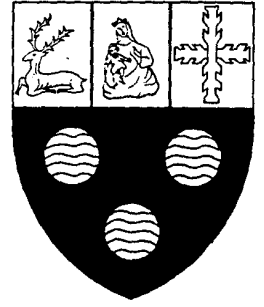


**Southwell  
Minster**  
THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

*with Holy Baptism*

**The Seventh Sunday of Easter**

Sunday 21 May 2023  
10.00am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Revd Dr Richard Frith, *Canon Precentor*.

The Deacon is the Revd Erika Kirk, *Priest Vicar*.

The Preacher is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

## Baptism

Baptism marks the beginning of a journey with God which continues for the rest of our lives, the first step in response to God's love. For all involved, particularly the candidates, parents, godparents, it is a joyful moment when we rejoice in what God has done for us in Christ, making serious promises and declaring the faith. The wider community of the local church and friends welcome the new Christian, promising support and prayer for the future. Hearing and doing these things provides an opportunity to remember our own baptism and reflect on the progress made on that journey, which is now to be shared with these new members of the Church.

The service paints many vivid pictures of what happens on the Christian way. There is the sign of the cross, the badge of faith in the Christian journey, which reminds us of Christ's death for us. Our 'drowning' in the water of baptism, where we die to sin and are raised to new life, unites us to Christ's dying and rising, a picture that can be brought home vividly by the way the baptism is administered. Water is also a sign of new life, as we are born again by water and the Spirit, as Jesus was at his baptism. And as a sign of that new life, there may be a lighted candle, a picture of the light of Christ conquering the darkness of evil. Everyone who is baptised walks in that light for the rest of their lives.

As you pray for John, Eric, and Roy who are to be baptised, picture them with yourself and the whole Church throughout the ages, journeying into the fullness of God's love.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from.

## Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Missa brevis* by Jonathan Dove (b. 1959).

## Organ Music before the Service

*Praeludium in C*, BUXWV 137

Dieterich Buxtehude (c. 1637-1707)

# ORDER OF SERVICE

*The Canon in Residence welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter*



1. Come, let us join our cheerful songs  
With angels round the throne;  
Ten thousand thousand are their tongues,  
But all their joys are one.

2. 'Worthy the Lamb that died,' they cry,  
'To be exalted thus;'  
'Worthy the Lamb,' our lips reply,  
'For he was slain for us.'

3. Jesus is worthy to receive  
Honour and power divine;  
And blessings, more than we can give,  
Be, Lord, for ever thine.

4. Let all creation join in one  
To bless the sacred name  
Of him that sits upon the throne,  
And to adore the Lamb.

*Words: Isaac Watts (1674-1748)  
after Revelation 5: 11-13*

*Tune: NATIVITY NEH 349  
Henry Lahee (1826-1912)*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

*The President introduces the Eucharist.*

## GLORIA IN EXCELSIS

*Choir*

Gloria in excelsis Deo, et in terra  
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus  
Pater omnipotens. Domine Fili  
unigenite, Jesu Christe: Domine  
Deus, Agnus Dei, Filius Patris, qui  
tollis peccata mundi, miserere nobis,  
qui tollis peccata mundi, suscipe  
deprecationem nostram; qui sedes  
ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus; tu solus  
Dominus; tu solus altissimus, Jesu  
Christe, cum Sancto Spiritu, in  
gloria Dei Patris.  
Amen.

*Glory to God in the highest, and  
peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father, we  
worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the  
world: have mercy on us; you are  
seated at the right hand of the  
Father: receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord, you alone  
are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory  
of God the Father. Amen.*

## COLLECT

*President* Let us pray.

*Silence is kept.*

O God the King of glory,  
you have exalted your only Son Jesus Christ  
with great triumph to your kingdom in heaven:  
we beseech you, leave us not comfortless,  
but send your Holy Spirit to strengthen us  
and exalt us to the place where our Saviour Christ is gone before,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Roy Blackshaw*

Acts 1: 6–14

When the disciples had come together, they asked Jesus, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

This is the Word of the Lord.

**Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* I will not leave you orphans;  
I will come back to you,  
and your hearts will be full of joy.

*All* **Alleluia, alleluia, alleluia.**

*Music: Mode vi and Paul Provost (b. 1985)*

## GOSPEL READING

Luke 3: 7–18

*Deacon* Hear the Gospel of our Lord Jesus Christ according to John.



**Glo-ry to you, O Lord.**

After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.'

'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please sit when invited by the preacher.*

SERMON *given by the Dean*



# THE LITURGY OF BAPTISM

## PRESENTATION OF THE CANDIDATES

*The President introduces the candidates for baptism, and their sponsors.*

*The President asks John and Eric:*

Do you wish to be baptised?

