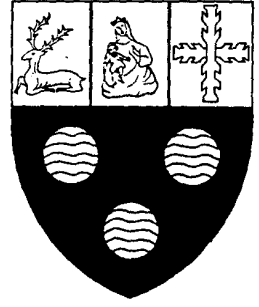


**Southwell
Minster**

THE CATHEDRAL CHURCH OF
THE BLESSED VIRGIN MARY



CATHEDRAL EUCHARIST

DAY OF PENTECOST

Sunday 28 May 2023

10.00am

Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



Large print orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon is the Revd Dr Richard Frith, *Canon Precentor*.

The Preacher is the Revd Prof. Alison Milbank, *Canon Theologian*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at www.southwellminster.org/worship-online and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit www.southwellminster.org/donate. Please give generously.

Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from.

Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings – except the Gospel – and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

Children's activities

Due to the half-term break, our regular children's activity, Minster Kids, will not be meeting today. Families with young children are invited to explore our Children's Chapel (near the font). For older children we have children's activity bags available in the Children's Chapel and at the door; please ask if you would like one. Children of all ages are very welcome at all our services.

Music at this service

The Minster Chorale is directed by George Balfour, *Organ Scholar*.

The organ is played by Paul Provost, *Rector Chori*.

The setting for the Eucharist is the *Communion Service in E* by Harold Darke (1888-1976).

Organ Music before the service

Komm heiliger Geist, BWV 652

Johann Sebastian Bach (1685-1750)

ORDER OF SERVICE

The President welcomes the congregation.

THE GATHERING

Please stand at the entry of the altar party

PROCESSIONAL HYMN *during which the altar party enter and make their way to the font.*



**1. On the day of Pentecost,
When the twelve assembled,
Came on them the Holy Ghost
In fire that tongues resembled.**

**2. In the power of God he came,
As the Lord had told them,
In his blessed, holy name
With wisdom to uphold them.**

**3. In the Spirit then they stood
To proclaim Christ dying,
And that he for all men's good
Doth live, true strength supplying.**

**4. Still the might by which we live
From our God descendeth;
Still his Spirit Christ doth give,
Who guideth and defendeth.**

**5. Praise, O praise our heavenly King
For his grace toward us;
Gladly now his glory sing,
Who doth his power afford us.**

Words: Thomas Charles Hunter Clare (1910-84)

*Music: PUER NOBIS CP 192
melody from Piae Cantiones, 1582
harmonised by George Herbert Palmer (1846-1926)*

President In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

GREETING

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.
And also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The President introduces the Eucharist.

ACT OF PENITENCE

President God our Father,
your gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins
and the gift of life eternal.

Sanctify this water, we pray.
Renew the living spring of your life within us,
that we may be free from sin
and filled with your saving health;
through Christ our Lord.

Amen.

Deacon The Spirit of the Lord fills the world
and knows our every word and deed.
Let us then open ourselves to the Lord
and confess our sins in penitence and faith.

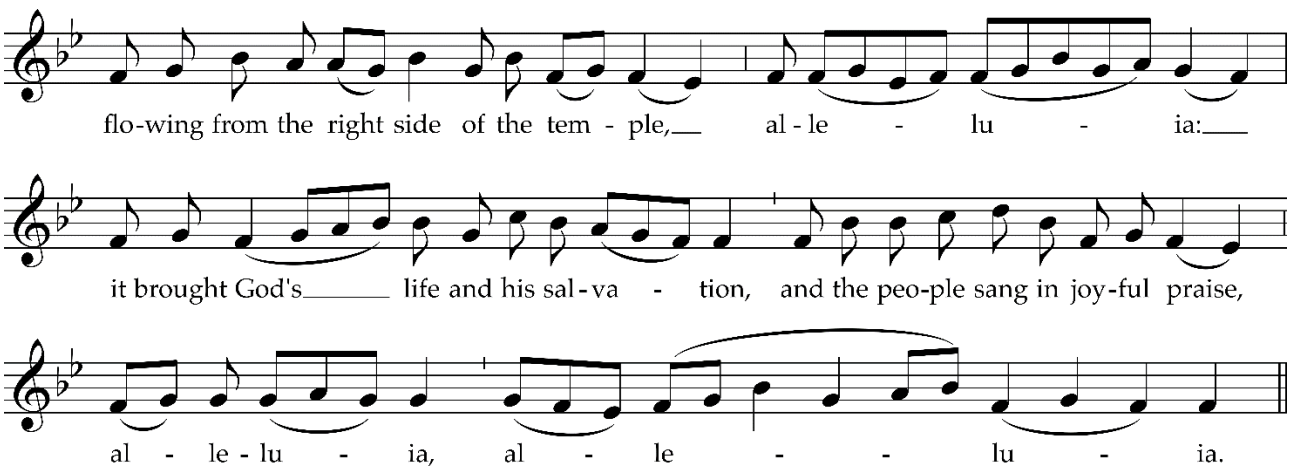
Silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

VIDI AQUAM is sung by all during which the President sprinkles the congregation with the waters of baptism as a reminder of our baptism, and the procession follows the Easter Candle back to the Nave Altar.

