In birth man's fellow-man was he, His meat while sitting at the board; He dies, our ransomer to be, He reigns to be our great reward.

O saving Victim, opening wide The gate of heaven to man below; Our foes press hard on every side, Thine aid supply, thy strength bestow.

All praise and thanks to thee ascent For evermore, blest One in Three; O grant us life that shall not end, In our true native land with thee. Amen.


Ruler of all from heav'ns high throne, O Christ, our King ere time began, We kneel before thee, Lord, to own Thy empire o'er the heart of man.

The hosts of heav'n adoring kneel,
And hymns of praise to thee they sing;
We too rejoice and honour thee As Lord of all, and sov'reign King.

O Prince of Peace, O Christ, subdue
Those rebel hearts, thy peace restore;
Into thy sheepfold lead anew
Thy scattered sheep, to stray no more.
For this upon the tree of shame
Thy body hung, with arms spread wide, The spear revealed the heart of flame
That burned within thy sacred side.
For this our altars here are spread
With mystic feast of bread and wine;
Still thy redeeming blood is shed
From that sore-stricken heart of thine.
Jesus, to thee be honour done,
Who rulest all in equity.
With Father, Spirit, ever one,
From age to age eternally.
Amen.


1. Hail, O star that pointest To the port of heaven, Thou to whom as maiden God for Son was given.
2. When the salutation Gabriel had spoken, Peace was shed upon us, Eva's bonds were broken.
3. Bound by Satan's fetters, Health and vision needing, God will aid and light us At thy gentle pleading.
4. Jesus's tender Mother, Make thy supplication Unto him who chose thee At his incarnation;
5. That, O matchless maiden

Passing meek and lowly,
Thy dear Son may make us
Blameless, chaste and holy.
6. So, as we now journey

Aid our weak endeavour.
Till we gaze on Jesus,
And rejoice for ever.
7. Father, Son and Spirit,

Three in One confessing,
Give we equal glory,
Equal praise and blessing.
Amen.
Words: Latin, c. 9th century
Tune: AVE MARIS STELLA NEH 180 (t. i)
trans. Athelstan Riley (1858-1945)


The Lord whom earth and sea and sky Adore and praise and magnify, Who o'er their threefold fabric reigns, The Virgin's spotless womb contains.

And he whose will is ever done By moon and seas, by stars and sun, Is borne upon a maiden's breast, Whom God's foreseeing grace possessed.

How blest that Mother, in whose shrine The very Word of God divine, The maker of the earth and sky, Was pleased in fleshly form to lie.

Blest in the message Gabriel brought, Blest in the work the Spirit wrought, Blest evermore, who brought to birth The long-desired of all the earth.

O Jesu, Virgin-born, to thee Eternal praise and glory be, Whom with the Father we adore And Holy Spirit, evermore.
Amen.


Let the round world with songs rejoice,
Let heaven return the joyful voice,
All mindful of th'Apostles' fame,
Let heaven and earth their praise proclaim.
Ye servants who once bore the light
Of gospel truth o'er heathen night,
Still may your work that light impart,
To glad our eyes and cheer our heart.
O God, by whom to them was given
The key that shuts and opens heaven,
Our chains unbind, our loss repair,
And grant us grace to enter there.
For at thy will they preached the word
Which cured disease, which health conferred;
$O$ may thy healing power once more
Our souls to grace and health restore.
Those wounds before their eyes displayed
They see in heavenly light arrayed,
And what they see they testify
In open witness fearlessly.
To God the Father, God the Son, And God the Spirit, Three in One, Be honour, praise and majesty, Now and throughout eternity.
Amen.


Martyr of God, whose strength was steeled
To follow close God's only Son,
Well didst thou brave thy battlefield, And well thy heavenly bliss was won!

Now join thy prayers with ours, who pray
That God may pardon us and bless;
For prayer keeps evil's plague away,
And draws from life its weariness.

Long, long ago, were loosed the chains
That held thy body once in thrall;
For us how many a bond remains!
O Love of God release us all.

All praise to God the Father be,
All praise to thee, eternal Son;
All praise, O Holy Ghost, to thee,
While never-ending ages run.
Amen.

Words: Latin, 10th century
Tune: Mode i
trans. Percy Dearmer (1867-1936)


Why, impious Herod, shouldst thou fear
Because the Christ is come so near?
He who doth heavenly kingdoms grant
Thine earthly realm can never want.
Lo, sages from the East are gone
To where the star hath newly shone:
Led on by light to Light they press,
And by their gifts their God confess.
The Lamb of God is manifest
Again in Jordan's water blest, And he who sin had never known
By washing hath our sins undone.
Yet he that ruleth everything
Can change the nature of the spring,
And gives at Cana this for sign-
The water reddens into wine.

Then glory, Lord, to thee we pay
For thine Epiphany to-day;
All glory through eternity
To Father, Son, and Spirit be.
Amen.


A heavenly splendour from on high,
A light too great for mortal eye,
Deprives the hunter of his prey
And turns his threatening wrath away.
In darkened eyes, an inward light
Begins to shine upon his sight, As in his heart he hears the call To follow, and surrender all.

