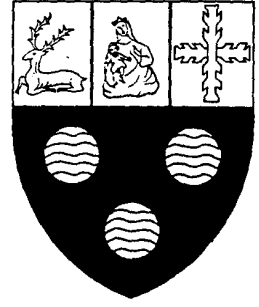


**Southwell  
Minster**

THE CATHEDRAL CHURCH OF  
THE BLESSED VIRGIN MARY



# CATHEDRAL EUCHARIST

**The Third Sunday after Trinity**

Sunday 25 June 2023

10.00am

## Welcome to Southwell Minster



As you prepare for worship, please be sensitive to the needs of those around you who may wish to pray in silence. Please switch off mobile telephones and do not use photographic, video or recording equipment at any time.



A loop system is in operation throughout the Minster. Hearing aids that are equipped to do so should be switched to the 'T' position or the loop setting appropriate to your equipment.



**Large print** orders of service are available. Please ask a Churchwarden, Sidesman or Verger for a copy.



Toilet facilities (including disabled access) are situated in the Archbishop's Palace, opposite the South Door of the Minster.



We are a Fairtrade cathedral, committed to continuing and increasing our use of fairly traded goods wherever possible.



This Order of Service is printed on sustainably produced paper.

The President of the Eucharist is the Very Revd Nicola Sullivan, *Dean of Southwell*.

The Deacon is the Revd Paul Rattigan, *Canon Missioner*.

The Preacher is the Revd Dr Richard Frith, *Canon Precentor*.

The congregation is invited to join in all texts printed in **bold**.

This service will be live-streamed to the internet, and will be available at [www.southwellminster.org/worship-online](http://www.southwellminster.org/worship-online) and on the Minster's YouTube channel for one week. Live-streaming allows those joining from home to participate in the same act of worship as those in the Cathedral.

A collection for the mission and ministry of the Cathedral will be taken during the Offertory Hymn at this service. If you are a UK taxpayer, you are invited to fill in your



details on the Gift Aid envelopes provided so that we can reclaim your income tax and thus increase your donation by 25p for every £1 given. Cash donations can also be placed in the donation box near each entrance or card donations made using the contactless card station. Alternatively, to make a donation online, please scan this QR code or visit [www.southwellminster.org/donate](http://www.southwellminster.org/donate). Please give generously.

## Communion

Holy Communion will be offered in both kinds (bread and wine) but please feel free to leave the altar rail after receiving the bread if you prefer. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. **Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection.** The ministrant will not offer you the chalice to intinct, but only to drink from.

## Minster Kids

Following the Gospel reading, our younger choristers will leave for children's activities. Children aged 5–11 in the congregation are warmly invited to join them — please look out for our children's leaders and follow them out. They will return in time for the Offertory Hymn. (If this is the first time your child has gone out to the group please could an adult initially accompany them so as to complete a registration form. Children under 5 will be welcome if accompanied throughout the session by an adult.) We also have a Children's Chapel next to the font, and young children and their carers are encouraged to explore it.

## Standing, Sitting and Kneeling

Throughout this booklet, you will find various references to posture. We stand to praise or sing together; sit to listen and to receive (for example, during Bible readings — except the Gospel — and the sermon), and we may kneel for personal prayer. Adopting the same posture is a way of showing that we are worshipping God together, as his people. However, please always feel free to adopt a different posture if you need to. For example, if standing for long periods is difficult, you may wish to sit during the Gospel and the Eucharistic Prayer.

## Music at this service

The Cathedral Choir is directed by Paul Provost, *Rector Chori*.

The organ is played by Jonathan Allsopp, *Assistant Director of Music*.

The setting for the Eucharist is the *Communion Service in B flat* by Charles Stanford (1852-1924).

## Organ Music before the service

*Praeludium in D*, BUXWV 139

Dieterich Buxtehude (c. 1637-1707)

# ORDER OF SERVICE

*The President welcomes the congregation.*

## THE GATHERING

*Please stand at the start of the opening hymn.*

PROCESSIONAL HYMN *during which the altar party enter.*



Let us build a house where love can dwell  
And all can safely live,  
A place where saints and children tell  
How hearts learn to forgive.  
Built of hopes and dreams and visions,  
Rock of faith and vault of grace;  
Here the love of Christ shall end divisions:  
*All are welcome, all are welcome,  
All are welcome in this place.*

Let us build a house where prophets speak,  
And words are strong and true,  
Where all God's children dare to seek  
To dream God's reign anew.  
Here the cross shall stand as witness  
And as symbol of God's grace;  
Here as one we claim the faith of Jesus:  
*All are welcome...*

Let us build as build a house where love is found  
In water, wine and wheat:  
A banquet hall on holy ground  
Where peace and justice meet.  
Here the love of God, through Jesus,  
Is revealed in time and space;  
As we share in Christ the feast that frees us:  
*All are welcome...*

