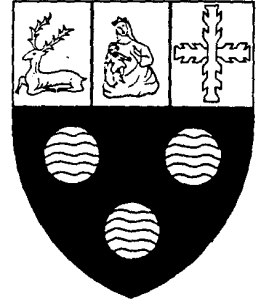


Southwell
Minster

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



THE LITURGY OF MAUNDY THURSDAY

Thursday 6 April 2023
7.00pm

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon and Preacher, is the Revd Paul Rattigan, *Canon Missioner*.

The Sub-Deacon is the Revd Dr Richard Frith, *Canon Precentor*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit www.southwellminster.org/donate. Please give generously.

The Liturgy of Maundy Thursday

The Liturgy of Maundy Thursday is the first of the three great services of the Paschal Triduum. Together with the Liturgies of Good Friday and Easter, it takes us deep into the mysteries at the heart of the Christian faith as we enter into the unfolding drama of salvation in Christ's passion, death, and resurrection.

St John's Gospel is unique in replacing the account of Jesus breaking bread and blessing wine with one of him donning a towel and washing his disciples' feet, echoing the themes of his entire ministry: love, service and sacrifice. It is from Jesus' words, 'A new commandment I give you' (Latin: *Mandatum novum do vobis*, John 13: 34), that the word 'Maundy' derives.

Christ's institution of the Eucharist is commemorated in the second half of the service. Towards the end of the celebration the sacrament is taken to the Altar of Repose, and in our imagination moves us onto the Garden of Gethsemane. It is the place where we keep watch, reflecting on Jesus' words 'Could you not watch with me one hour?', and preparing for the dereliction of Good Friday.

There are extremely powerful and poignant themes running through the last hours of Jesus' arrest, trial and crucifixion. You are invited to come in heart and mind and participate in the Passion of our Lord: to sit at table, to receive the ministry of Christ's humility and love; to share in the breaking of the bread, to watch with Jesus and to experience the stripping of the altars at the end of our service, denoting Jesus' emptying himself 'of all but love'.

The Watch after this service will continue until 10pm. You are invited to stay for as long as you wish or to return later in the evening.

Music at this service

The Cathedral Choir is directed by Jonathan Allsopp, *Assistant Director of Music*.

The organ is played by Colin Walsh, *Organist Emeritus of Lincoln Cathedral*.

The setting for the Eucharist is the *Missa prima sexti toni* by Giovanni Croce (1557-1609).

Organ Music before the service

Le banquet céleste

Olivier Messiaen (1908-92)

ORDER OF SERVICE

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN *during which the altar party enter.*



Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded:
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.

Now I sink before thee lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
on thy mighty works I ponder:
how, by mystery surrounded,
depths no man hath ever sounded,
none may dare to pierce unbidden
secrets that with thee are hidden.

Sun, who all my life dost brighten,
Light, who dost my soul enlighten,
Joy, the sweetest man e'er knoweth,
Fount, whence all my being floweth,
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

*Words: Johann Franck (1618-77)
translated by Catherine Winkworth (1827-78)*

*Tune: SCHMÜCKE DICH NEH 280
J Crüger (1598-1662)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

The President introduces the Eucharist.

PRAYERS OF PENITENCE

Deacon Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'
Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Silence is kept.

President Have mercy on us, O God,
in your great goodness;
according to the abundance of your compassion
blot out our offences.

Lord, have mercy.

Lord, have mercy.

Against you only have we sinned
and done what is evil in your sight.

Christ, have mercy.

Christ, have mercy.

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.

Lord, have mercy.

Lord, have mercy.

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

during which the Minster bell is rung for the last time until Easter Day

GLORIA IN EXCELSIS

Choir

Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus
Pater omnipotens. Domine Fili
unigenite, Jesu Christe: Domine Deus,
Agnus Dei, Filius Patris, qui tollis
peccata mundi, miserere nobis, qui
tollis peccata mundi, suscipe
deprecationem nostram; qui sedes ad
dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum Sancto Spiritu, in gloria
Dei Patris. Amen.

*Glory to God in the highest, and
peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father, we
worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the
world: have mercy on us; you are
seated at the right hand of the
Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord, you alone
are the Most High, Jesus Christ,
with the Holy Spirit, in the glory
of God the Father. Amen.*

COLLECT

President Let us pray that we may love one another as Christ has loved us.

Silence is kept.

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Please sit

THE LITURGY OF THE WORD

FIRST READING *read by Maggie Peel*

1 Corinthians 11: 23–26

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the Word of the Lord.