***I do.***

*The President says to the whole congregation:*

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome John, Eric, and Roy

and uphold them in their new life in Christ?

*All* **With the help of God, we will.**

*The President then says to the sponsors:*

Parents and godparents, the Church receives John, Eric, and Roy with joy.

Today we are trusting God for their growth in faith.

Will you pray for them,

draw them by your example into the community of faith

and walk with them in the way of Christ?

***With the help of God, we will.***

In baptism John, Eric, and Roy begin their journey in faith.

You speak for them today.

Will you care for them,

and help them to take their place

within the life and worship of Christ's Church?

***With the help of God, we will.***

## THE DECISION

*The President asks the candidates and their sponsors:*

In baptism, God calls us out of darkness into his marvellous light.  
To follow Christ means dying to sin and rising to new life with him.  
Therefore I ask:

Do you turn to Christ?

*I turn to Christ.*

Do you repent of your sins?

*I repent of my sins.*

Do you renounce evil?

*I renounce evil.*

## SIGNING WITH THE CROSS

*The President makes the sign of the cross on the forehead of each candidate with the oil of baptism, saying:*

Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

*All*

**Fight valiantly as a disciple of Christ**

**against sin, the world and the devil,**

**and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,

restore in you the image of his glory,

and lead you in the light and obedience of Christ.

**Amen.**

*The President leads the baptism party to the Font.*

## PRAYER OVER THE WATER

*The family and friends of John, Eric, and Roy are invited to gather round the font. We all stand and turn to face the font.*

*President* Praise God who made heaven and earth,  
**who keeps his promise for ever.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Almighty God, whose Son Jesus Christ  
was baptized in the river Jordan,  
we thank you for the gift of water  
to cleanse us and revive us.

We thank you that through the waters of the Red Sea  
you led your people out of slavery  
to freedom in the promised land.

We thank you that through the deep waters of death  
you brought your Son,  
and raised him to life in triumph.

Bless this water, that your servants who are washed in it  
may be made one with Christ in his death and in his resurrection,  
to be cleansed and delivered from all sin.

Send your Holy Spirit upon them,  
bring them to new birth in the household of faith,  
and raise them with Christ to full and eternal life;  
for all might, majesty, authority, and power are yours,  
now and for ever.

**Amen.**

## PROFESSION OF FAITH

*President* Brothers and sisters, I ask you to profess together with John, Eric, and Roy the faith of the Church.

Do you believe and trust in God the Father?  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?  
**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## BAPTISM

*The President asks John and Eric:*

Is this your faith?  
***This is my faith.***

*The President pours water on each candidate, saying:*

N, I baptise you in the name of the Father,  
and of the Son, and of the Holy Spirit.

All **Amen.**

*The President anoints each candidate with the oil of chrism, saying:*

May God, who has received you by baptism into his Church,  
pour upon you the riches of his grace,  
that within the company of Christ's pilgrim people  
you may daily be renewed by his anointing Spirit,  
and come to the inheritance of the saints in glory.  
**Amen.**

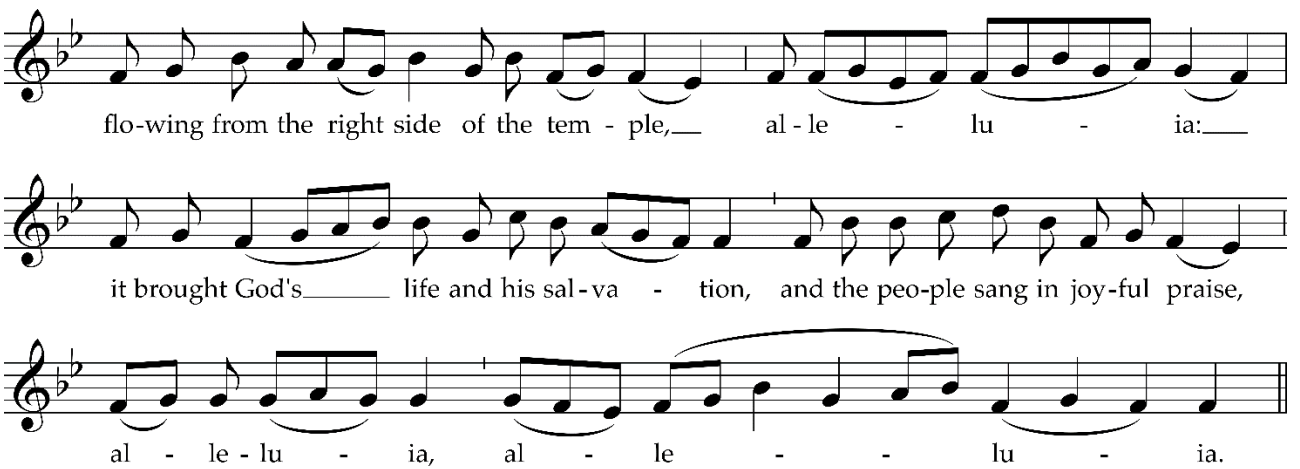
*When all the candidates have been baptised, the President says:*