Cantor I saw water

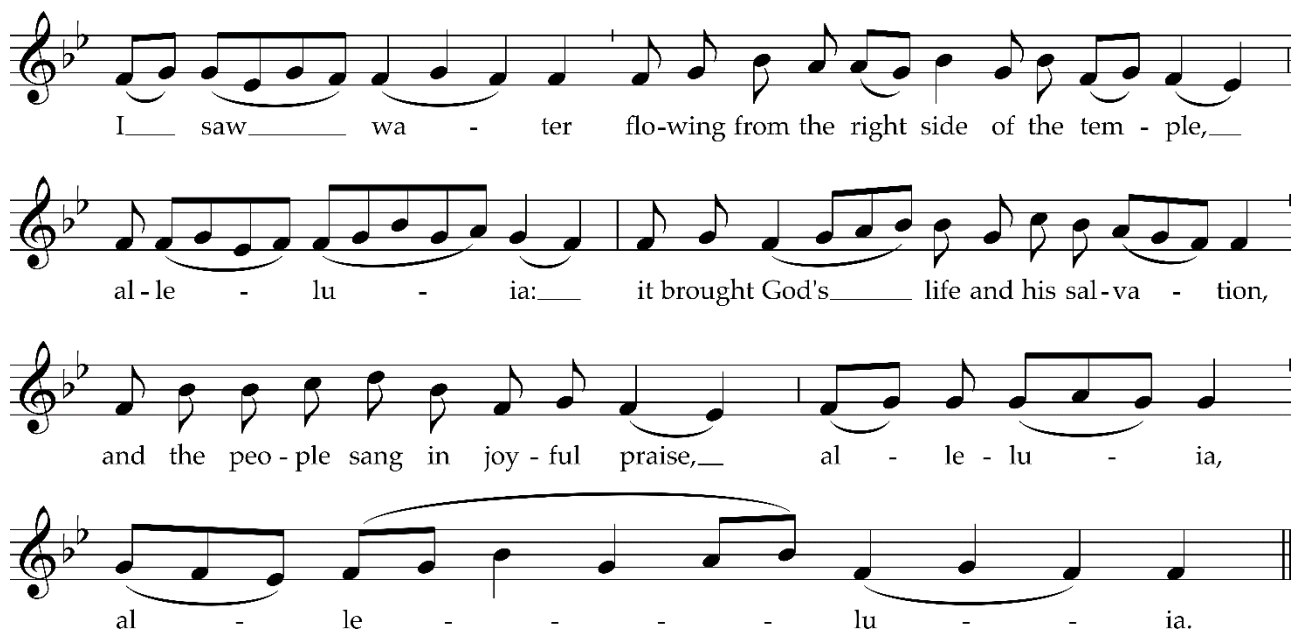
All



flo-wing from the right side of the tem - ple, al - le - lu - ia:
it brought God's life and his sal - va - tion, and the peo - ple sang in joy - ful praise,
al - le - lu - ia, al - le - lu - ia.

Choir O give thanks to the Lord for he is good:
and his mercy endures for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without
end. Amen.

All



I saw wa - ter flo-wing from the right side of the tem - ple,
al - le - lu - ia: it brought God's life and his sal - va - tion,
and the peo - ple sang in joy - ful praise, al - le - lu - ia,
al - le - lu - ia.

Music: Mode viii

ABSOLUTION

President May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Choir Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King,
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

President Let us pray.

Silence is kept.

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit:
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

FIRST READING *read by Martin Burge*

Acts 2: 1–21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.” ‘

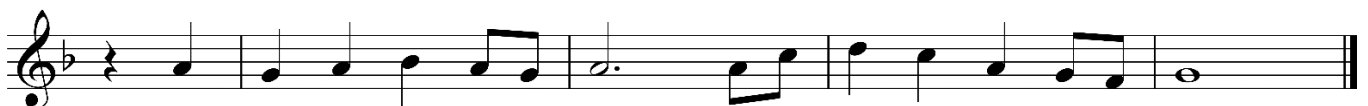
This is the Word of the Lord.

Thanks be to God.

Please remain seated

PSALMODY

Psalm 104: 26-end



Send forth your Spi - rit, O Lord, and re - new the face of the earth.

Choir
All

Send forth your Spirit, O Lord, and renew the face of the earth.

Send forth your Spirit, O Lord, and renew the face of the earth.

O Lord, how manifold are your works!

In wisdom you have made them all;
the earth is full of your creatures.

There is the sea, spread far and wide,
and there move creatures beyond number, both small and great.

There go the ships, and there is that Leviathan
which you have made to play in the deep.

All of these look to you
to give them their food in due season.