The Christ, for sinners crucified, Whose risen power he had denied,
Now claims this servant for his own, And bids him make the gospel known.

The nations listen to his voice, And in the peace of Christ rejoice; The Church on earth his praises sing, Who led the Gentiles to their King.

Blest Paul, the convert of the Lord, May heaven's light to us afford A blindness to the lures of sin, That we with thee a crown may win.

To God the Father, God the Son, And God the Spirit, Three in One, From saints on earth and saints in heaven, Let everlasting praise be given. Amen.


Sing how the age-long promise of a Saviour Spoken through lips of prophets by the Spirit, In blessèd Mary, Mother of the Christ-child, Finds its fulfilment.

Virgin most pure, and wondrously conceiving, Bearing incarnate God in awed obedience, Now she presents him for a spotless offering Unto his Father.

In God's high temple, Simeon the righteous Takes to his loving arms with holy rapture That One for whom his longing eyes had waited, Jesus, Messiah.

Where now his mother next her Son is seated, In those fair mansions of the heavenly kingdom, May Christ our Saviour grant to us his servants Life everlasting.

Father eternal, Son, and Holy Spirit, Trinity blessèd, maker and redeemer, Giver of life and author of salvation
Thine be the glory.
Amen.


Let angels chant thy praise, pure spouse of purest bride, While Christendom's sweet choirs the gladsome strains repeat, To tell thy wondrous fame, to raise the pealing hymn, Wherewith we all they glory greet.

When doubts and bitter fears thy heavy heart oppressed, And filled thy righteous soul with sorrow and dismay, An angel quickly came, the wondrous story told, And drove thy anxious griefs away.

Thy arms thy new-born Lord, with tender joy embrace; Him then to Egypt's land thy watchful care doth bring; Him in the temple's courts once lost thou dost regain, And 'mid thy tears dost greet thy King.

Not till death's pangs are o'er do others gain their crown, But, Joseph, unto thee the blessed lot was given While life did yet endure, thy God to see and know, As do the Saints above in heaven.

Grant us, great Trinity, for Joseph's holy sake,
In highest bliss and love, above the stars to reign, That we in joy with him may praise our loving God, And sing our glad eternal strain.
Amen.

Words: Latin, c. 17th century
Tune: Mode i
sometimes attributed to Juan de la Concepción (1702-53)
trans. T. C. Potter


On this high feast day honour we the Baptist, Greatest and last of Israel's line of prophets, Kinsman of Jesus, herald of salvation, Chosen forerunner.

Lo, from the heavens Gabriel descending, Brings to thy father tidings of thy coming, Telling thy name, and all thy life's high calling Duly announcing.

When Zechariah doubted what was told him,
Dumbness assailed him, sealing firm the promise
Till, at thy naming, lo, his voice resounded Loud in God's praises.

Greater art thou than all the sons of Adam,
Lowly in spirit, faithfully proclaiming
Israel's Messiah, Jesus our Redeemer,
Thus we exalt thee.

Father eternal, Son, and Holy Spirit,
God everlasting, hear thy people's praises;
Let saints on earth with all the saints in glory,
Ever adore thee.
Amen.
Words: based on the Latin of Paul the Deacon (730-99)
Tune: Ut QUEANT LAXIS NEH 168
trans. Editors of the NEH
Mode ii
Copyright © Canterbury Press Norwich
(Admin. by Hymns Ancient and Modern Ltd.)


1. Mary, weep not, weep no longer, Now thy heart hath gained its goal; Here, in truth, the Gardener standeth, But the Gardener of thy soul, Who within thy spirit's garden By his love hath made thee whole.

## 2. Now from grief and lamentation

Lift thy drooping heart with cheer; While for love of him thou mournest, Lo, thy Lord regained is here! Fainting for him, thou hast found him; All unknown, behold him near!
3. Whence thy sorrow, whence thy weeping, Since with thee true bliss abides? In thy heart, though undiscovered, Balm of consolation hides:
Holding all, thou canst no longer Lack the cure that Health provides.
4. Nay, no wonder if she knows not Till the Sower's seed be sown, Till from him, the Word eternal, Light within her heart is thrown. Now he calls her, and 'Rabboni,' She in turn her Lord doth own.
5. Faith that washed the feet of Jesus, Fed with dew the Fount of Grace, Win for us a like compassion, That, with all the ransomed race, At the glory of his rising We may see him face to face.
6. Glory be to God and honour, Who, preferring sacrifice, Far above the rich man's bounty, Sweetness found in Mary's sighs, Who for all, his love foretasting, Spreads the banquet of the skies. Amen.


O vision blest of heavenly light, Which meets the three disciples' sight, When on the holy mount they see Their Lord's transfigured majesty.

More bright than day his raiment shone; The Father's voice proclaimed the Son Belov'd before the worlds were made, For us in mortal flesh arrayed.

And with him there on either hand Lo, Moses and Elijah stand, To show how Christ, to those who see, Fulfils both law and prophecy.

O light from light, by love inclined, Jesu, redeemer of mankind, Accept thy people's prayer and praise Which on the mount to thee they raise.