Almighty God,  
we thank you for our fellowship in the household of faith  
with all who have been baptized in your name.  
Keep us faithful to our baptism,  
and so make us ready for that day  
when the whole creation shall be made perfect in your Son,  
our Saviour Jesus Christ.  
**Amen.**

VIDI AQUAM is sung as the baptism party returns from the font.

Cantor I saw water

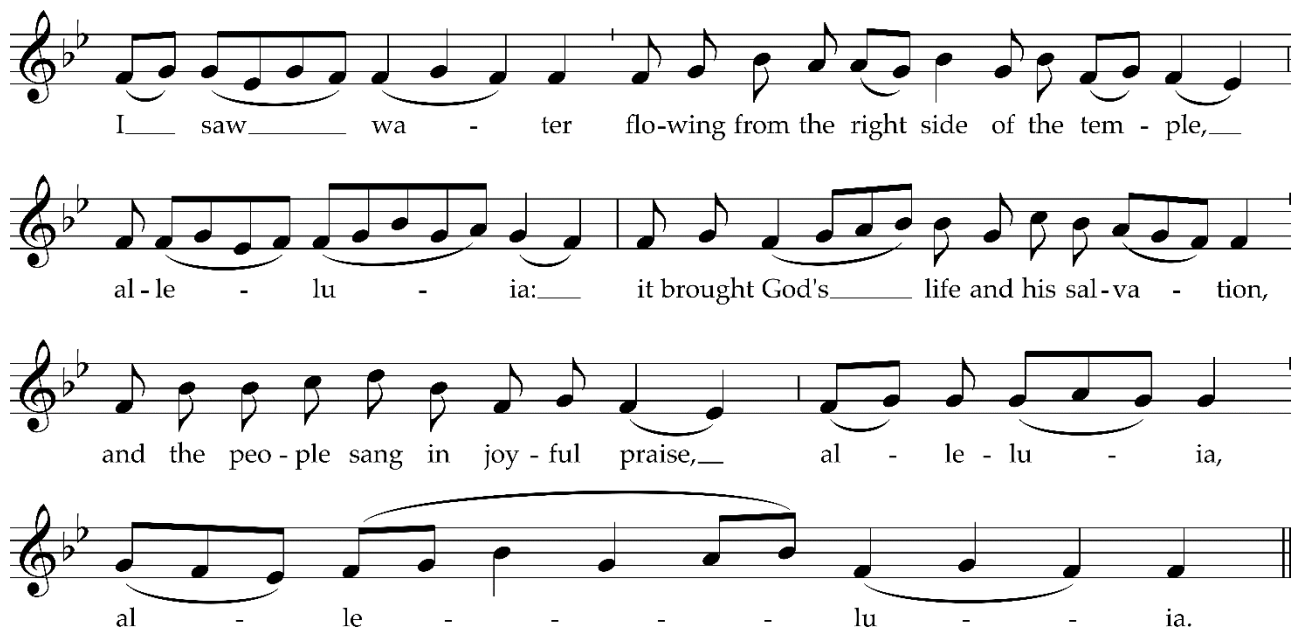
All



flo-wing from the right side of the tem - ple, al - le - lu - ia: it brought God's life and his sal - va - tion, and the peo - ple sang in joy - ful praise, al - le - lu - ia, al - le - lu - ia.

Choir O give thanks to the Lord for he is good:  
and his mercy endures for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without  
end. Amen.

All



I saw wa - ter flo-wing from the right side of the tem - ple, al - le - lu - ia: it brought God's life and his sal - va - tion, and the peo - ple sang in joy - ful praise, al - le - lu - ia, al - le - lu - ia.

Music: Mode viii

## THE WELCOME AND PEACE

*President* There is one Lord, one faith, one baptism:  
John, Eric, and Roy, by one Spirit we are all baptised into one body.