All **Send forth your Spirit, O Lord, and renew the face of the earth.**

When you give it them, they gather it;
 you open your hand and they are filled with good.
When you hide your face they are troubled;
 when you take away their breath,
 they die and return again to the dust.
When you send forth your spirit, they are created,
 and you renew the face of the earth.
May the glory of the Lord endure for ever;
 may the Lord rejoice in his works;

All **Send forth your Spirit, O Lord, and renew the face of the earth.**

He looks on the earth and it trembles;
 he touches the mountains and they smoke.
I will sing to the Lord as long as I live;
 I will make music to my God while I have my being.
So shall my song please him
 while I rejoice in the Lord.
Let sinners be consumed out of the earth
 and the wicked be no more.
Bless the Lord, O my soul.

All **Send forth your Spirit, O Lord, and renew the face of the earth.**

Please stand

GOSPEL ACCLAMATION



Choir Alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia.**

Choir Come, Holy Spirit, fill the hearts of your faithful
 and kindle in them the fire of your love.

All **Alleluia, alleluia, alleluia.**

Music: Mode vi

Deacon Hear the Gospel of our Lord Jesus Christ according to John.



Glo-ry to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.



Praise to you, O Christ.

Please sit when invited by the preacher.

SERMON *given by the Canon Theologian*

Please stand

CREED

President Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Please sit or kneel when invited

PRAYERS OF INTERCESSION *led by Patrick and Helen Sills*

The following response may be used:

Send forth your spirit, O Lord,
and renew the face of the earth.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

Please stand

THE PEACE

President God has made us one in Christ.
He has set his seal upon us and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you
and also with you.

The Deacon invites the congregation to share a sign of peace.

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



1. Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesu, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

2. Breathe, O breathe thy loving Spirit
Into every troubled breast!
Let us all in thee inherit;
Let us find thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

3. Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

4. Finish then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Words: Charles Wesley (1707-88)

Tune: BLAENWERN HOAN 428 (t. ii)
William Rowlands (1860-1937)

PRAYER AT THE PREPARATION OF THE TABLE

President Let us pray.

Father, by your Holy Spirit
you keep the Church in unity and truth.
As we break bread together,
may we be one with Christ in faith and hope and love,
now and for ever.
Amen.

Please stand

EUCCHARISTIC PRAYER



The Lord_ is here. His Spi - rit is with_ us.



Lift_____ up your_ hearts._ We lift them to__ the Lord._



Let us give thanks to the Lord_ our God.



It is right to give thanks and praise.____

It is indeed right, it is our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and everlasting God,
through Jesus Christ, your only Son our Lord.
This day we give you thanks
because in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts, leading us into all truth,
and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,
to proclaim your gospel to all nations
and to serve you as a royal priesthood.
Therefore we join our voices with angels and archangels,
and with all those in whom the Spirit dwells,
to proclaim the glory of your name,
for ever praising you and singing.

Choir Holy, holy, holy Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Amen.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon Great is the mystery of faith:

All



Christ has died: Christ is ri - sen: Christ will come__ a-gain.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All



A - men.__

Please sit or kneel

THE LORD'S PRAYER

President Being made one by the power of the Spirit,
as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

AGNUS DEI *sung by the choir*

O Lamb of God, that takest away the sins of the world:
have mercy upon us.
O Lamb of God, that takest away the sins of the world:
have mercy upon us.
O Lamb of God, that takest away the sins of the world:
grant us thy peace.

All baptised, communicant members of Christian churches are invited to receive Communion.

Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.

Please follow the instructions of Churchwardens to approach to receive Communion.

Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.

Please sit or kneel on your return from Communion.

COMMUNION MOTET *sung by the choir*

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy seven-fold gifts impart.
Thy blessed unction from above
Is comfort, life, and fire of love;

Enable with perpetual light
The dullness of our blinded sight.
Anoint and cheer our soiled face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but one;
That through the ages all along
This may be our endless song,
'Praise to thy eternal merit,
Father, Son, and Holy Spirit.'

Words: Latin, paraphrased by John Cosin (1594-1672)

Music: Thomas Attwood (1765-1838)

COMMUNION HYMN *Please remain seated*



**1. O thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.**

**2. There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.**

**3. Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.**

**4. Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.**

Words: Charles Wesley (1707-88)

*Tune: HEREFORD NEH 431
Samuel Sebastian Wesley (1810-76)*

PRAYER AFTER COMMUNION

President Let us pray.

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.
Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices are given.

THE DISMISSAL

BLESSING

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and strengthen you to proclaim the word and works of God;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

DISMISSAL

Deacon Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

HYMN



**Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.**

**O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.**

**Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.**

*Words: Bianco da Siena (d. 1434)
trans. Richard Frederick Littledale (1833-90)*

*Tune: DOWN AMPNEY NEH 137
Ralph Vaughan Williams (1872-1958)*

ORGAN VOLUNTARY

Komm heiliger Geist, BWV 651

Johann Sebastian Bach (1685-1750)

Following the service, all are warmly invited to refreshments in the South Transept.

Please take this Order of Service away with you.

Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).

Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).

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