Thanks be to God.

Please stand



The bles-sing cup that we bless is a com-mu-nion with the blood of Christ.

Choir The blessing cup that we bless is a communion with the blood of Christ.

All **The blessing cup that we bless is a communion with the blood of Christ.**

Choir I love the Lord,
 for he has heard the voice of my supplication;
 because he inclined his ear to me
 on the day I called to him.

How shall I repay the Lord
 for all the benefits he has given to me?

I will lift up the cup of salvation
 and call upon the name of the Lord.

I will fulfil my vows to the Lord
 in the presence of all his people.

All **The blessing cup that we bless is a communion with the blood of Christ.**

Precious in the sight of the Lord
 is the death of his faithful servants.

O Lord, I am your servant,
 your servant, the child of your handmaid;
 you have freed me from my bonds.

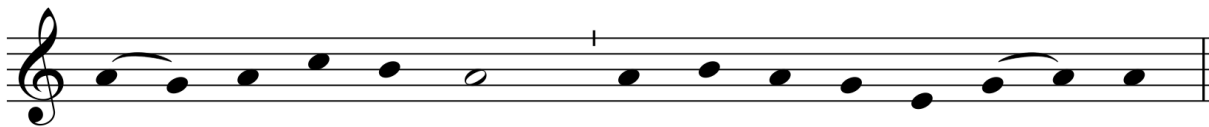
I will offer to you a sacrifice of thanksgiving
 and call upon the name of the Lord.

I will fulfil my vows to the Lord
 in the presence of all his people,

In the courts of the house of the Lord,
 in the midst of you, O Jerusalem.

All **The blessing cup that we bless is a communion with the blood of Christ.**

GOSPEL ACCLAMATION



Praise to you, O Christ, King of e - ter - nal glo - ry.

Choir Praise to you, O Christ, King of eternal glory.

All **Praise to you, O Christ, King of eternal glory.**

Choir I give you a new commandment:
Love one another as I loved you, says the Lord.

All **Praise to you, O Christ, King of eternal glory.**

Music: John Harper (b. 1947) and James O'Donnell (b. 1961)

GOSPEL READING

John 13: 1-17, 31b-35

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Glo-ry to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.'

Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

HOMILY given by The Revd Paul Rattigan, Canon Missioner

THE WASHING OF FEET

Any members of the congregation who wish may come forward to have their feet washed, during which some or all of the following antiphons are sung by the choir:

The Lord Jesus, after he had supped with his disciples
And had washed their feet, said to them:
“Do you know what I, your Lord and Master, have done to you?
I have given you an example, that you should do as I have done.”
*Peace is my last gift to you,
My own peace I now leave with you;
Peace which the world cannot give, I give to you.*

I will listen to what the Lord God is saying,
For he is speaking peace to his faithful people
And to those who turn their hearts to him.
Peace is my last gift to you...

Mercy and truth have met together;
Righteousness and peace have kissed each other.
Peace is my last gift to you...

I give you a new commandment:
Love one another as I have loved you.
Peace is my last gift to you...

By this shall the world know that you are my disciples:
That you have love for one another.
Peace is my last gift to you...

*Words: John 13: 12, 15, 34-35;
John 14: 27; Psalm 85: 5, 10*

*Music: ANTHEMS AT THE MANDATUM
Nicholas White (b. 1967)*

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi
amor. Exsultemus et in ipso
jucundemur. Timeamus et
amemus Deum vivum. Et ex
corde diligamus nos sincero.
Amen.

*Where charity and love are, there is
God. The love of Christ has brought us
together into one flock. Let us rejoice
and let us be glad in that love. Let us
fear and love the living God; and let us
love one another from a pure heart.
Amen.*

*Words: Antiphon at the washing of feet
on Maundy Thursday in the Latin rite*

Music: Maurice Duruflé (1902-86)

When the washing of feet is complete, the President says:

Let us pray.

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.
Amen.

Please remain seated or kneel when invited

PRAYERS OF INTERCESSION *led by the President*

The following response is used:

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which the table is prepared for Communion*



O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
O may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

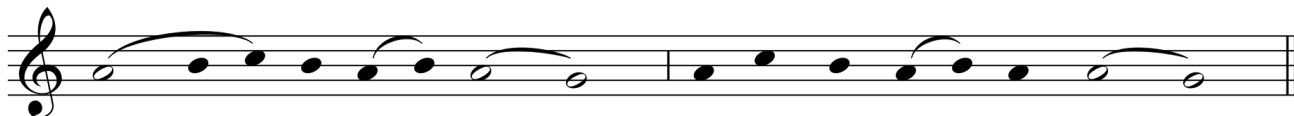
As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.