*All* **We welcome you into the fellowship of faith;  
we are children of the same heavenly Father;  
we welcome you.**

God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

## THE LITURGY OF THE SACRAMENT

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



Lord, enthroned in heavenly splendour,  
First-begotten from the dead,  
Thou alone, our strong defender,  
Liftest up thy people's head.  
Alleluya, alleluya,  
Jesu, true and living Bread!

Here our humblest homage pay we;  
Here in loving reverence bow;  
Here for Faith's discernment pray we,  
Lest we fail to know thee now.  
Alleluya, alleluya,  
Thou art here, we ask not how.

Though the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine angels hail thee,  
Branch and Flower of Jesse's stem.  
Alleluya, alleluya,  
We in worship join with them.

Paschal Lamb, thine Offering, finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall for evermore remain,  
Alleluya, alleluya,  
Cleansing souls from every stain.



**Life-imparting heavenly Manna,  
Stricken Rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died,  
Alleluya, alleluya,  
Risen, ascended, glorified!**

*Words: George Hugh Bourne (1840-1925)*

*Tune: ST HELEN NEH 296 (t. i)  
George Martin (1844-1916)*

## PRAYER AT THE PREPARATION OF THE TABLE

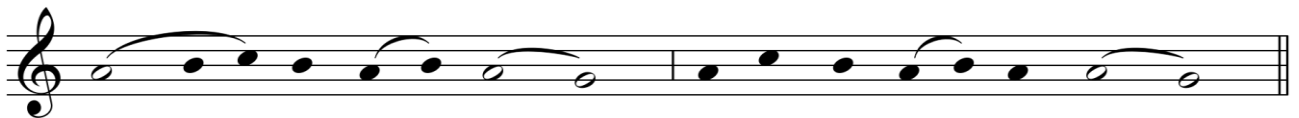
*President* Let us pray.

Lord of all and source of our joy,  
receive our sacrifice of praise and thanksgiving.  
Keep us in the love of Christ  
and bring us to the vision of his glory;  
through the same Jesus Christ our Lord.  
**Amen.**

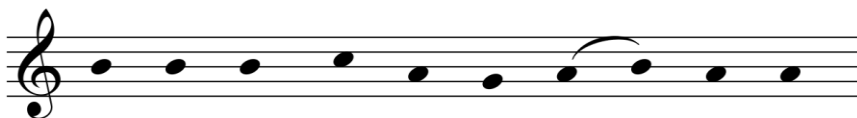
## EUCCHARISTIC PRAYER



The\_ Lord be\_\_ with\_ you and\_ al - so\_\_ with\_ you.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_\_ the Lord.\_



Let us give thanks to the Lord\_ our God.



It is right to give thanks and praise.\_\_\_\_

It is indeed right, our duty and our joy,  
 always and everywhere to give you thanks,  
 holy Father, almighty and eternal God,  
 through Jesus Christ our Lord.  
 For he is our great high priest  
 who has entered once for all  
 into the heavenly sanctuary,  
 evermore to pour upon your Church  
 the grace and comfort of your Holy Spirit.  
 He is the one who has gone before us,  
 who calls us to be united in prayer  
 as were his disciples in the upper room  
 while they awaited his promised gift,  
 the life-giving Spirit of Pentecost.  
 Therefore all creation yearns with eager longing  
 as angels and archangels sing the endless hymn of praise:

<i>Choir</i>	Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.	<i>Holy, holy, holy Lord,          God of power and might,          heaven and earth are full of your glory.          Hosanna in the highest.</i>
	Benedictus qui venit in nomine Domini. Hosanna in excelsis.	<i>Blessed is he who comes          in the name of the Lord.          Hosanna in the highest.</i>

*President* We praise and bless you, loving Father,  
 through Jesus Christ, our Lord;  
 and as we obey his command,  
 send your Holy Spirit,  
 that broken bread and wine outpoured  
 may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
 and, taking bread, he praised you.  
 He broke the bread, gave it to them and said:  
 Take, eat; this is my body which is given for you;  
 do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*Deacon* Great is the mystery of faith:

*All*



Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All*



A - men.\_\_

*Please sit or kneel*

## THE LORD'S PRAYER

*President* Being made one by the power of the Spirit,  
as our Saviour taught us, so we pray

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Alleluia. Christ our passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

## AGNUS DEI *sung by the choir whilst the altar party receive communion*

Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world; have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, you take away the sin of the world; grant us peace.</i>

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

#### COMMUNION MOTET *sung by the choir*

Listen, sweet dove, unto my song,  
And spread thy golden wings in me;  
Hatching my tender heart so long,  
Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow  
The earth did like a heav'n appeare,  
The stares were coming down to know  
If they might mend their wages and serve here.