Let us build a house where hands will reach  
Beyond the wood and stone  
To heal and strengthen, serve and teach,  
And live the Word they've known.  
Here the outcast and the stranger  
Bear the image of God's face;  
Let us bring an end to fear and danger:  
*All are welcome...*

Let us build a house where all are named,  
Their songs and visions heard  
And loved and treasured, taught and claimed  
As words within the Word.  
Built of tears and cries and laughter,  
Pray'rs of faith and songs of grace,  
Let this house proclaim from floor to rafter:  
*All are welcome...*

*Tune: TWO OAKS HOAN 383*  
*Words and music: Marty Haugen (b. 1950)*  
*Copyright © 1994 GIA Publications Inc.*

*President* In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

## GREETING

The Lord be with you  
**and also with you.**

*The President introduces the Eucharist.*

## PRAYERS OF PENITENCE

*Deacon* God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*Silence is kept.*

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## ABSOLUTION

*President* Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

*Choir*      Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.

## COLLECT

*President*    Let us pray.

*Silence is kept.*

Almighty God,  
you have broken the tyranny of sin  
and have sent the Spirit of your Son into our hearts  
whereby we call you Father:  
give us grace to dedicate our freedom to your service,  
that we and all creation may be brought  
to the glorious liberty of the children of God;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit*

## THE LITURGY OF THE WORD

FIRST READING *read by Wendy Whitaker*

Romans 6: 1b–11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the Word of the Lord.

**Thanks be to God.**

*Please remain seated*





*Choir* Hide not your face from your servant, O Lord.

*All* **Hide not your face from your servant, O Lord.**

As for me, I make my prayer to you, O Lord;  
at an acceptable time, O God.

Answer me, O God, in the abundance of your mercy  
and with your sure salvation.

Draw me out of the mire, that I sink not;  
let me be rescued from those who hate me  
and out of the deep waters.

*All* **Hide not your face from your servant, O Lord.**

Let not the water flood drown me,  
neither the deep swallow me up;  
let not the Pit shut its mouth upon me.

Answer me, Lord, for your loving-kindness is good;  
turn to me in the multitude of your mercies.

Hide not your face from your servant;  
be swift to answer me, for I am in trouble.

Draw near to my soul and redeem me;  
deliver me because of my enemies.

*All* **Hide not your face from your servant, O Lord.**

*Please stand*

## GOSPEL ACCLAMATION



Al-le-lu-ia, al - le-lu-ia, — al - le - lu - ia.

*Choir* Alleluia, alleluia, alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Choir* Speak, Lord, for your servant is listening.  
You have the words of eternal life.

*All* **Alleluia, alleluia, alleluia.**

*Music: Mode vi and Paul Provost (b. 1985)*

*Please turn to face the Gospel reader*

## GOSPEL READING

Matthew 10: 24–39

*Deacon* Hear the Gospel of our Lord Jesus Christ according to Matthew.



**Glo-ry to you, O Lord.**

Jesus said 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and

whoever loves son or daughter more than me is not worthy of me; and

whoever does not take up the cross and follow me is not worthy of me.

Those who find their life will lose it, and those who lose their life for my sake will find it.'

This is the Gospel of the Lord.



**Praise to you, O Christ.**

*Please turn back to face the altar. Following the Gospel reading, children leave for their own activities. Please sit when invited by the preacher.*

SERMON *given by the Canon Precentor*

*Please stand*

## CREED

*President* Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please sit or kneel when invited*

PRAYERS OF INTERCESSION *led by Hugh Middleton*

*The following response may be used:*

Lord, in your mercy,  
**hear our prayer.**

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

THE LITURGY OF THE SACRAMENT

*Please stand*

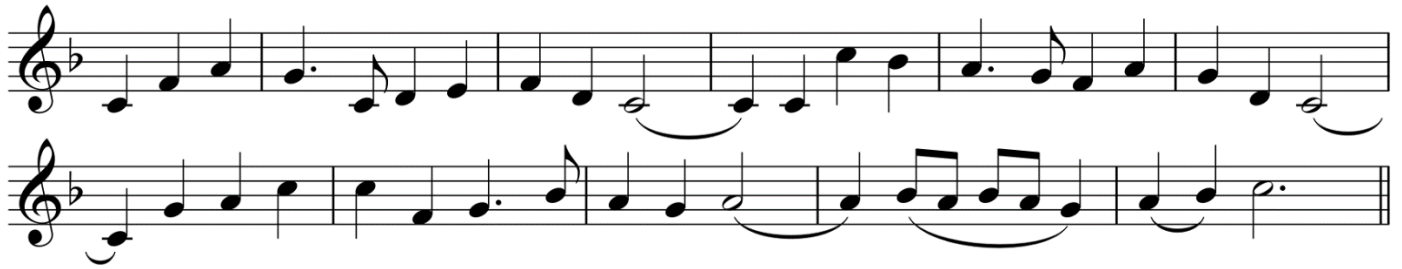
THE PEACE

*President* We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

*The Deacon invites the congregation to share a sign of peace.*

OFFERTORY HYMN *during which a collection is taken and the table is prepared for Communion*



All praise to thee, for thou, O King divine  
Didst yield the glory that of right was thine,  
That in our darkened hearts thy grace might shine:  
Alleluya.