Be with us, Lord, as we descend
To walk with thee to journey's end, That through thy cross we too may rise, And share thy triumph in the skies.

To thee, O Father; Christ to thee, Let praise and endless glory be, Whom with the Spirit we adore, One Lord, one God, for evermore. Amen.


Christ, the fair glory of the holy angels,
Thou who hast made us, thou who o'er us rulest
Grant of thy mercy unto us thy servants
Steps up to heaven.
Send thy archangel, Michael, to our succour; Peacemaker blessèd, may he banish from us, Striving and hatred, so that for the peaceful All things may prosper.

Send thy archangel, Gabriel, the mighty; Herald of heaven, may he from us mortals Spurn the old serpent, watching o'er the temples Where thou art worshipped.

Send thy archangel, Raphael, the restorer Of the misguided ways of men who wander, Who at thy bidding strengthens soul and body With thine anointing.

May the blest Mother of our God and Saviour,
May the assembly of the saints in glory,
May the celestial companies of angels
Ever assist us.
Father almighty, Son, and Holy Spirit, God ever blessèd, be thou our preserver;
Thine is the glory which the angels worship, Veiling their faces.
Amen.


1. To Thy poor servants reconciled Show mercy, Christ, for whom the mild And Virgin Patroness the grace Implore before Thy Father's face.
2. Ye glorious hosts, whose circle nine Before God's throne refulgent shine, Shield us with your celestial arms From past, present, and future harms.

For weeping sinners in their need, That from their Judge severe they gain Pardon, effacing guilt's dark stain.

Words: Latin,
attributed to Pope Urban VIII (1568-1644)
English Translation from Catholic World, Vol XXXII, 1880

## INDEX OF FIRST LINES

A heavenly splendour from on high ..... 24
Christ, the fair glory of the holy angels ..... 30
Creator of the stars of night ..... 7
Earth's mighty Maker, whose command ..... 3
Eternal Monarch, King most high ..... 14
Father most holy, with the Father reigning ..... 16
From east to west, from shore to shore ..... 8
Hail, O star that pointest ..... 19
Let angels chant thy praise ..... 26
Let the round world with songs rejoice ..... 21
Maker of man, who from thy throne ..... 6
Martyr of God, whose strength was steeled ..... 22
Mary, weep not, weep no longer ..... 28
O blest Creator of the light ..... 1
O God, whose hand hath spread the sky ..... 4
O great Creator of the sky ..... 2
O Jesus Christ, from Thee began ..... 11
O kind Creator, bow thine ear ..... 10
O sovereign Lord of nature's might ..... 5
O Trinity of blessèd light ..... 9
O vision blest of heavenly light ..... 29
On this high feast day honour we the Baptist ..... 27
Rejoice, the year upon its way ..... 15
Ruler of all from heav'ns high throne ..... 18
Sing how the age-long promise of a Saviour. ..... 25
The day draws on with golden light ..... 13
The Lord whom earth and sea and sky ..... 20
The heavenly Word proceeding forth ..... 17
The royal banners forward go ..... 12
To Thy poor servants reconciled ..... 31
Why, impious Herold, shouldst thou fear ..... 23

## INDEX OF ORIGINAL LATIN OFFICE HYMN TITLES

A solis ortus cardine ..... 8
Aeterne Rex altissime ..... 14
Audi benigne Conditor. ..... 10
Aurora lucis rutilat ..... 13
Ave maris stella ..... 19
Beata nobis gaudia ..... 15
Caelestis gloriae ..... 29
Caeli Deus sanctissimae ..... 4
Christe, Redemptor Omnium ..... 31
Christe, sanctorum decus angelorum ..... 30
Conditor alme siderum ..... 7
Exultet caelum laudibus ..... 21
Hominis supernae Conditor ..... 6
Hostis Herodes impie ..... 23
Immensae caeli Conditor ..... 2
Jesu, quadragenariae ..... 11
Lucis Creator optime ..... 1
Magnae Deus potentiae ..... 5
Martyr Dei qui unicum ..... 22
O Lux beata Trinitas ..... 9
O Maria, noli flere. ..... 28
O Pater sancta ..... 16
Quem terra, pontus, aethera ..... 20
Quod chorus vatum ..... 25
Splendor caelestis ..... 24
Te, Joseph, celebrant ..... 26
Te saeculorum principem ..... 18
Teluris alme Conditor ..... 3
Ut queant laxis ..... 27
Verbum supernum prodiens ..... 17
Vexilla Regis prodeunt ..... 12

## Please leave this booklet in the stalls for use at future services.

The Minster Centre, Church Street, Southwell, NG25 0HD.<br>Tel.: $\underline{1636812649}$<br>Facebook: @SouthwellMinster<br>office@southwellminster.org.uk<br>Twitter: @SouthwMinster<br>www.southwellminster.org Instagram: @SouthwellMinster

## Acknowledgements

The words and music of copyright hymns are reproduced under CCL/MRL 40423 (all rights reserved). This booklet was compiled in February 2023 and is copyright © The Chapter of Southwell Cathedral.