For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.

He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.

Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes in the name of the Lord. Hosanna in the highest.</i>

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

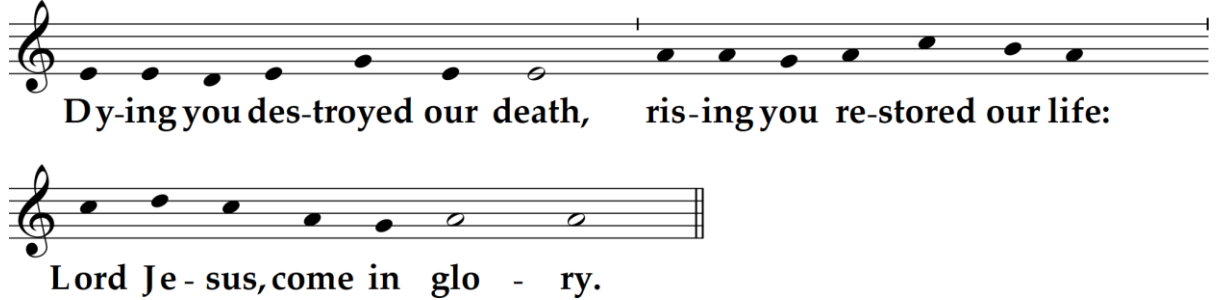
who, in the same night that he was betrayed,
that is, this very night,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Deacon Praise to you, Lord Jesus:

All



Dy-ing you des-troyed our death, ris-ing you re-stored our life:
Lord Je - sus, come in glo - ry.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.---

Please sit or kneel

THE LORD'S PRAYER

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

GIVING OF COMMUNION

President Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

AGNUS DEI *sung by the choir whilst the altar party receive communion*

Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine). If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

COMMUNION MOTET *sung by the choir*

O salutaris hostia
Quae caeli pandis ostium,
Bella premunt hostilia:
Da robur, fer auxilium.

O saving Victim! opening wide
The gate of heaven to man below,
Our foes press hard on every side,
Thine aid supply, thy strength bestow.

*Words: from VERBUM SUPERNUM PRODIENS
St Thomas Aquinas (1225-74)*

Music: Gioachino Rossini (1792-1868)

trans. John Mason Neale (1818-66), Edward Caswall (1814-78) et al.

PRAYER AFTER COMMUNION

President Let us pray.

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.
Amen.

Please stand

HYMN *during which the Sacrament is taken to the Altar of Repose in the St Oswald's Chapel.*



Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a spotless womb once dwelling,
Shed for this world's ransoming.

Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse blending,
Scattered he the gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous deed.

At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.

Word-made-flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

Words: *St Thomas Aquinas (1227-74)*
trans. *John Mason Neale (1818-66)*

Tune: *PANGE LINGUA* NEH 268
Mode *iii*

Please kneel with the choir as the sanctuary party reaches the Altar of Repose as the choir sings the final two verses of the hymn in Latin:

Tantum ergo sacramentum
Veneremur cernui
Et antiquum documentum
Novo cedat ritui,
Praestet fides supplementum
Sensuum defectui.

Genitori genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio;
Procedenti ab utroque
Compar sit laudatio.
Amen.

*Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.*

*Glory let us give and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one.
Amen.*

*Words: Thomas Aquinas (1227-74)
trans. John Mason Neale (1818-66)*

Music: Paul Provost (b. 1985)

Please sit.

The ministers and crucifer retire and prepare for the stripping of the altars.

THE CONCLUSION

THE STRIPPING OF THE ALTARS

The High Altar and Sanctuary are stripped, during which we hear the following psalm:

Choir My God, my God, look upon me; why hast thou forsaken me:
and art so far from my health, and from the words of my complaint?
O my God, I cry in the day-time, but thou hearest not:
and in the night-season also I take no rest.
And thou continuest holy:
O thou worship of Israel.