The sunne which once did shine alone,  
Hung down his head and wisht for night,  
When he beheld twelve sunnes for one  
Going about the world and giving light.

Lord, though we change, thou art the same,  
The same sweet God of love and light:  
Restore this day for thy great name,  
Unto his ancient and miraculous right.

COMMUNION HYMN. *Please remain seated.*



*Do not be afraid, for I have redeemed you.  
I have called you by your name; you are mine.*

**When you walk through the waters, I'll be with you.  
You will never sink beneath the waves.  
*Do not be afraid...***

**When the fire is burning all around you,  
You will never be consumed by the flames.  
*Do not be afraid...***

**When the fear of loneliness is looming,  
Then remember I am at your side.  
*Do not be afraid...***

**When you dwell in the exile of the stranger,  
Remember you are precious in my eyes.  
*Do not be afraid...***

**You are mine, O my child, I am your Father,  
And I love you with a perfect love.  
*Do not be afraid...***

Words: after Isaiah 43: 1-4

Tune: DO NOT BE AFRAID HOAN 132  
Words and music: Gerard Markland (b. 1953)  
Copyright © 1978 Kevin Mayhew Ltd  
arr. Andrew Moore (b. 1954)

## PRAYER AFTER COMMUNION

*President* Let us pray.

Eternal God, giver of love and power,  
your Son Jesus Christ has sent us into all the world  
to preach the gospel of his kingdom:  
confirm us in this mission,  
and help us to live the good news we proclaim;  
through Jesus Christ our Lord.  
**Amen.**

*Notices are given.*

## THE DISMISSAL

*Please stand*

## BLESSING

The Spirit of truth lead you into all truth,  
give you grace to confess that Jesus Christ is Lord,  
and strengthen you to proclaim the word and works of God;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## GIVING OF A LIGHTED CANDLE

*John, Eric, and Roy are each given a lighted candle.*

*President* God has delivered us from the dominion of darkness  
and has given us a place with the saints in light.  
You have received the light of Christ;  
walk in this light all the days of your life.  
**Shine as a light in the world  
to the glory of God the Father.**

## DISMISSAL

*Deacon*     Go in the peace of Christ. Alleluia, alleluia.  
                  Thanks be to God. Alleluia, alleluia.

## HYMN



**The head that once was crowned with thorns  
Is crowned with glory now:  
A royal diadem adorns  
The mighty victor's brow.**

**The highest place that heaven affords  
Is his, is his by right,  
The King of kings, and Lord of lords,  
And heaven's eternal light;**

**The joy of all who dwell above,  
The joy of all below,  
To whom he manifests his love,  
And grants his name to know.**

**To them the Cross, with all its shame  
With all its grace is given:  
Their name an everlasting name,  
Their joy the joy of heaven.**

**They suffer with their Lord below,  
They reign with him above,  
Their profit and their joy to know  
The mystery of his love.**

**The cross he bore is life and health,  
Though shame and death to him;  
His people's hope, his people's wealth,  
Their everlasting theme.**

*Words: Thomas Kelly (1769-1854)*

*Tune: ST MAGNUS NEH 134  
Jeremiah Clarke (c. 1673-1707)*



## ORGAN VOLUNTARY

*Prelude in B minor, BWV 544i*

Johann Sebastian Bach (1685-1750)

*Following the service, all are warmly invited to refreshments in the South Transept.*

**Professor Alister McGrath at The Minster.** 2023 marks the 125th anniversary since the birth of C. S. Lewis birth and 60 years since his death. Southwell Minster is marking this with a number of Guest Lectures. The first of these is on **this afternoon** starting at **4.30pm** and we are delighted that Alister is joining us to speak on 'Communicating Faith through Stories: Reflections on C. S. Lewis's Chronicles of Narnia'. All are welcome to attend this free lecture. Please note, we have Evensong as normal at 3.30pm (which will also include a presentation to Kenny Nairn who has now concluded his time as a verger here at the Minster). All coming to the lecture are welcome to join us at Evensong — a cuppa will be provided between the two.

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).*

*Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).*



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**Thank you for visiting us today.**

*It would be very helpful to us if you could please complete this form.*

<b>Name:</b>		<b>Date:</b>	
<b>Address:</b>			
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**Please tick as applicable (*you may tick more than one box*):**

First time visitor		I would like information on how to join the Cathedral Electoral Roll	
Returning visitor		I would like to know more about being a Christian	
New to the area		I am interested in becoming a 'Friend of Southwell Cathedral'	
		I am interested in Planned Giving to the Cathedral ( <i>e.g. Regular Standing Order or our Envelope Scheme</i> )	

*Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.*

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### **Acknowledgements**

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