Thou cam'st to us in lowliness of thought;  
By thee the outcast and the poor were sought,  
And by thy death was God's salvation wrought:  
Alleluya.

Let this mind be in us which was in thee,  
Who wast a servant that we might be free,  
Humbling thyself to death on Calvary:  
Alleluya.

Wherefore, by God's eternal purpose, thou  
Art high exalted o'er all creatures now,  
And giv'n the name to which all knees shall bow:  
Alleluya.

Let ev'ry tongue confess with one accord  
In heav'n and earth that Jesus Christ is Lord;  
And God the Father be by all adored:  
Alleluya.

*Words: Francis Bland Tucker (1895-1984)  
based on Philippians 2: 5-11  
Copyright © 1985 Church Publishing Inc.*

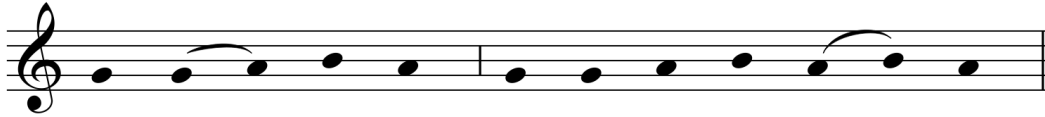
*Tune: ENGELBERG NEH 335  
Charles Villiers Stanford (1852-1924)*

## PRAYER AT THE PREPARATION OF THE TABLE

*President* Let us pray.

Pour upon the poverty of our love,  
and the weakness of our praise,  
the transforming fire of your presence.  
**Amen.**

## EUCCHARISTIC PRAYER



The Lord\_ is here. His Spi - rit is with\_ us.



Lift\_\_\_\_\_ up your\_ hearts.\_ We lift them to\_ the Lord.\_



Let us give thanks to the Lord\_ our God.



**It is right to give thanks and praise.\_\_\_\_**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*Choir* Holy, holy, holy Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*President* Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

*Deacon* Great is the mystery of faith:

*All*   
Christ has died: Christ is ri - sen: Christ will come\_\_ a-gain.

*President* And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.



As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

*All*



*Please sit or kneel*

## THE LORD'S PRAYER

*President* As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*AGNUS DEI sung by the choir whilst the altar party receive communion*

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
grant us thy peace.

*All baptised, communicant members of Christian churches are invited to receive Communion.*

*Holy Communion will be offered in both kinds (bread and wine) both at the communion rail and at the font. If you prefer to receive in one kind please feel free to leave after receiving the bread. The Church teaches that Holy Communion is received fully in either the consecrated wafer or the wine. Please do not intinct (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The ministrant will not offer you the chalice to intinct, but only to drink from. Thank you.*

*Please follow the instructions of Churchwardens to approach to receive Communion.*

*Gluten-free wafers are available on request. If you would prefer to receive a blessing (without physical contact), please bring this order of service with you as an indication. If you are unable to move to the altar, please inform a Churchwarden and the President will come to you.*

*Please sit or kneel on your return from Communion.*

COMMUNION MOTET *sung by the choir during the distribution of Communion*

Ave verum corpus natum ex  
Maria Virgine vere passum  
immolatum in cruce pro  
homine. Cujus latus perforatum  
unda fluxit sanguine. Esto nobis  
praegustatum in mortis  
examine. O clemens, O pie, O  
dulcis Jesu fili Mariae.

*Hail, true Body, born of the  
Virgin Mary, who truly suffered  
upon the cross for mankind:  
from whose pierced side there  
came forth water and blood; give  
us now, and at the time of our  
death, yourself to be our food. O  
gentle, holy Jesus, Son of Mary.*

Words: Latin, 14th century

Music: Edward Elgar (1857-1934)

COMMUNION HYMN. *Please remain seated.*



**Bread of heaven, on thee we feed,  
For thy flesh is meat indeed;  
Ever may our souls be fed  
With this true and living bread,  
Day by day with strength supplied  
Through the life of him who died.**

**Vine of heaven, thy blood supplies  
This blest cup of sacrifice;  
'Tis thy wounds our healing give;  
To thy cross we look and live:  
Thou our life! O let us be  
Rooted, grafted, built on thee.**

Words: Josiah Conder (1789-1855)

Tune: NICHT SO TRAUIG (PRESSBURG) NEH 276 (t. i)

Melody from J A Freylinghausen's Neues Geistreiches Gesangbuch 1714

Harmony from Vierstimmige Choralgesänge by J S Bach

## PRAYER AFTER COMMUNION

*President* Let us pray.