Our fathers hoped in thee:
 they trusted in thee, and thou didst deliver them.
 They called upon thee, and were holpen:
 they put their trust in thee, and were not confounded.
 But as for me, I am a worm, and no man:
 a very scorn of men, and the out-cast of the people.
 All they that see me laugh me to scorn:
 they shoot out their lips, and shake their heads, saying,
 He trusted in God, that he would deliver him:
 let him deliver him, if he will have him.
 But thou art he that took me out of my mother's womb:
 thou wast my hope, when I hanged yet upon my mother's breasts.
 I have been left unto thee ever since I was born:
 thou art my God even from my mother's womb.
 O go not from me, for trouble is hard at hand:
 and there is none to help me.
 Many oxen are come about me:
 fat bulls of Basan close me in on every side.
 They gape upon me with their mouths:
 as it were a ramping and a roaring lion.
 I am poured out like water, and all my bones are out of joint:
 my heart also in the midst of my body is even like melting wax.
 My strength is dried up like a potsherd, and my tongue cleaveth to my gums:
 and thou shalt bring me into the dust of death.
 For many dogs are come about me:
 and the council of the wicked layeth siege against me.
 They pierced my hands and my feet; I may tell all my bones:
 they stand staring and looking upon me.
 They part my garments among them:
 and cast lots upon my vesture.

Words: Psalm 22: 1-18

Music: Mode ii

The ministers and choir depart. The congregation is invited either to move to the Altar of Repose for the Watch, or else to leave quietly at this point without disturbing others.

The Watch in the Sanctuary continues until 10.00pm, at which time the Gospel of the Watch is read. You are invited to stay for as long as you wish and make a vigil of prayer, or to return later in the evening.

THE WATCH

GOSPEL OF THE WATCH

Luke 22: 31–62

Minister Then Jesus said to them, ‘Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.’ And he said to him, ‘Lord, I am ready to go with you to prison and to death!’ Jesus said, ‘I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.’

He said to them, ‘When I sent you out without a purse, bag, or sandals, did you lack anything?’ They said, ‘No, not a thing.’ He said to them, ‘But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, “And he was counted among the lawless”; and indeed what is written about me is being fulfilled.’ They said, ‘Lord, look, here are two swords.’ He replied, ‘It is enough.’

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, ‘Pray that you may not come into the time of trial.’ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ‘Father, if you are willing, remove this cup from me; yet, not my will but yours be done.’ Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, ‘Why are you sleeping? Get up and pray that you may not come into the time of trial.’

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, ‘Judas, is it with a kiss that you are betraying the Son of Man?’ When those who were around him saw what was coming, they asked, ‘Lord, should we strike with the sword?’ Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, ‘No more of this!’ And he touched his ear and healed him. Then Jesus

said to the chief priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' But he denied it, saying, 'Woman, I do not know him.' A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

COLLECT FOR GOOD FRIDAY

Almighty Father,
look with mercy on this your family
for which our Lord Jesus Christ was content to be betrayed
and given up into the hands of sinners
and to suffer death upon the cross;
who is alive and glorified with you and the Holy Spirit,
one God, now and for ever.
Amen.

Holy Week and Easter Services at Southwell Minster

Friday 7 April

GOOD FRIDAY

8.30am	Morning Prayer	St Oswald's Chapel
12 noon	The Three Hours, including	Nave
1.30pm	The Liturgy of Good Friday	Nave (and live-streamed)
5.30pm	Evensong <i>sung by the Cathedral Choir</i>	Quire

Saturday 8 April

Easter Eve

8.30am	Morning Prayer	St Oswald's Chapel
	<i>No Saturday Morning Communion Service</i>	
6.00pm	Evening Prayer	Quire
8.00pm	The Easter Liturgy	Nave & Quire (and live-streamed)

Sunday 9 April

EASTER DAY

	<i>No Litany</i>	
8.00am	Holy Communion	Quire
10.00am	CATHEDRAL EUCHARIST	Nave (and broadcast on BBC1)
	<i>Congregation are asked to be seated by 9.30am for this service.</i>	
3.30pm	Festal Evensong and Procession	Quire (and live-streamed)

Are you a visitor to Southwell Minster today?

Thank you for visiting us today.

It would be very helpful to us if you could please complete this form.

Name:		Date:	
Address:			
Tel:			
Email:			

Please tick as applicable (*you may tick more than one box*):

First time visitor		I would like information on how to join the Cathedral Electoral Roll	
Returning visitor		I would like to know more about being a Christian	
New to the area		I am interested in becoming a 'Friend of Southwell Cathedral'	
		I am interested in Planned Giving to the Cathedral (<i>e.g. Regular Standing Order or our Envelope Scheme</i>)	

Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.

The Minster Centre, Church Street, Southwell, NG25 0HD.

Tel.: 01636 812649

office@southwellminster.org.uk

www.southwellminster.org

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