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.  
**Amen.**

*Notices are given.*

## BLESSING OF VERGERS' ROBES

*President* Let us pray.

Almighty everlasting God,  
giver of all good things and bountiful bestower of all graces,  
we humbly beg you to endow us with the power of your blessing.  
May it also please you to bless by the work of the Holy Spirit,  
these robes, made fit for service in this your temple.  
Kindly let the grace of your holy mysteries descend on all who are to use  
them,  
so that they may appear holy, pure, and blameless in your presence,  
and may be aided by your mercy; through Christ our Lord.

*All* **Amen.**

*They are sprinkled with holy water, then all say:*

**Almighty God,  
give us grace that we may cast away the works of darkness,  
and put upon us the armour of light,  
now in the time of this mortal life,  
in which thy Son Jesus Christ came to visit us in great humility;  
that in the last day, when he shall come again in his glorious Majesty,  
to judge both the quick and the dead,  
we may rise to the life immortal;  
through him who liveth and reigneth with thee and the Holy Ghost,  
now and ever.  
Amen.**

*Please stand*

## THE DISMISSAL

*President* The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

FINAL HYMN *during which the altar party leave in procession.*



**Go forth and tell! O Church of God, awake!  
God's saving news to all the nations take:  
Proclaim Christ Jesus, Saviour, Lord and King,  
That all the world his worthy praise may sing.**

**Go forth and tell! God's love embraces all;  
He will in grace respond to all who call;  
How shall they call if they have never heard  
The gracious invitation of his word?**

**Go forth and tell! where still the darkness lies;  
In wealth or want, the sinner surely dies:  
Give us, O Lord, concern of heart and mind,  
A love like yours which cares for humankind.**

**Go forth and tell! the doors are open wide:  
Share God's good gifts – let no-one be denied;  
Live out your life as Christ your Lord shall choose,  
Your ransomed pow'rs for his sole glory use.**

**Go forth and tell! O church of God, arise!  
Go in the strength which Christ your Lord supplies;  
Go till all nations his great name adore  
And serve him, Lord and King, for evermore.**

*Words: James Edward Seddon (1915-83) HOAN 223  
Copyright © 1964 James Seddon – The Jubilate Group*

*Tune: WOODLANDS NEH 186  
Walter Greatorex (1877-1949)*

## ORGAN VOLUNTARY

*Carillon de Longpont  
(from 24 Pièces en style libre)*

Louis Vierne (1870-1937)

*Following the service, all are warmly invited to refreshments in the South Transept.*

**This afternoon at 3.00pm**, in place of Evensong will be the **Nottinghamshire County Council Annual Service of Dedication**. **All are welcome — the service is not at all invitation-only!** The preacher will be the Venerable Phil Williams, *Archdeacon of Nottingham*.

**Next Sunday morning**, please note that due to the **Ordination of Deacons Service** taking place at 11am, the **Cathedral Eucharist** will start at the earlier time of **9.30am**, and be held in the Quire.

*Please note that Mini Pew News (the abridged version of the Weekly notice sheet), is available as a separate document given out at Minster services each Sunday. The full version of Pew News can be found online at <https://www.southwellminster.org/worship/pew-news/>. Alternatively, we can e-mail you a link to the latest edition of Pew News as it is published each Friday (please complete the web form at <https://www.southwellminster.org/newsletter/> to sign up to receive this regular e-mail).*

*Similarly, the full service list for the next week, including the music, is available at <https://www.southwellminster.org/worship/services-calendar/> (direct link is included in the same e-mail mentioned above for Pew News).*

***Please take this Order of Service away with you.***

# Are you a visitor to Southwell Minster today?

**Thank you for visiting us today.**

*It would be very helpful to us if you could please complete this form.*

<b>Name:</b>		<b>Date:</b>	
<b>Address:</b>			
<b>Tel:</b>			
<b>Email:</b>			

**Please tick as applicable (you may tick more than one box):**

First time visitor	<input type="checkbox"/>	I would like information on how to join the Cathedral Electoral Roll	<input type="checkbox"/>
Returning visitor	<input type="checkbox"/>	I would like to know more about being a Christian	<input type="checkbox"/>
New to the area	<input type="checkbox"/>	I am interested in becoming a 'Friend of Southwell Cathedral'	<input type="checkbox"/>
		I am interested in Planned Giving to the Cathedral (e.g. Regular Standing Order or our Envelope Scheme)	<input type="checkbox"/>

*Please remove this page from your Order of Service and hand it to a member of the clergy or one of our welcomers. This information will not be shared with any other agency.*

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## Acknowledgements

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